



Ordination of Priests La Ordenación de Presbíteros

Candidates/Los Candidatos

Andrew Michael Kleine
Emmanuel Garduño López
Kendall Allen Ketterlin
Nathan Justin Rueb

Most Reverend James V. Johnston, Jr., D.D.
Bishop of Kansas City-St. Joseph

Saturday, May 25, 2019
10:00 a.m.

The Cathedral of the Immaculate Conception
Kansas City, Missouri
<https://kcsjatholic.org/>



GUIDELINES FOR RECEIVING COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confession as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one (Jn 17:21)."

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844§4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches.

According to the Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844§3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops
Washington, D.C.
November 14, 1996



DIRECTRICES PARA LA RECEPCIÓN DE LA COMUNIÓN

PARA LOS CATÓLICOS

Como católicos, participamos plenamente en la celebración de la Eucaristía cuando recibimos la Comunión. Se nos anima a recibir la Comunión devotamente y con frecuencia. Con el fin de ser adecuadamente dispuesto para recibir la comunión, los participantes no deben tener conciencia de pecado grave y que normalmente deberían haber ayunado durante una hora. Una persona que es consciente de pecado grave no recibir el Cuerpo y la Sangre del Señor sin previa confesión sacramental, salvo por causa grave, donde no hay oportunidad para la confesión. En este caso, la persona es ser consciente de la obligación de hacer un acto de contrición perfecta, que incluye el propósito de confesarse cuanto antes (canon 916). A la recepción frecuente del Sacramento de la Penitencia se recomienda para todos.

PARA NUESTROS HERMANOS CRISTIANOS

Damos la bienvenida a nuestros hermanos cristianos a esta celebración de la Eucaristía como nuestros hermanos y hermanas. Oramos para que nuestro bautismo común y la acción del Espíritu Santo en esta Eucaristía nos van a acercarse el uno al otro y comienzan a disipar las tristes divisiones que nos separan. Oramos para que éstas disminuyan y, finalmente, desaparecer, de acuerdo con la oración de Cristo por nosotros "para que todos sean uno" (Jn 17,21).

Debido a que los católicos creemos que la celebración de la Eucaristía es un signo de la realidad de la unidad de la fe, la vida y el culto, los miembros de esas iglesias con los que todavía no son totalmente unida normalmente no son admitidos a la sagrada comunión. Compartir la Eucaristía, en circunstancias excepcionales, por otros cristianos requiere el permiso de acuerdo con las directivas del obispo diocesano y las disposiciones del derecho canónico (canon 844 § 4). Los miembros de las Iglesias ortodoxas, la Iglesia Asiria de Oriente, y la Iglesia Católica Nacional Polaca se les insta a respetar la disciplina de sus propias iglesias. De acuerdo a la disciplina católica, el Código de Derecho Canónico no se opone a la recepción de la comunión de los cristianos de estas Iglesias (canon 844 § 3).

PARA AQUELLOS QUE NO RECIBEN LA COMUNIÓN SANTA

Todos los que no están recibiendo la Santa Comunión se les anima a expresar en sus corazones el deseo de oración por la unidad con el Señor Jesús y con los demás.

PARA LOS NO CRISTIANOS

También damos la bienvenida a esta celebración a los que no comparten nuestra fe en Jesucristo. Mientras que no podemos admitir que la Santa Comunión, se les pide a ofrecer sus oraciones por la paz y la unidad de la familia humana.



Prelude/PRELUPIO

Violin & Organ: Cantilene Josef Rheinberger

Choir

Ubi Caritas

Ola Gjeilo

Latin Text

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est.
Simul ergo cum in unum congregamur:
Ne nos mente dividamur, caveamus.
Cessent iurgia maligna, cessent lites.
Et in medio nostri sit Christus Deus.
Ubi caritas et amor, Deus ibi est.
Simul quoque cum beatissimis videamus,
Glorianter vultum tuum, Christe Deus:
Gaudium quod est immensum, atque probum,
Saecula per infinita saeculorum. Amen.*

English Translation

Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one.
Where charity and love are, God is there.
At the same time, therefore, are gathered into one:
Lest we be divided in mind, let us beware.
Let evil impulses stop, let controversy cease.
And in the midst of us be Christ our God.
Where charity and love are, God is there.
At the same time we see that with the saints also,
Thy face in glory, O Christ our God:
The joy that is immense and good, Unto the
World without end. Amen.

Donde hay caridad y amor, Dios está allí.
Nos ha congregado y unido el amor de Cristo, Gocémonos y alegrémonos en Él,
Tememos, y amamos al Dios vivo. Y con el corazón sincero, amémosos.

Donde hay caridad y amor, Dios está allí. Juntos congregados y unidos,
Tengamos cuidado, qué no nos dividiremos en mente, Qué cesen los malos impulsos,
qué cesen los disgustos, Y qué Cristo nuestro Dios esté entre nosotros.

Donde hay caridad y amor, Dios está allí. Qué podamos ver con los bienaventurados,
La gloria de tu rostro, Cristo Dios, La alegría que es inmensa y buena
Por los siglos a través de las edades infinitas. Amén.



Congregation Prelude

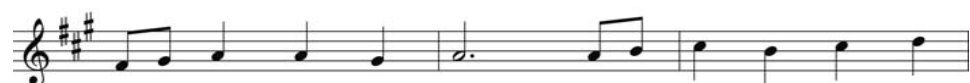
You Call to Us, Lord Jesus



All 1. You call to us, Lord Je - sus, As once in Gal - i -
 Choir 2. You came to preach de - liv - 'rance, To set the cap - tives
 Cantor 3. You sum - mon us to vi - sions Of what this world can
 All 4. The path you bid us fol - low Is not an eas - y



lee You called to James and An - drew, "Come
 free, To heal the bro - ken - heart - ed, To
 be, Of hope and peace and free - dom For
 road, And doubt or pain or con - flict Will



now and fol - low me." They left their nets and
 make the sight - less see. Your min - is - try of
 all hu - man - i - ty. For jus - tice we will
 some - times be our load. Lord, grant us strength and



fol - lowed, And did not look be - hind; Lord,
 mer - cy And jus - tice is our task; Help
 la - bor For ev - 'ry hu - man soul Till
 cour - age To walk the way you trod, Till



we like them will fol - low, Our life in you to find.
 us like true dis - ci - ples To do the work you ask.
 greed and ha - tred van - ish, And hu - man - kind is whole.
 we be - hold in glo - ry The ra - diant face of God.



ENTRANCE CHANT/EL CANTO DE ESTRADA

Go up to the Altar of God

James Chepponis

Psalm 43:4; 116:13



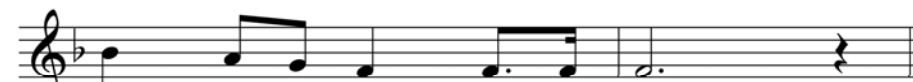
Go up to the al - tar of God, the



God of our glad - ness and joy. Raise



up the cup of sal - va - tion, and



call on the name of the Lord.



GREETING/SALUDO

PENITENTIAL ACT / ACTO PENITENCIAL

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(Striking the breast)
through my fault, through my fault,
through my most grievous fault;
therefore I ask the blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God

KYRIE ELEISON/SEÑOR, TEN PIEDAD

Missa De Angelis

Chanter then ALL repeat

Ký-ri - e, * e - lé - i - son.

Chanter then ALL repeat

Chri - ste, e - lé - i - son.

Chanter

Ký-ri - e, e - lé - i - son.

All

Ký-ri-e, * ** e - lé-i-son.



GLORIA

Refrain

Glo-ry to God in the high-est, glo-ry to God in the high-est,
Glo - ria a Dios en el cie - lo, glo - ria a Dios en el cie - lo,
Last time: A - men, a - men, a - men. A - men, a - men, a - men.

and on earth peace to peo - ple of good will.
y en la tie - rra paz a los hom - bres que a - ma el Se - ñor.
A - men, a - men, a - men, a - men.

Verses

- | | |
|---|--|
| <p>1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.</p> | <p>1. <i>Por tu inmensa gloria
te alabamos,
te bendecimos,
te adoramos,
te glorificamos,
te damos gracias,
Señor Dios, Rey celestial,
Dios Padre todopoderoso.</i></p> |
| <p>2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.</p> | <p>2. <i>Señor, Hijo único, Jesucristo,
Señor Dios, Cordero de Dios, Hijo del
Padre;
tú que quitas el pecado del mundo,
ten piedad de nosotros;
tú que quitas el pecado del mundo,
atiende nuestra súplica;
tú que estás sentado a la derecha del
Padre,
ten piedad de nosotros,
ten piedad de nosotros.</i></p> |
| <p>3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.</p> | <p>3. <i>Porque sólo tú eres Santo,
sólo tú Señor,
sólo tú Altísimo,
Jesucristo,
con el Espíritu Santo
en la gloria de Dios Padre.
Amén.</i></p> |



COLLECT/ LA ORACIÓN COLECTA

Liturgy of the Word

LITURGIA DE LA PALABRA

FIRST READING/LA PRIMERA LECTURA

Proclaimed in English/Proclamada en Inglés

Lectura del libro de los Hechos de los Apóstoles
20,17-18. 28-32. 36

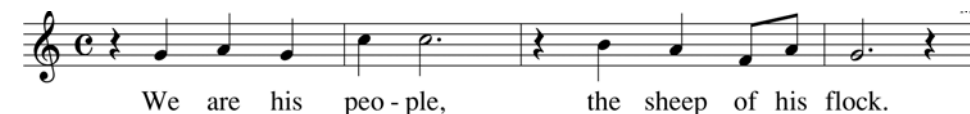
En aquellos días, hallándose Pablo en Mileto, mandó llamar a los presbíteros de la comunidad cristiana de Efeso. Cuando se presentaron, les dijo: “Miren por ustedes mismos y por todo el rebaño, del que los constituyó pastores el Espíritu Santo, para apacentar a la Iglesia que Dios adquirió con la sangre de su Hijo. Yo sé que después de mi partida, se introducirán entre ustedes lobos repaces, que no tendrán piedad del rebaño y sé que, de entre ustedes mismos, surgirán hombres que predicarán doctrinas perversas y arrastrarán a los fieles detrás de sí. Por eso, estén alerta. Acuérdense que durante tres años, ni de día ni de noche he dejado de aconsejar, con lágrimas en los ojos, a cada uno de ustedes. Ahora los encomiendo a Dios y a su palabra salvadora, la cual tiene fuerza para que todos los consagrados a Dios crezcan en el espíritu”. Dicho esto, se arrodilló para orar con todos ellos.

The word of the Lord (Palabra de Dios).

Thanks be to God (Te alabamos, Señor).



RESPONSORIAL PSALM/EL SALMO RESPONSORIAL Marie Kremer



SECOND READING/LA SEGUNDA LECTURA

1 Timothy 4:12b-16

Proclaimed in Spanish/Proclamada en Español

Beloved:
Let no one have contempt for your youth,
but set an example for those who believe,
in speech, conduct, love, faith, and purity.
Until I arrive, attend to the reading, exhortation, and teaching.
Do not neglect the gift you have,
which was conferred on you through the prophetic word
with the imposition of hands of the presbyterate.
Be diligent in these matters, be absorbed in them,
so that your progress may be evident to everyone.
Attend to yourself and to your teaching;
persevere in both tasks,
for by doing so you will save
both yourself and those who listen to you.

Palabra de Dios. (The word of the Lord)

Te alabamos, Señor. (Thanks be to God)



**GOSPEL ACCLAMATION/
LA ACLAMACIÓN ANTES DEL EVANGELIO**



Verse:

Go and teach all people my Gospel.
I am with you always, until the end of time

Verso:

Vayan y enseñen a todas las naciones, dice el Señor, y sepan que yo
estaré con ustedes todos los días hasta el fin del mundo.



GOSPEL/EL EVANGELIO

Jn 15:18-21

Proclaimed in English/Proclamada en Inglés

Lectura del Santo Evangelio según san Juan 15,18-21

En aquel tiempo, Jesús dijo a sus discípulos: “Si el mundo los odia, sepan que me ha odiado a mí antes que a ustedes. Si fueran del mundo, el mundo los amaría como cosa suya; pero el mundo los odia por que no son del mundo, pues al elegirlos, yo los he separado de mundo.

Acuérdense de lo que les dije “El siervo no es superior a su señor”. Si a mí me han perseguido, también a ustedes los perseguirán, y el caso que han hecho de mis palabras lo harán de las ustedes. Todo esto se lo van a hacer por mi causa, pues no conocenn a aquel que me envió”.

Palabra del Señor

Gloria a ti, Señor Jesus

*Please remain standing until the Deacon presents the Book of the Gospels to the Bishop.
Favor de permanecer de pie, hasta que el Diácono presente el Evangelionario al Obispo.*



Rite of Ordination
LITURGIA DE LA ORDENACION

ELECTION OF THE CANDIDATE/ELECCIÓN DE LOS CANDIDATOS

The candidates are presented to the Bishop, who addresses several questions to them.
At the conclusion, the Bishop addresses all present:
Los candidatos son presentados al Obispo, quien les hará varias preguntas a ellos.

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ, we choose our brothers for the Order of the Priesthood.

Obispo: Con el auxilio de Dios y de Jesucristo, Nuestro Salvador, elegimos a estos hermanos nuestros para la Orden de los Presbíteros.

All: **Thanks be to God.** Te alabamos, Señor.
(Applause) *(Aplausos)*

HOMILY/HOMILÍA

PROMISE OF THE ELECT/PROMESA DE LOS ELEGIDOS



LITANY OF SUPPLICATION/ORACIÓN LITÁNICA
(During the Easter Season All Stand)/
Durante el tiempo pascual, se hace estando todos de pie

Cantor: *All:*

Lord, have mer - cy, Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.

Cantor: *All:*

Holy Mary, Mother of God, Pray for us.
through
All holy men and wo - men,

Cantor: *All:*

Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.
etc.

Cantor: *All:*

Be merciful to us sin - ners, Lord, we ask you, hear our prayer.
etc.

Cantor: *All:*

Christ, hear us. Christ, hear us.

Cantor: *All:*

Christ, gra - cious - ly hear us. Christ, gra - cious - ly hear us.



LAYING ON OF HANDS/IMPOSICIÓN DE LAS MANOS

Veni Creator Spiritus

G.M. *Asolo*

PRAYER OF ORDINATION/PLEGARIA DE ORDENACIÓN

INVESTITURE WITH STOLE AND CHASUBLE

Priests help the newly Ordained to arrange the stole in the manner proper to priests and to put on the chasuble. The Bishop anoints with holy chrism the palms of the new priests. Los sacerdotes ayudan a revestir a sus nuevos hermanos en el sacerdocio. El Obispo unge con el sagrado crisma las palmas de las manos de los nuevos ordenados.

Psalm 110: You Are a Priest Forever J. Gerald Phillips



ANOINTING OF HANDS

HANDING OVER OF THE BREAD AND WINE

UNCIÓN DE LAS MANOS Y ENTREGA DEL PAN Y EL VINO

FRATERNAL KISS OF PEACE/EL BESO DE PAZ

Double Violin Concerto (*Mvt. 1*)

J.S. *Bach*

Liturgy of the Eucharist

LITURGIA EUCARÍSTICA

The choir sings:

Insanae et vanae curae

F.J. *Haydn*

*Insanae et vanae curae invadunt mentes nostras,
saepe furore replent corda, privata spe,
Quid prodest O mortalis conari pro mundanis,
si coelos negligas,
Sunt fausta tibi cuncta, si Deus est pro te.*

Insane and stupid worries flood our minds,
often mad fury fills the heart, robbed of hope,
O mortal man, what good does it to strive for worldly
things, if you neglect the heavens?
All things work in your favor, with God on your side.

Las preocupaciones vanas y furiosas invaden nuestra mente.
La locura a menudo llena el corazón, despojado de la esperanza,
Oh hombre mortal, ¿de qué sirve esforzarse en cosas mundanas
Si descuide los cielos?
Todas las cosas trabajan a su favor con Dios de su lado.



THE LORD'S PRAYER/PADRE NUESTRO

SIGN OF PEACE/SALUDO DE PAZ

AGNUS DEI/CORDERO DE DIOS

Missa De Angelis

Choir: A - gnus De - i, * qui tol - lis pec - cá -
All: ta mun - di: mi - se - ré - re no - bis.

Choir: A - gnus De - i, * qui tol - lis pec - cá -
All: ta mun - di: mi - se - ré - re no - bis.

Choir: A - gnus De - i, * qui tol - lis pec - cá -
All: ta mun - di: do - na no - bis pa - cem.



THAT ALL MAY BE ONE IN CHRIST

Ricky Manalo, CSP

Refrain (English)

O God, make us one as we come to the
 ta - ble, one in Spir - it and in truth. Now you have
 giv - en us bread for the world, that all may be
 one in Christ and all may be one in you.

Verses (English)

1. God, Cre - a - tor of us all, you have
2. God, you sent your on - ly Son, to be -
3. God, you breathe up - on the earth. Send your

1. called us each by name. Man - y fac - es,
2. come the Sav - ior of the world. Feed us with the
3. Spir - it in - to our lives. Change our hearts to

to Refrain

1. some that are new, make us one in you.
2. Bread of Life; make us one in Christ.
3. fash - ion a - new the love we find in you.



Pan de Vida

Refrain

*Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first, **po -
der es ser - vir, por-que Dios es a - mor.

Verses

1. † We are the dwell - ing of God,
***2. Us - te - des me lla - man "Se - ñor," me in -
3. † There is no Jew or Greek,
fra - gile and wound - ed and weak. We are the
cli - no_a la - var - les los pies. Ha - gan lo
there is no slave or free; there is no
bod - y of Christ, called to be the com -
mis - mo, hu - mil - des, sir - vién - do - se
wom - an or man; on - ly heirs of the
pas - sion of God. D.C.
u - nos a o - tros.
prom - ise of God.

*Bread of Life, body of the Lord, **power is for service, because God is Love.

***You call me "Lord," and I bow to wash your feet:
you must do the same, humbly serving each other.



THANKSGIVING MOTET

The choir sings: Hallelujah, Amen

G.F. Handel

Hallelujah, Amen.

O Judah, rejoice, in songs divine,
With Cherubim and Seraphim, harmonious join,
Hallelujah, Amen

Aleluya, Amén.

Oh Judá, regocíjate, en canciones divinas,
Con querubines y serafines,
te une armoniosamente,
Aleluya, Amén



RECESS/CANTO FINAL

Take The Word of God

Christopher Walker

Verses

1. Take the word of God with you as you go.
 2. Take the peace of God with you as you go.
 3. Take the joy of God with you as you go.
 4. Take the *love of God with you as you go.

2

1. Take the seeds of God's word and make them grow.
 2. Take the seeds of God's peace and make them grow.
 3. Take the seeds of God's joy and make them grow.
 4. Take the seeds of God's love and make them grow.

Refrain

Go in peace to serve the world, in peace to serve the world.

Take the love of God, the love of God with you as you go.

*Add other words if needed, such as "faith," "hope," etc.



Special Thanks

The staff of the Cathedral of the Immaculate Conception

Knights and Dames of Malta
 Knights and Ladies of the Holy Sepulcher
 Knights of Columbus
 Knights of Peter Claver

Vesting Clergy

Fr. Emmanuel Garduño López

is vested by Fr. Gerson Parra from the Archdiocese of Saint Louis

Fr. Kendall Allen Ketterlin

is vested by Fr. Mike Quinn from the Diocese of Jefferson City

Fr. Andrew Michael Kleine

is vested by Fr. Ron Elliott, from the Diocese of Kansas City-St. Joseph

Fr. Nathan Justin Rueb

is vested by Rev. Carlos Gallardo from the Diocese of Colorado Springs

Diocesan Office of Vocations

Fr. Adam Johnson vocations@diocesekcsj.org

Diocesan Office of Divine Worship

Fr. Paul Turner, Dr. Mario Pearson, Lorie Sage

Serra Club for Ushering



Music Ministry

Conductor

Dr. Mario Pearson

Choir

Christine Baehr, Jesse Sullinger, Kimberly Wilkinson, Amy Jeffers,
Daniel Hansen, Christopher Fuelling, John Ross, Paul Davidson

Cantor

Beth Monahan

Organ

Sr. Claudette Schiratti, RSM

Violins

Coleen Dieker, Carmen Dieker

Synthesizer

Sir Edward J. Blasco, KC*HS

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Please join us for a Reception

The Catholic Center
20 W. 9th Street
Ground Floor Lobby

*Parking available in Catholic Center Garage,
entrance on W. 9th Street*

From the Cathedral,
drive 2 blocks North on Broadway
to 9th Street, take a right.

Entrance to the garage is on the left
between Baltimore and Main.

An elevator is located in the Southwest corner
of the garage on each level.

Take garage elevator to 1st floor
Follow signs to building entrance.





Por Favor Únanse on la Recepción

EI CENTRO CATOLICO
20 W. 9th Street

Vestíbulo en la planta baja

Hay estacionamiento disponible en la cochera del Centro Católico,
entrada en W. 9th Street

Desde la Catedral,
maneje 2 cuadras al norte en Broadway
en la calle 9, gire a la derecha

La entrada a la cochera está a la izquierda entre la calle
Baltimore y la Main.

El ascensor está ubicado en la esquina suroeste
de la cochera en cada nivel.

Tome el ascensor en la cochera hasta el 1.º piso.
Siga las señales hacia la entrada del edificio.



*The diocesan coat of arms for the
Catholic Diocese of Kansas City-St. Joseph
is made up of a miter, lilies, a bear, a cross and a crescent.
The miter is worn by the bishop and signifies the bishop.
Each side is guarded by the lilies of St. Joseph.
The bear is from the seal of the state of Missouri.
The cross is a symbol of the Catholic Faith.
The crescent represents the
Cathedral of the Immaculate Conception.*

The Coat of Arms of His Excellency
The Most Reverend James V. Johnston, Jr., D.D., J.C.L.,
7th Bishop of Kansas City – Saint Joseph



Episcopal Motto:
“CARITAS CHRISTI URGET NOS.”

*This phrase is taken from Saint Paul’s Second Letter to the
Corinthians (2 Cor. 5:14) and expresses the bishop’s firm belief that
in every aspect of our life in Christ, as members of His Mystical
Body, in all of our thoughts and actions, it is “the Love of Christ
that urges us on.” The motto is also an encouragement for all
Christians during this earthly pilgrimage.*