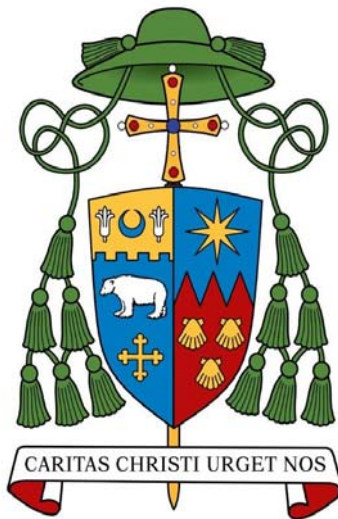




**RITE OF ELECTION  
AND CALL TO CONTINUING CONVERSION**

**RITO DE ELECCIÓN  
Y EL LLAMADO A LA CONVERSIÓN CONTINUA**



**FIRST SUNDAY OF LENT, 2022  
PRIMER DOMINGO DE CUARESMA, 2022**

Saturday, March 5, 2022, at 10 am and 7 pm  
*The Cathedral of the Immaculate Conception,  
Kansas City, Missouri*

Sunday, March 6, 2022, at 2:00 pm  
*The Cathedral of St. Joseph,  
St. Joseph, Missouri*



Prelude/Preludio *(The congregation is seated./La asamblea se sienta.)*

CHOSEN BY GOD

Paul Inwood

**Refrain**

Cho-sen by God, blessed by the Lord, led to this day by  
God's ten-der hand: o-pen your heart, rise up and sing,  
lift up your voice, cry out with joy! Give thanks for  
grace and mer-cy and love with-out end.

**Verses**

1. Now in the Book of the Life of the Church  
you will write your name, that all may pray for you;  
and the saints and the angels will sing  
with a song of surpassing joy.
2. Now you are called to the Body of Christ,  
to an ever-closer union with us all;  
and your friends who surround you today  
will be there for you all the way.
3. Now you are called the Elect of the Lord,  
and a journey more intense will take you on;  
and the light at the end of this pathway  
will burn like the rising sun.
4. Pray to the Spirit to give you the strength  
to be faithful hearers of God's holy Word;  
and the sword of God's truth will pass deep  
in your mind like a living flame.
5. Live in the light of the Lord, bearing witness  
to Christ in all you think or do or say;  
and your manner of life will bear fruit  
in God's vineyard along the way.
6. Sometimes the going is rough and the journey  
seems long and cold and strange and hard to bear;  
but with God at your side,  
all the burdens are easy and light as snow.
7. Pray for the peace of the world,  
give yourself to the work of God in myriad ways unseen;  
and by living the words of the Gospel,  
God's justice will reign supreme.



# THE ORDER OF SERVICE/ORDEN DEL SERVICIO

Processional Hymn:/Canto Procesional

*Stand/De Pie*

## OUT OF DARKNESS

Christopher Walker

Refrain

Out of dark - ness God has called us, claimed by Christ as

God's own peo - ple. Ho - ly na - tion, roy - al priest - hood, walk - ing in God's

1 mar - v' lous light. 2-4 mar - v' lous light. 2 to Verses Final mar - v' lous light. A - men.

\*Verses

1. Let us take the words you give. Strong and faith - ful words to live.
2. Let us take the Christ you give. Bro - ken Bod - y, Christ we live.
3. Let us take the love you give, that the way of love we live.

to Refrain

1. Words that in our hearts are sown; words that bind us as your own.
2. Christ the ris - en from the tomb; Christ, who calls us as your own.
3. Love to bring your peo - ple home; love to make us all your own.

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## GREETING/SALUDO

BISHOP: Peace be with you.

ALL: **And with your spirit.**

## PRAYER/ORACIÓN

# LITURGY OF THE WORD/LITURGIA DE LA PALABRA

*Sit/Siéntense*

## First Reading/Primera Lectura

Dt 26:4-10

**M**oses spoke to the people, saying:  
“The priest shall receive the basket from  
you  
and shall set it in front of the altar of the  
LORD, your God.

Then you shall declare before the Lord, your God,  
‘My father was a wandering Aramean  
who went down to Egypt with a small household  
and lived there as an alien.  
But there he became a nation  
great, strong, and numerous.  
When the Egyptians maltreated and oppressed us,  
imposing hard labor upon us,  
we cried to the LORD, the God of our fathers,  
and he heard our cry  
and saw our affliction, our toil, and our oppression.  
He brought us out of Egypt  
with his strong hand and outstretched arm,  
with terrifying power, with signs and wonders;  
and bringing us into this country,  
he gave us this land flowing with milk and honey.  
Therefore, I have now brought you the firstfruits  
of the products of the soil  
which you, O LORD, have given me.’  
And having set them before the LORD, your God,  
you shall bow down in his presence.”

*The word of the Lord*

**Thanks be to God.**

**E**n aquel tiempo, dijo Moisés al pueblo:  
“Cuando presentes las primicias de tus  
cosechas, el sacerdote tomará el cesto de  
tus manos y lo pondrá ante el altar del  
Señor, tu Dios. Entonces tú dirás estas palabras ante  
el Señor, tu Dios:

‘Mi padre fue un arameo errante, que bajó a Egipto y  
se estableció allí con muy pocas personas; pero luego  
creció hasta convertirse en una gran nación, potente y  
numerosa.

Los egipcios nos maltrataron, nos oprimieron y nos  
impusieron una dura esclavitud. Entonces clamamos  
al Señor, Dios de nuestros padres, y el Señor escuchó  
nuestra voz, miró nuestra humillación, nuestros  
trabajos y nuestra angustia. El Señor nos sacó de  
Egipto con mano poderosa y brazo protector, con un  
terror muy grande, entre señales y portentos; nos  
trajo a este país y nos dio esta tierra, que mana leche y  
miel. Por eso ahora yo traigo aquí las primicias de la  
tierra que tú, Señor, me has dado’.

Una vez que hayas dejado tus primicias ante el Señor,  
te postrarás ante él para adorarlo”

*Palabra de Dios*

**Te alabamos, Señor.**



# Salmo 90: Acompáñame, Señor/ Psalm 91: Be with Me, O Lord

Music: Bob Hurd

## RESPUESTA:

Biling. A - com - pá - ña - me, Se - ñor. A - com -

pá - ña - me, Se - ñor. In my time

of dis - tress, a - com - pá - ña - me, Se -

ñor.

You who dwell in the shelter of the Most High,  
who abide in the shadow of the Almighty,  
say to the LORD, “My refuge and fortress,  
my God in whom I trust.”

No evil shall befall you,  
nor shall affliction come near your tent,  
For to his angels he has given command about you,  
that they guard you in all your ways.

Upon their hands they shall bear you up,  
lest you dash your foot against a stone.  
You shall tread upon the asp and the viper;  
you shall trample down the lion and the dragon.

Because he clings to me, I will deliver him;  
I will set him on high because he acknowledges my name.  
He shall call upon me, and I will answer him;  
I will be with him in distress;  
I will deliver him and glorify him.

Tú, que vives al amparo del Altísimo  
y descansas a la sombra del todopoderoso,  
dile al Señor: “Tu eres mi refugio y fortaleza;  
tú eres mi Dios y en ti confío”.

No te sucederá desgracia alguna,  
ninguna calamidad caerá sobre tu casa,  
pues el Señor ha dado a sus ángeles la orden  
de protegerte a donde quiera que vayas.

Los ángeles de Dios te llevarán en brazos  
para que no te tropieces con las piedras,  
podrás pisar los escorpiones y las víboras  
y dominar las fieras.

“Puesto que tú me conoces y me amas, dice el Señor,  
yo te libraré y te pondré a salvo.  
Cuando tú me invoques, yo te escucharé,  
y en tus angustias estaré contigo,  
te libraré de ellas y te colmaré de honores”.



**Second Reading/Segunda Lectura**

**Rom 10, 8-13**

**B**rothers and sisters:  
 What does Scripture say?  
 The word is near you,  
 in your mouth and in your heart  
 —that is, the word of faith that we preach—,  
 for, if you confess with your mouth that Jesus is Lord  
 and believe in your heart that God raised him from the dead,  
 you will be saved.  
 For one believes with the heart and so is justified,  
 and one confesses with the mouth and so is saved.  
 For the Scripture says,  
 No one who believes in him will be put to shame.  
 For there is no distinction between Jew and Greek;  
 the same Lord is Lord of all,  
 enriching all who call upon him.  
 For “everyone who calls on the name of the Lord will be  
 saved.”

*The word of the Lord*  
**Thanks be to God.**

**H**ermanos: La Escritura afirma: Muy a tu alcance,  
 en tu boca y en tu corazón, se encuentra la  
 salvación, esto es, el asunto de la fe que  
 predicamos. Porque basta que cada uno declare  
 con su boca que Jesús es el Señor y que crea en su corazón  
 que Dios lo resucitó de entre los muertos, para que pueda  
 salvarse.

En efecto, hay que creer con el corazón para alcanzar la  
 santidad y declarar con la boca para alcanzar la salvación.  
 Por eso dice la Escritura: Ninguno que crea en él quedará  
 defraudado, porque no existe diferencia entre judío y no  
 judío, ya que uno mismo es el Señor de todos, espléndido  
 con todos los que lo invocan, pues todo el que invoque al  
 Señor como a su Dios, será salvado por él.

*Palabra de Dios*  
**Te alabamos, Señor.**

**Gospel Acclamation/Aclamación antes del Evangelio**

Bernadette Farrell

*Stand/De Pie*

**Praise to You, O Christ, Our Savior**

Refrain

Praise to you, O Christ, our Sav - ior, Word of the Fa - ther,  
 call - ing us to life; Son of God who  
 leads us to free - dom: glo - ry to you, Lord Je - sus Christ!

(Mt 4:4b)  
 One does not live on bread alone,  
 but on every word that comes forth  
 from the mouth of God.

(Mt 4, 4)  
 No sólo de pan vive el hombre,  
 sino también de toda palabra  
 que sale de la boca de Dios.





## Gospel/Evangelio

Lk 4:1-13/Lc 4, 1-13

**F**illed with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days,

to be tempted by the devil.

He ate nothing during those days,

and when they were over he was hungry.

The devil said to him,

“If you are the Son of God,

command this stone to become bread.”

Jesus answered him,

“It is written, One does not live on bread alone.”

Then he took him up and showed him

all the kingdoms of the world in a single instant.

The devil said to him,

“I shall give to you all this power and glory;

for it has been handed over to me,

and I may give it to whomever I wish.

All this will be yours, if you worship me.”

Jesus said to him in reply,

“It is written

You shall worship the Lord, your God,

and him alone shall you serve.”

Then he led him to Jerusalem,

made him stand on the parapet of the temple, and said to him,

him,

“If you are the Son of God,

throw yourself down from here, for it is written:

He will command his angels concerning you, to

guard you,

and:

With their hands they will support you,

lest you dash your foot against a stone.”

Jesus said to him in reply,

“It also says,

You shall not put the Lord, your God, to the test.”

When the devil had finished every temptation,

he departed from him for a time.

The Gospel of the Lord

**Praised be to you Lord Jesus Christ.**

**E**n aquel tiempo, Jesús, lleno del Espíritu Santo, regresó del Jordán y conducido por el mismo Espíritu, se internó en el desierto, donde permaneció durante cuarenta días y fue tentado por el demonio.

No comió nada en aquellos días, y cuando se completaron, sintió hambre. Entonces el diablo le dijo: “Si eres el Hijo de Dios, dile a esta piedra que se convierta en pan”. Jesús le contestó: “Está escrito: No sólo de pan vive el hombre”.

Después lo llevó el diablo a un monte elevado y en un instante le hizo ver todos los reinos de la tierra y le dijo: “A mí me ha sido entregado todo el poder y la gloria de estos reinos, y yo los doy a quien quiero. Todo esto será tuyo, si te arrodillas y me adoras”. Jesús le respondió: “Está escrito: Adorarás al Señor, tu Dios, y a él sólo servirás”.

Entonces lo llevó a Jerusalén, lo puso en la parte más alta del templo y le dijo: “Si eres el Hijo de Dios, arrójate desde aquí, porque está escrito: Los ángeles del Señor tienen órdenes de cuidarte y de sostenerte en sus manos, para que tus pies no tropiecen con las piedras”. Pero Jesús le respondió: “También está escrito: No tentarás al Señor, tu Dios”.

Concluidas las tentaciones, el diablo se retiró de él, hasta que llegara la hora.

Palabra del Señor

**Gloria a ti, Señor Jesús.**

## Homily/Homilía

*Sit/Siéntense*



## PRESENTATION OF THE CATECHUMENS/PRESENTACIÓN DE LOS CATECÚMENOS

DEACON: Bishop Johnston, Easter is drawing near,  
and so these catechumens, whom I now present to you,  
are completing their period of preparation.  
They have found strength in God's grace  
and support in our community's prayers and example.  
Now they ask that after the celebration of the scrutinies,  
they be allowed to participate in the sacraments of baptism, confirmation and the eucharist.

Would the godparents of the catechumens please stand? (*Los padrinos de los catecúmenos de pie*)

BISHOP: God's Holy Church wishes to know whether these  
catechumens are sufficiently prepared to be enrolled  
among the elect for the coming celebration of Easter.  
And so I speak first of all to you their godparents.

Have they faithfully listened to God's word proclaimed by the Church?

**GODPARENTS:** **They have. (*Sí, lo han hecho.*)**

BISHOP: Have they responded to that word and begun to walk in God's presence?

**GODPARENTS:** **They have. (*Sí, lo han hecho.*)**

BISHOP: Have they shared the company of their Christian brothers and sisters  
and joined them in prayer?

**GODPARENTS:** **They have. (*Sí, lo han hecho.*)**

BISHOP: And now I speak to you, my brothers and sisters in this assembly:  
Are you ready to support the testimony expressed about these catechumens  
and include them in your prayer and affection as they move toward Easter?

**ALL:** **We are. (*Sí, lo estamos.*)**

DEACON: Would all the catechumens please stand? (*Los catecúmenos de pie*)

BISHOP: And now, my dear catechumens, I address you.  
Your own godparents and catechists and this entire community have spoken in your favor.

The Church in the name of Christ accepts their judgment  
and calls you to the Easter sacraments.

Since you have already heard the call of Christ, you must now express your response to that  
call clearly and in the presence of the whole Church.

Therefore, do you wish to enter fully into the life of the Church  
through the sacraments of baptism, confirmation and the eucharist?  
**Catechumens:** **We do. (*Sí, queremos.*)**

DEACON: You may be seated.





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## RITE OF CALL TO CONTINUING CONVERSION

### CELEBRACIÓN DEL LLAMADO A LOS CANDIDATOS A LA CONVERSIÓN CONTINUA

#### PRESENTATION OF THE CANDIDATES/PRESENTACIÓN DE LOS CANDIDATOS

- DEACON: Bishop Johnston, I now present to you the candidates have already been baptized and now seek the Sacraments of Confirmation and the Eucharist.
- BISHOP: The Christian life and the demands that flow from the sacraments cannot be taken lightly. Therefore, before granting these candidates their request to share fully in the Church's Sacraments, it is important that the Church hear the testimony of their sponsors about their readiness.
- DEACON: Would the sponsors of these Candidates please stand. (*Los padrinos de los candidatos de pie*)
- BISHOP: Sponsors, have they faithfully listened to the apostles' instruction proclaimed by the Church?
- SPONSORS:** **They have.** (*Sí, lo han hecho.*)
- BISHOP: Have they come to a deeper appreciation of their baptism, in which they were joined to Christ and his Church?
- SPONSORS:** **They have.** (*Sí, lo han hecho.*)
- BISHOP: Have they reflected sufficiently on the tradition of the Church, which is their heritage, and joined their brothers and sisters in prayer?
- SPONSORS:** **They have.** (*Sí, lo han hecho.*)
- BISHOP: Have they advanced in a life of love and service of others?
- SPONSORS:** **They have.**
- BISHOP: And now I speak to my brothers and sisters in the assembly. Are you ready to support the testimony expressed about these candidates and include them in your prayer and affection As we move toward Easter?
- ALL:** **We are.** (*Sí, lo estamos.*)
- BISHOP: Let the candidates and the catechumens come forward, as the catechumens inscribe their names in the Book of the Elect.



**THE PROCESSION FORMS.** *Assisting ministers guide parish RCIA Directors and Catechumens to their places in the sanctuary. (The congregation is seated.)*

**LA PROCESSION SE FORMA:** *Los ministros asistirán a los Directores de RICA y a los Catecúmenos a tomar su lugar en el Santuario. (La asamblea se sienta.)*

## BY NAME I HAVE CALLED YOU

Carey Landry

Introduction

Be still, be still and know that I am your God. Be  
still, be still and know that I am with you.

Refrain

By name I have called you, by name I will save you, by  
name you are mine, you are pre-cious to me; by  
name I have called you, by name I will send you, for -  
ev - er with you I will be. be.

1, 2 to Verses Final

**Procession and Reading of the Names of the Elect**  
**Procesión y Lectura de los Nombres de los Elegidos**

*The entire assembly is seated / La congregación está sentada*



## I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly  
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -  
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and  
3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So  
2. drink, and live." I came to Je - sus, and I drank Of  
3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a  
2. that life - giv - ing stream; My thirst was quenched, my  
3. him my star, my sun; And in that light of



1. rest - ing place, And he has made me glad.  
2. soul re - vived, And now I live in him.  
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.

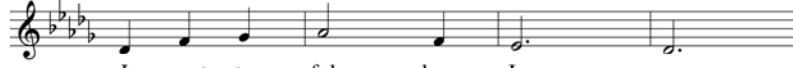
Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.



# I Want to Walk as a Child of the Light



1. I want to walk as a child of the light.  
 2. I want to see the bright-ness of God.  
 3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.



God set the stars to give light to the world. The  
 Clear sun of right - eous - ness shine on my path. And  
 When we have run with pa - tience the race, We



star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934  
 Tune: HOUSTON, 10 7 10 8 with refrain; Kathleen Thomerson, b.1934  
 © 1970, 1975, Celebration



Now in the house-hold of Christ, we bless you, we



bless you. A - ho-ra en la ca - sa de Cris - to,



los ben - de - ci - mos, los ben - de - ci - mos.

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## ACT OF RECOGNITION / ACTO DE RECONOCIMIENTO

- DEACON: Candidates please stand.
- BISHOP: Candidates, the Church recognizes your desire to be sealed with the gift of the Holy Spirit and to have a place at Christ's eucharistic table. Join us this Lent in a spirit of repentance. Hear the Lord's call to conversion and be faithful to your baptismal covenant.
- CANDIDATES: Thanks be to God.
- BISHOP: Sponsors, continue to support these candidates with your guidance and concern. May they see in you a love for the Church and a sincere desire for doing good. Lead them this Lent to the joys of the Easter mysteries.
- DEACON: Candidates, be seated.  
Will those who signed the book and their godparents please stand.  
*(Los que han firmado el libro de los electos y sus padrinos de pie.)*
- BISHOP: My brothers and sisters, I now declare you to be members of the elect, to be initiated in the sacred mysteries at the next Easter Vigil.
- NEW ELECT:** **Thanks be to God.** (*¡Gracias a Dios!*)
- BISHOP: God is always faithful to those he calls: now it is your duty as it is ours, both to be faithful to him in return..... election opens up before you.
- BISHOP: Godparents, you have spoken in favor of these catechumens: accept them now ..... in the Lord.....until they come to share in the sacraments of God's life.  
come to share in the sacraments of God's life.

### Sung Acclamation of Acceptance

Mario Pearson

Bless ed be\_ God! who calls you by

name! Ho ly and cho sen,

ho ly\_ and cho sen!

©2021 EmPee Music



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## INTERCESSIONS FOR THE ELECT AND THE CANDIDATES LAS INTERCESIONES PARA LOS ELEGIDOS Y LOS CANDIDATOS

*All stand/Todos de pie*

**BISHOP:** My brothers and sisters, in beginning this period of Lent, we look forward to celebrating at Easter the life-giving mysteries of our Lord's suffering, death, and resurrection. These elect and candidates, whom we bring with us to the Easter sacraments, will look to us for an example of Christian renewal. Let us pray to the Lord for them and for ourselves, that we may be renewed by one another's efforts and together come to share the joys of Easter.

**DEACON:** Intercessions

**ALL:** Lord, hear our prayer.

**BISHOP:** Lord God, you created the human race and are the author of its renewal. Bless all your adopted children and add these chosen ones to the harvest of your new covenant.

### FINAL BLESSING /BENDICIÓN Y DESPEDIDA

**BISHOP:** The Lord be with you.

**ALL:** **And with your spirit.**

**BISHOP:** May Almighty God bless you,  
+ the Father, and the Son, and the Holy Spirit.

**ALL:** **Amen.**

**DEACON:** Go and announce the gospel of the Lord.

**ALL:** **Thanks be to God.** (*¡Gracias a Dios!*)





## SPECIAL THANKS

*To the staff of the Cathedral of the Immaculate Conception and the Cathedral of St. Joseph*

## DIOCESAN OFFICE OF DIVINE WORSHIP

*Fr. Paul Turner, (Director), Lorie Sage, (Manager), Dr. Mario Pearson, (Music Coordinator)*

## MUSIC MINISTRY

### The Cathedral of the Immaculate Conception

*Cantor: Beth Monahan*

*Diocesan Choir Conductor: Maria Milazzo*

*Organist: Dr. Mario Pearson*

### The Cathedral of St. Joseph

*Cantor: Christie Ottinger*

*Organist: Tom Smith*

*Deanery XII Choir Conductor: Matthew Bobela*

## MUSIC, LIVESTREAM, AND TEXT LICENSES

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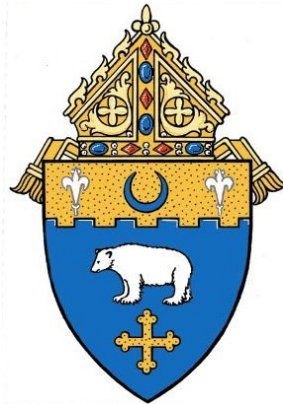
**The Chrism Mass** will be celebrated at the Cathedral of the Immaculate Conception on Thursday, April 7, at 7 pm.



At this Mass, Bishop Johnston will consecrate the chrism that will be used for confirmation on all the elect and candidates from today's celebration.



Bishop Johnston will celebrate the **Neophyte Mass** at the Cathedral of the Immaculate Conception on Sunday, May 8 at the 9 am, and 11 am masses. *All neophytes and newly received are invited to join him.*



*The diocesan coat of arms for the Catholic Diocese of Kansas City-St. Joseph is made up of a miter, lilies, a bear, a cross and a crescent.*

*The miter is worn by the bishop and signifies the bishop.*

*Each side is guarded by the lilies of St. Joseph.*

*The bear is from the seal of the state of Missouri.*

*The cross is a symbol of the Catholic Faith.*

*The crescent represents the Cathedral of the Immaculate Conception.*