

ORDINATION OF PRIESTS



*I chose you from the world, to go bear fruit that will last.
- John 15:16*

**Most Reverend James V. Johnston, Jr., DD
Bishop of Kansas City-St. Joseph**

**Saturday, May 30, 2026, at 10:00 a.m.
The Cathedral of the Immaculate Conception
Kansas City, Missouri**

kcsjatholic.org





Candidate **Rev. Mr. Daniel Trenneth Stump**

Daniel Stump was born in April of 1989 to Margaret and William Stump. Homeschooled until he enrolled at St. Pius X High School in Kansas City. After graduating in 2007 he spent the next four years at Briar Cliff University in Sioux City, IA, earning a BA in English and Theater in 2011.

Beginning in the fall of that year, he worked as a barista for Caribou Coffee. Over the next six years he advanced through various leadership positions in the company culminating in a year as a General Manager at a store in Des Moines, IA, and then for a store in Parkville, MO.

It was during this time that he participated in a Christ Renews His Parish Men's Retreat at St. Therese Parish and had the experience that prompted him to enter seminary formation. A painting from the perspective of Peter sinking below the water, of Jesus reaching down to grab his hand, followed by the words "Come and See," resonating in his heart made him realize that the restlessness in his life would find peace in accepting this invitation.

In the fall of 2017, Daniel began his seminary formation at Conception Seminary College in Northwest Missouri, graduating in the spring of 2019. That fall, he continued to the next stage of his formation in Cincinnati, OH, at Mount St. Mary's Seminary and School of Theology.

He decided to withdraw from seminary formation at the beginning of his third year and spent the next two years working at and eventually managing a Dunkin' location in Kansas City. This time outside of seminary was a time of self-discovery and spiritual growth which ultimately led him back into seminary in the fall of 2023.

He has spent his time in the transitional diaconate at the linked parishes of St. Bernadette and Nativity of Mary. It is with great joy that he now celebrates today with friends, family, and all the Church his ordination to the priesthood of Jesus Christ.



Liturgical Ministers

CELEBRANT

*Most Reverend James V. Johnston, Jr., D.D.
Bishop of Kansas City– St. Joseph*

SEMINARY REPRESENTATIVE

Fr. Ryan Ruiz, Vice Rector and Director of Formation, Archdiocese of Cincinnati

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Deacon Alex Parra, Archdiocese of Cincinnati*

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Seminarians of the Diocese of Kansas City-St. Joseph

READERS

Avery Henry, Jack Oxley

GIFT BEARERS

Mr. Cameron Engelbrecht, Students from Nativity of Mary Catholic School (Sterling Ward, Pablo Dominguez, Brett Howard)

MUSIC MINISTRY

Conductor: Justin Hurst

*Choir: Cara Ellman-Yuan, Beth Monahan, Amy Jeffers, Kimberly Wilkinson,
Isaac Emery, Christopher Fuelling, Paul Davidson, Robert Dothage*

Cantor: Maria Milazzo

Organist: Dr. Mario Pearson

Brass: Ångström Brass

Timpani: Jon Davis

USHERS

Serra Club



Prelude

The Choir sings

Ave Verum Corpus | Arr. William Bausano

O God Beyond All Praising | Arr. Dan Forrest

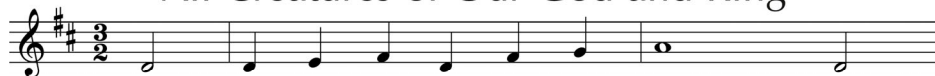
Music for Brass



The Introductory Rites

All Creatures of Our God and King

Arr. Jon Davis



1. All crea - tures of our God and King, Lift
2. O rush - ing wind and breez - es soft, O
3. O flow - ing wa - ter, pure and clear, Make
4. Dear moth - er earth, who day by day Un -
5. And ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia!
clouds that ride the winds a - loft, Sing your prais - es!
mu - sic for your Lord to hear. Sing your prais - es!
fold rich bless - ings on our way, Sing your prais - es!
giv - ing oth - ers, take your part, Sing your prais - es!



Al - le - lu - ia! O burn - ing sun with gold - en beam
Al - le - lu - ia! O ris - ing morn, in praise re - joice,
Al - le - lu - ia! O fire so mas - ter - ful and bright,
Al - le - lu - ia! The flow'rs and fruits that in you grow,
Al - le - lu - ia! All you who pain and sor - row bear,



And sil - ver moon with soft - er gleam,
O lights of eve - ning, find a voice.
Pro - vid - ing us with warmth and light,
Let them God's glo - ry al - so show.
Praise God and cast on him your care.



Sing your prais - es! Al - le - lu - ia! Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!



GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(Striking the breast)

through my fault, through my fault,
through my most grievous fault;
therefore I ask the blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KÝRIE

Priest, deacon, or cantor: *All:* *Priest, deacon, or cantor:*

Ký-ri - e, e-lé-i-son. Ký-ri - e, e-lé-i-son. Chri-ste, e-lé-i-son.

All: *Priest, deacon, or cantor:*

Chri- ste, e - lé - i - son. Ký - ri - e, e - lé - i - son.

All:

Ký-ri - e, e-lé - i - son.

Text: *The Roman Missal*, © 2010, ICEL
Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.



GLORIA OF THE BELLS

C. Alexander Peloquin

Refrain

Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

Choir: We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory.

Refrain (*once*)

Choir: Lord God, heavenly King, O God, almighty Father.

Refrain (*once*)

Choir: Lord Jesus Christ, Only Begotten Son.

Refrain (*once*)

Choir: Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

Refrain (*twice*)

Choir: For you alone are the Holy One,

Glo-ry to God!

Choir: you alone are the Lord,

Glo-ry to God!

Choir: you alone are the Most High,

Glo-ry to God!

Choir: Jesus Christ,

Glo-ry to God!

Choir: with the Holy Spirit,

Glo-ry to God!

Choir: in the glory of God the Father.

Refrain (*twice*)

Amen

A - men. A - men. A - men.

A - men.

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COLLECT

The Liturgy of the Word

FIRST READING

Numbers 11:11b-12, 14-17, 24-25

You are a Priest

Royce Nickel

The musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are written below the staff, aligned with the notes.

You are a priest for ever, in the line of Melchizedek.

Psalm text: Lectionary for Mass for Use in the Dioceses of the United States, second typical edition,
Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine.
Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved.
Music: © 2016 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0



SECOND READING

2 Corinthians 5:14-20

GOSPEL ACCLAMATION

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Music: *Festival Alleluia*, James J. Chepponis, © 1999, Morningstar Music Publishers

GOSPEL

Luke 774.7 22:14-20, 24-30

Please remain standing after the gospel through the Election of the Candidate.



The Ordination

THE ELECTION OF THE CANDIDATE

The candidate is presented to the Bishop, who addresses several questions to him.
At the conclusion, the Bishop addresses all present.

Bishop: Relying on the help of the Lord God and of our Savior Jesus Christ,
we choose this our brother for the Order of the Priesthood.

All: Thanks be to God. (Applause)

The congregation is seated.

THE HOMILY

THE PROMISE OF THE ELECT



THE LITANY OF SUPPLICATION Please stand

Cantor Lord, have mer - cy. *ALL* Lord, have mer - cy. *Cantor* Christ, have mer - cy.

ALL Christ, have mer - cy. *Cantor* Lord, have mer - cy. *ALL* Lord, have mer - cy.

Cantor Holy Mary, mother of God, pray for us.
Saint... pray for us.
All holy men and women, Saints of God, pray for us.

Cantor Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.
From all e - vil, Lord, de - liv - er us, we pray.
From ev - ery sin, Lord, de - liv - er us, we pray.
From ev - er - last - ing death, Lord, de - liv - er us, we pray.

Cantor By your In-car - na - tion, Lord, de - liv - er us, we pray.
By your Death and Re-sur - rec - tion, Lord, de - liv - er us, we pray.
By the outpouring of the Ho - ly Spir - it, Lord, de - liv - er us, we pray.

Cantor Be merciful to us sin - ners, Lord, we ask you, hear our prayer.
Govern and protect your ho - ly Church, Lord, we ask you, hear our prayer.
Keep the Pope and all the ordained in faithful ser - vice to your Church, Lord, we ask you, hear our prayer.
Bless this cho - sen man, Lord, we ask you, hear our prayer.
Bless and sanctify this cho - sen man, Lord, we ask you, hear our prayer.
Bless, sanctify, and consecrate this cho - sen man, Lord, we ask you, hear our prayer.
Bring all peoples together in peace and true har - mo - ny, Lord, we ask you, hear our prayer.
Comfort with your mercy the troubled and the af - flic - ted, Lord, we ask you, hear our prayer.
Strengthen all of us and keep us in your ho - - - ly ser - vice, Lord, we ask you, hear our prayer.
Jesus, Son of the liv - ing God, Lord, we ask you, hear our prayer.

Cantor Christ, hear us. *ALL* Christ, hear us.

Cantor Christ, gra-cious-ly hear us. *ALL* Christ, gra-cious-ly hear us.



THE LAYING ON OF HANDS AND THE PRAYER OF ORDINATION

The Bishop lays his hands upon the elect, without saying anything.

After the Bishop has laid hands, all Priests present, wearing stoles, lay hands on the elect, without saying anything.

Asolo

Veni, Creator Spiritus,
mentes tuorum visita,
imple superna gratia
quae tu creasti pectora.

O Come, Creator Spirit, come;
The souls which are Thine own invade;
And with supernal grace inflame
The hearts which Thou Thyself hast made.

Qui diceris Paraclitus,
altissimi donum Dei,
fons vivus, ignis, caritas,
et spiritalis unctio.

O Thou Who art the Comforter,
The Gift of God most high,
The living fount of fire and love,
Celestial unction from above

Tu, septiformis munere,
digitus paternae dexteræ,
Tu rite promissum Patris,
sermone ditans guttura.

O Thou Who art of sevenfold power,
The finger of the Father's hand,
The fullness of His promised Word,
Who hast all speech at Thy command.

Accende lumen sensibus:
infunde amorem cordibus:
infirma nostri corporis
virtute firmans perpeti.

Enkindle light within our minds,
With love our wayward hearts inflame;
And with Thine own undying life,
Give vigor to our mortal frame.

Hostem repellas longius,
pacemque dones protinus:
ductore sic te praevio
vitemus omne noxium.

Drive far from us the angry foe,
And Thy true peace impart within,
That, Thou our Leader and our Guide,
We may escape the snares of sin.

Deo Patri sit gloria,
et Filio, qui a mortuis
surrexit, ac Paraclito,
in saeculorum saecula. Amen.

Through Thee may we the Father know,
Through Thee approach the Eternal Son,
And Thee, the Spirit of Them both,
Confess while endless ages run.



THE INVESTITURE WITH STOLE AND CHASUBLE

The newly ordained Priest is vested by Fr. Ryan Ruiz,
Vice Rector and Director of Formation, Archdiocese of Cincinnati.

The congregation is seated.

Tu es Sacerdos in Aeternum | Montani

Psalm 110:4, You are a priest forever



THE ANOINTING OF HANDS AND THE HANDING ON OF BREAD AND WINE

The newly Ordained goes to the Bishop and kneels before him.
The bishop anoints with sacred Chrism the palms of the newly ordained, saying,

Bishop: May the Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you, that you may sanctify the Christian people and offer sacrifice to God.

THE FRATERNAL KISS

The Bishop gives the newly Ordained the fraternal kiss.
The priests present also share the Kiss of Peace with the newly Ordained.

Ubi Caritas | Duruflé

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est.
Amen.

Where charity and love are, there God is.
The love of Christ has gathered us into one.
Let us exult, and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart let us love each other.
Where charity and love are, there God is.
Amen.

The Liturgy of the Eucharist

Ave Maria | Franz Biebl



HOLY, HOLY, HOLY—MASS OF THE ANGELS AND SAINTS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est, ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.



MEMORIAL ACCLAMATION C

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 2010, GIA Publications, Inc.

AMEN

A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

LAMB OF GOD

Cantor: Have mer - cy on us. *All:* Have mer - cy on us. *Repeat ad lib.*
Cantor: Grant us peace. *All:* Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.



GUIDELINES FOR RECEIVING HOLY COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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COMMUNION

No Greater Love

Refrain

There is no great-er love, says the Lord, than to
lay down your life for a friend; there is no great-er love,
no great-er love, than to lay down your life for a friend.

Verses

1. As the Father has loved me, so I have loved you.
Live on in my love.
You will live in my love if you keep my commands,
even as I have kept my Father's.
2. All this I tell you that my joy may be yours
and your joy may be complete.
Love one another as I have loved you:
This is my command.
3. You are my friends if you keep my commands;
no longer slaves but friends to me.
All I heard from my Father,
I have made known to you: Now I call you friends.
4. It was not you who chose me, it was I who chose you,
chose you to go forth and bear fruit.
Your fruit must endure, so you will receive
all you ask the Father in my name.

Text: John 15:9-17; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
© 1988, GIA Publications, Inc.



Eat This Bread

Refrain

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

THANKSGIVING MOTET

The choir sings

The Lord Bless you and Keep you | John Rutter

The Lord bless you and keep you;
The Lord make His face to shine upon you
To shine upon you and be gracious
And be gracious unto you

The Lord bless you and keep you
The Lord lift up the light of His countenance upon you
And give you peace.



PRAYER AFTER COMMUNION

The Concluding Rites

To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King - dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, b.1937



Special Thanks

The pastor and staff of the Cathedral of the Immaculate Conception

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Please join us for a Reception

Fr. Donnelly Hall
in the Cathedral's Bishop Hogan Center.

Fr. Daniel Stump will celebrate his first Mass at noon at
St. Therese North, Sunday May 31st
7207 MO-9, Kansas City, MO 64152





The diocesan coat of arms for the Catholic Diocese of Kansas City-St. Joseph is made up of a miter, lilies, a bear, a cross and a crescent. The miter is worn by the bishop and signifies the bishop. Each side is guarded by the lilies of St. Joseph. The bear is from the seal of the state of Missouri. The cross is a symbol of the Catholic Faith. The Crescent represents Mary, under her title as the Immaculate Conception, for which the Cathedral is named.



The Coat of Arms of His Excellency
The Most Rev. James V. Johnston, Jr., D.D., J.C.L.,
7th Bishop of Kansas City – Saint Joseph

Episcopal Motto:
“CARITAS CHRISTI URGET NOS.”

This phrase is taken from Saint Paul’s Second Letter to the Corinthians (2 Cor. 5:14) and expresses the bishop’s firm belief that in every aspect of our life in Christ, as members of His Mystical Body, in all of our thoughts and actions, it is “the Love of Christ that urges us on.” The motto is also an encouragement for all Christians during this earthly pilgrimage.