

The Diocesan day of Prayer at Seedtime



Bishop James V. Johnston Jr. D.D.

Celebrant

Friday, February 4, 2022

12:15 pm

The Cathedral of the Immaculate Conception, Kansas City, Missouri

<https://kcsjatholic.org/>



This Mass is live streamed on our Facebook page <https://www.facebook.com/golddomekc/>
and YouTube Channel <https://www.youtube.com/channel/UC1cWgohlgp1LgFT2WK14p2w>

Order of Celebration

PRELUDE

INTRODUCTORY RITES

ENTRANCE CHANT

(Please stand)

God, Whose Farm Is All Creation



1. God, whose farm is all cre - a - tion,
2. Take our plow - ing, seed - ing, reap - ing,
3. All our la - bor, all our watch - ing,



Take the grat - i - tude we give. Take the fin - est
Hopes and fears of sun and rain, All our think - ing,
All our cal - en - dar of care, In these crops of



of our har - vest, Crops we grow that all may live.
plan - ning, wait - ing, Rip - ened in this fruit and grain.
your cre - a - tion, Take, O God; they are our prayer.

Text: John Arlott, 1914–1991. © Oxford University Press
Tune: STUTTGART, 8 7 8 7; *Psalmodia Sacra*, 1715; harm. by Kenneth D. Smith, b.1928



PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(Striking the breast)
through my fault, through my fault,
through my most grievous fault;
therefore I ask the blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God

COLLECT



LITURGY OF THE WORD

(Please sit)

A reading from the Book of the Prophet Isaiah

55:6-13

SEEK the LORD while he may be found,
call upon him while he is near.
Let the scoundrel forsake their way,
and the wicked his thoughts;
Let them turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are higher than the earth,
so are my ways above your ways,
and my thoughts above your thoughts.
For just as from the heavens
the rain and snow come down
And do not return there
till they have watered the earth,
making it fertile and fruitful,
Giving seed to the one who sows
and bread to the one who eats,
So shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.



Yes, in joy you shall depart,
 in peace you shall be brought back;
 Mountains and hills shall break out in song before you,
 And all trees of the countryside shall clap their hands.
 In place of the thornbush, the cypress shall grow,
 instead of nettles,* the myrtle.
 This shall be to the LORD's renown,
 as an everlasting imperishable sign.

The word of the Lord.

RESPONSORIAL PSALM

Psalm for the Diocesan day of Prayer at Seedtime

The earth is full of your riches, O Lord.

Psalm 104:1-2a, 14-15, 24, 27-28

Mario Pearson



The earth is full of your riches O Lord. The



earth is full of your riches O Lord.

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GOSPEL ACCLAMATION

(Please stand)

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Verse: Ps. 85:13

The Lord himself will give his benefits;
 Our land shall yield its increase.



A reading from the holy Gospel according to Mark

4:26-29

Jesus said to the crowd:
 “This is how it is with the kingdom of God;
 it is as if a man were to scatter seed on the land
 and would sleep and rise night and day
 and the seed would sprout and grow, he knows not how.
 Of its own accord the land yields fruit,
 first the blade, then the ear, then the full grain in the ear.
 And when the grain is ripe, he wields the sickle at once,
 for the harvest has come.”

The Gospel of the Lord.

HOMILY

(Please sit)

UNIVERSAL PRAYER

(Please stand)

Those who have bought seeds are invited to hold them for the blessing
 at the end of the Universal Prayer.



LITURGY OF THE EUCHARIST

(Please sit)

For the Fruits of All Creation



1. For the fruits of all cre - a - tion, Thanks be to
 2. In the just re - ward of la - bor, God's will is
 3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will is done. In our world - wide task of car - ing
 Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in
 For the hun - gry and de - spair - ing, In the har - vests
 For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.
 we are shar - ing, God's will is done.
 love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000, © 1970, Hope Publishing Company
 Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody



SANCTUS

San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
 Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na
 in ex-cel-sis. Be-ne-dic-tus qui ve-nit in no-mi-ne
 Do-mi-ni. Ho-san-na in ex-cel-sis.

Music: Sanctus XVIII, Vatican Edition; acc. by Gerard Farrell, OSB

MEMORIAL ACCLAMATION A

We pro-claim your Death, O Lord, and pro-fess your
 Res-ur-rec-tion un-til you come a-gain.

Text: The Roman Missal
 Music: The Roman Missal
 © 2010, ICEL

All:
 A-men. A-men. A-men.

Text: The Roman Missal, © 2010, ICEL
 Music: The Roman Missal, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.



AGNUS DEI

Cantor (first time only): All:
 A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.
 A-gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Music: Agnus Dei XVIII, Vatican Edition; acc. by Robert J. Batastini

COMMUNION

Seed, Scattered and Sown

Refrain
 Seed, scat-tered and sown, wheat, gath-ered and grown,
 bread, bro-ken and shared as one, the Liv-ing Bread of God.
 Vine, fruit of the land, wine, work of our hands, one cup that is
 shared by all; the Liv-ing Cup, the Liv-ing Bread of God.



Exposition of the Blessed Sacrament

Please sing the Latin texts

O SAVING VICTIM/O SALUTARIS HOSTIA

DUGUET



1. O sav - ing Vic - tim, o - pen wide The gate of
 2. To your great name be end - less praise, Im - mor - tal
 1. O sa - lu - tá - ris Hó - sti - a, Quae cae - li
 2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low, Our foes press on from
 2. God - head, One in Three; Grant us, for end - less
 1. pan - dis ó - sti - um: Bel - la pre - munt ho -
 2. tér - na gló - ri - a, Qui ví - tam sí - ne



1. ev - 'ry side; Your aid sup - ply, your strength be - stow.
 2. length of days, In our true na - tive land to be.
 1. stí - lí - a, Da ro - bur fer au - xí - lí - um.
 2. tér - mi - no No - bis do - net in pá - tri - a.

Text: LM; O Salutaris; St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878, alt.
 Music: attr. to Abbé Dieudonne Duguet, 1794-1849.

MUSIC, LIVESTREAMING AND TEXT LICENSES

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Special Thanks

The staff of the Cathedral of the Immaculate Conception
 Members of the Diocesan Seedtime Committee
 Servers - Students from St. Pius X High School

Fr. Paul Turner, *Director ODW*

Lorie Sage, *Manager ODW*

Dr. Mario Pearson, *Music Coordinator ODW*

Music Ministry

Cantor

Danny Baker

Organist

Justin Hurst