



FIRST SUNDAY OF LENT, 2021

PRIMER DOMINGO DE CUARESMA, 2021

Saturday, February 20, 2021 at 10 am
*The Cathedral of the Immaculate Conception,
Kansas City, MO*

Sunday, February 21, 2021 at 11:30 am
The Cathedral of St. Joseph, St. Joseph, MO





Prelude/Preludio

THE ORDER OF SERVICE/ORDEN DEL SERVICIO

Processional Hymn:/Canto Procesional

Stand/De Pie

Lift High the Cross

Lift high the cross, the love of Christ pro-claim till

all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um-phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise

D.C.

King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
© 1974, Hope Publishing Co.



GREETING/SALUDO

BISHOP: Peace be with you.

ALL: **And with your spirit.**

PRAYER/ORACIÓN

LITURGY OF THE WORD/LITURGIA DE LA PALABRA

Sit/Siéntense

First Reading/Primera Lectura

Gn 9:8-15

God said to Noah and to his sons with him:
“See, I am now establishing my covenant
with you and your descendants after you
and with every living creature

that was with you:

all the birds, and the various tame and wild animals
that were with you and came out of the ark.

I will establish my covenant with you,
that never again shall all bodily creatures be destroyed
by the waters of a flood;
there shall not be another flood to devastate the earth.”

God added:

“This is the sign that I am giving for all ages to come,
of the covenant between me and you
and every living creature with you:

I set my bow in the clouds to serve as a sign
of the covenant between me and the earth.

When I bring clouds over the earth,
and the bow appears in the clouds,

I will recall the covenant I have made
between me and you and all living beings,
so that the waters shall never again become a flood
to destroy all mortal beings.”

The word of the Lord

Thanks be to God.

En aquellos días, dijo Dios a Noé y a sus
hijos:

“Ahora establezco una alianza con
ustedes y con sus descendientes, con
todos los animales que los acompañaron, aves,
ganados y fieras, con todos los que salieron del arca,
con todo ser viviente sobre la tierra.

Ésta es la alianza que establezco con ustedes: No
volveré a exterminar la vida con el diluvio, ni habrá
otro diluvio que destruya la tierra”.

Y añadió: “Ésta es la señal de la alianza perpetua que
yo establezco con ustedes y con todo ser viviente que
esté con ustedes: pondré mi arco iris en el cielo como
señal de mi alianza con la tierra, y cuando yo cubra de
nubes la tierra, aparecerá el arco iris y me acordaré de
mi alianza con ustedes y con todo ser viviente. No
volverán las aguas del diluvio a destruir la vida”.

Palabra de Dios

Te alabamos, Señor.



RESPONSORIAL PSALM

Psalm 25:4–5ab, 6–7bc, 8–9

ND

Your ways, O Lord, are love and truth, to
those who keep your cov - e - nant.

O LORD, make me know your ways.
Teach me your paths.
Guide me in your truth, and teach me;
for you are the God of my
salvation. *R.*

Remember your compassion, O LORD,
and your merciful love,
for they are from of old.
In your merciful love remember me,

because of your goodness,
O LORD. *R.*

Good and upright is the LORD;
he shows the way to sinners.
He guides the humble in right
judgment;
to the humble he teaches his
way. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Norah Duncan IV, © 2011, GIA Publications, Inc.

Salmo 24, 4bc-5ab. 6-7bc. 8-9

R. (cf. 10) Descúbrenos, Señor, tus caminos.

Descúbrenos, Señor, tus caminos,
guíanos con la verdad de tu doctrina.
Tú eres nuestro Dios y salvador
y tenemos en ti nuestra esperanza. *R.*

R. Descúbrenos, Señor, tus caminos.

Acuérdate, Señor, que son eternos
tu amor y tu ternura.
Según ese amor y esa ternura,
acuérdate de nosotros. *R.*

R. Descúbrenos, Señor, tus caminos.

Porque el Señor es recto y bondadoso,
indica a los pecadores el sendero,
guía por la senda recta a los humildes
y descubre a los pobres sus caminos. *R.*

R. Descúbrenos, Señor, tus caminos.



Second Reading/Segunda Lectura

1 Pt 3:18-22

Beloved:
Christ suffered for sins once,
the righteous for the sake of the unrighteous,
that he might lead you to God.

Put to death in the flesh,
he was brought to life in the Spirit.

In it he also went to preach to the spirits in prison,
who had once been disobedient
while God patiently waited in the days of Noah
during the building of the ark,
in which a few persons, eight in all,
were saved through water.

This prefigured baptism, which saves you now.

It is not a removal of dirt from the body
but an appeal to God for a clear conscience,
through the resurrection of Jesus Christ,
who has gone into heaven
and is at the right hand of God,
with angels, authorities, and powers subject to him.

The word of the Lord

Thanks be to God.

Hermanos:
Cristo murió, una sola vez y para
siempre, por los pecados de los
hombres; él, el justo, por nosotros, los
injustos, para llevarnos a Dios; murió
en su cuerpo y resucitó glorificado. En esta ocasión, fue a
proclamar su mensaje a los espíritus encarcelados, que
habían sido rebeldes en los tiempos de Noé, cuando la
paciencia de Dios aguardaba, mientras se construía el arca,
en la que unos pocos, ocho personas, se salvaron flotando
sobre el agua. Aquella agua era figura del bautismo, que
ahora los salva a ustedes y que no consiste en quitar la
inmundicia corporal, sino en el compromiso de vivir con una
buena conciencia ante Dios, por la resurrección de Cristo
Jesús, Señor nuestro, que subió al cielo y está a la derecha de
Dios, a quien están sometidos los ángeles, las potestades y
las virtudes.

Palabra de Dios

Te alabamos, Señor.



Gospel Acclamation/Aclamación antes del Evangelio

James Chepponis

Stand/De Pie

Cantor: Praise and honor to you. Praise and honor to you.
Praise and honor to you, Lord Jesus Christ!

All

Praise and hon - or to you.

Praise and hon-or to you. Praise and hon-or to

you, Lord Je - sus Christ!

Cantor: (verse)

All

Praise and hon - or to you.

Cantor: (verse)

All

Praise and hon - or to you.

Cantor: (verse)

All

Praise and hon-or to you, Lord Je - sus Christ!

All

Praise and hon - or to you.

Praise and hon-or to you. Praise and hon-or to

you, Lord Je - sus Christ!



Gospel/Evangelio

Mk 1:12-15/Mc 1, 12-15

The Spirit drove Jesus out into the desert,
and he remained in the desert for forty days,
tempted by Satan.

He was among wild beasts,
and the angels ministered to him.

After John had been arrested,

Jesus came to Galilee proclaiming the gospel of God:

“This is the time of fulfillment.

The kingdom of God is at hand.

Repent, and believe in the gospel.”

The Gospel of the Lord

Praised be to you Lord Jesus Christ.

En aquel tiempo, el Espíritu impulsó a Jesús a
retirarse al desierto, donde permaneció
cuarenta días y fue tentado por Satanás. Vivió
allí entre animales salvajes,
y los ángeles le servían.

Después de que arrestaron a Juan el Bautista, Jesús se fue a
Galilea para predicar el Evangelio de Dios y decía:

“Se ha cumplido el tiempo y el Reino de Dios ya está cerca.
Arrepiéntanse y crean en el Evangelio”.

Palabra del Señor

Gloria a ti, Señor Jesús.

Homily/Homilía *Sit/Siéntense*



PRESENTATION OF THE CATECHUMENS/PRESENTACIÓN DE LOS CATECÚMENOS

DEACON: Bishop Johnston, Easter is drawing near,
and so these catechumens, whom I now present to you,
are completing their period of preparation.
They have found strength in God's grace
and support in our community's prayers and example.
Now they ask that after the celebration of the scrutinies,
they be allowed to participate in the sacraments of baptism, confirmation and the eucharist.

Would the godparents of the catechumens please stand? (*Los padrinos de los catecúmenos de pie*)

BISHOP: God's Holy Church wishes to know whether these
catechumens are sufficiently prepared to be enrolled
among the elect for the coming celebration of Easter.
And so I speak first of all to you their godparents.

Have they faithfully listened to God's word proclaimed by the Church?

GODPARENTS: **They have. (*Sí, lo han hecho.*)**

BISHOP: Have they responded to that word and begun to walk in God's presence?

GODPARENTS: **They have. (*Sí, lo han hecho.*)**

BISHOP: Have they shared the company of their Christian brothers and sisters
and joined them in prayer?

GODPARENTS: **They have. (*Sí, lo han hecho.*)**

BISHOP: And now I speak to you, my brothers and sisters in this assembly:
Are you ready to support the testimony expressed about these catechumens
and include them in your prayer and affection as they move toward Easter?

ALL: **We are. (*Sí, lo estamos.*)**

DEACON: Would all the catechumens please stand? (*Los catecúmenos de pie*)

BISHOP: And now, my dear catechumens, I address you.
Your own godparents and catechists and this entire community have spoken in your favor.

The Church in the name of Christ accepts their judgment
and calls you to the Easter sacraments.

Since you have already heard the call of Christ, you must now express your response to that
call clearly and in the presence of the whole Church.

Therefore, do you wish to enter fully into the life of the Church
through the sacraments of baptism, confirmation and the eucharist?
Catechumens: **We do. (*Sí, queremos.*)**

BISHOP: Then come forward and inscribe your names in the Book of the Elect.

The catechumens and godparents are seated./Los catecúmenos y los padrinos se sientan



THE PROCESSION FORMS. *Assisting ministers guide parish RCLA Directors and Catechumens to their places in the sanctuary. (The congregation is seated.)*

LA PROCESSION SE FORMA: *Los ministros asistirán a los Directores de RICA y a los Catecúmenos a tomar su lugar en el Santuario. (La asamblea se sienta.)*

BY NAME I HAVE CALLED YOU

Carey Landry

Introduction

Be still, be still and know that I am your God. Be

still, be still and know that I am with you.

Refrain

By name I have called you, by name I will save you, by

name you are mine, you are pre-cious to me; by

name I have called you, by name I will send you, for -

ev - er with you I will be. be.

1, 2 to Verses Final

Procession and Reading of the Names of the Elect Procesión y Lectura de los Nombres de los Elegidos

The entire assembly is seated / La congregación está sentada



I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of



1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.



Caminaré/Yes, I will walk

Ca - mi - na - ré en pre - sen - cia del Se - ñor.
Yes, I will walk in the pres - ence of the Lord.

Ca - mi - na - ré en pre - sen - cia del Se - ñor.
Yes, I will walk in the pres - ence of the Lord.



Lead Me, Guide Me / Guíame, Mi Señor

Refrain / Estribillo

Lead me, guide me, a - long the way,
Guí - a - me, guí - a - me en tu ver - dad.

For if you lead me, I can - not stray.
Si me con - du - ces, no va - ga - ré.

Lord, let me walk each day with thee.
Dios, dé - ja - me con - ti - go an - dar.

Lead me, O Lord, lead me.
Guí - a - me, mi Se - ñor.



DEACON: Will those who signed the book and their Godparents please stand.
(Los que han firmado el libro de los electos y sus padrinos de pie.)

BISHOP: My brothers and sisters,
I now declare you to be members of the elect,
to be initiated in the sacred mysteries
at the next Easter Vigil.

NEW ELECT: **Thanks be to God!** (*¡Gracias a Dios!*)

Sung Acclamation of Acceptance

Blessed be God!

Mario Pearson

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a forte (*f*) dynamic and contains the lyrics "Bless ed be ___ God! who calls you by". The second staff continues with "name! Ho ly and cho sen,". The third staff concludes with "ho ly ___ and cho sen!" and features a fermata over the final note, with a "2" above it indicating a second ending.

©2021 EmPee Music



INTERCESSIONS FOR THE ELECT AND THE CANDIDATES
LAS INTERCESIONES PARA LOS ELEGIDOS Y LOS CANDIDATOS

All stand/Todos de pie

BISHOP: My brothers and sisters,
in beginning this period of Lent,
we look forward to celebrating at Easter
the life-giving mysteries
of our Lord's suffering, death, and resurrection.
These elect,
whom we bring with us to the Easter sacraments,
will look to us for an example of Christian renewal.
Let us pray to the Lord for them and for ourselves,
that we may be renewed by one another's efforts
and together come to share the joys of Easter.

FINAL BLESSING /BENDICIÓN Y DESPEDIDA

BISHOP: The Lord be with you.

ALL: **And with your spirit.**

BISHOP: May Almighty God bless you,
+ the Father, and the Son, and the Holy Spirit.

ALL: **Amen.**

DEACON: Go and announce the gospel of the Lord.

ALL: **Thanks be to God!** (*¡Gracias a Dios!*)



SPECIAL THANKS

To the staff of the Cathedral of the Immaculate Conception and the Cathedral of St. Joseph

DIOCESAN OFFICE OF DIVINE WORSHIP

Fr. Paul Turner, Dr. Mario Pearson, Lorie Sage

MUSIC MINISTRY

The Cathedral of the Immaculate Conception

Cantor: Maria Milazzo

Organist: Dr. Mario Pearson

The Cathedral of St. Joseph

Cantor: Christie Ottinger

Organist: Tom Smith

MUSIC AND TEXT LICENSES

Onelicense.net #A-705050

Excerpts from the Spanish translation of the *Lecionario*. Derechos © reservados a favor de Obra Nacional de la Buena Prensa, A. C. Apartado M-2181. 06000 México, D. F. Orozco y Berra 180. Sta. María la Ribera. 1998.

Excerpts from the *Lectioary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.

No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

COVER ART

© J.S. Paluch Co., Inc.



All are welcome to watch the livestream of the **Chrism Mass** at the Cathedral of the Immaculate Conception on Thursday, March 25, at 2 pm. At this Mass, Bishop Johnston will consecrate the chrism that will be used to administer the sacrament of confirmation on all the elect from today's celebration.

<https://www.facebook.com/golddomekc/>



Bishop Johnston will celebrate the **Neophyte Mass** at the Cathedral of the Immaculate Conception on Sunday, May 16 at the 9 am, and 11 am masses.

All neophytes and newly received are invited to join him.



*The diocesan coat of arms for the
Catholic Diocese of Kansas City-St. Joseph
is made up of a miter, lilies, a bear, a cross and a crescent.
The miter is worn by the bishop and signifies the bishop.
Each side is guarded by the lilies of St. Joseph.
The bear is from the seal of the state of Missouri.
The cross is a symbol of the Catholic Faith.
The crescent represents the
Cathedral of the Immaculate Conception.*

