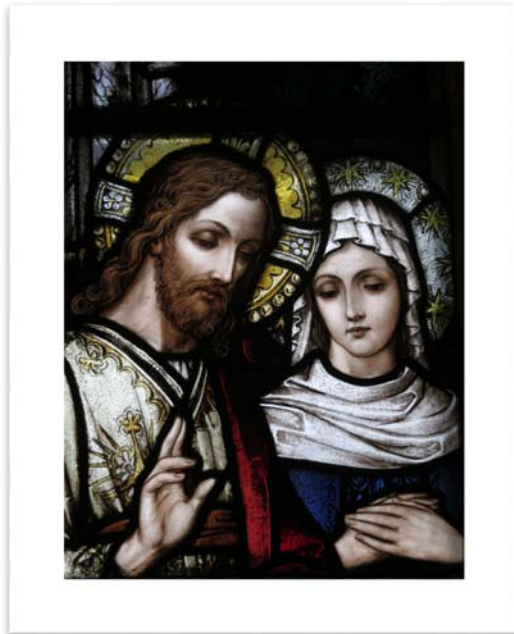




*The Celebration of
50th Wedding Anniversaries
La Celebración de los
Aniversarios del Matrimonio de
50 Años*



Bishop James V. Johnston Jr., D.D., *celebrant*

Sunday, June 2, 2019 at 2:00 p.m.

The Cathedral of the Immaculate Conception, Kansas City, Missouri

<https://kcsjatholic.org/>



PRELUDE/PRELUDIO

Diocesan Choir/Coro diocesano Ubi Caritas Victor Johnson

Congregation/Congregación (Please remain seated)/(Todos se quedan sentados)

God of Love, Embrace Your People



1. God of love, em - brace your peo - ple. Gath - ered in your
2. Christ our light, shine forth in splen - dor; Lead these two in
3. God the Spir - it, grant them bless - ings Day by day and



name, we pray: Bless this cou - ple, who in glad - ness
days a - head. In their joys and in their sor - rows
year by year. Help them grow in love to - geth - er,



Pledge their vows of love to - day. You cre - at - ed
By your Word may they be fed. Through the love of
Con - fi - dent that you are near. In the chal - lenge



man and wom - an In your im - age, to be one.
friends and fam - 'ly Let them know your love out-poured;
of to - mor - row Guide them ev - er in your ways.



May your love be al - ways pres - ent
In the Church, where all find wel - come,
May their prom - ise last for - ev - er,



In the un - ion here be - gun.
May they serve you, gra - cious Lord.
Love en - dur - ing all their days.



COLLECT/ LA ORACIÓN COLECTA

LITURGY OF THE WORD/LITURGIA DE LA PALABRA

First Reading /La Primera Lectura

ACTS 1:1-11

Proclaimed in Spanish / Proclamada en Español

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit."

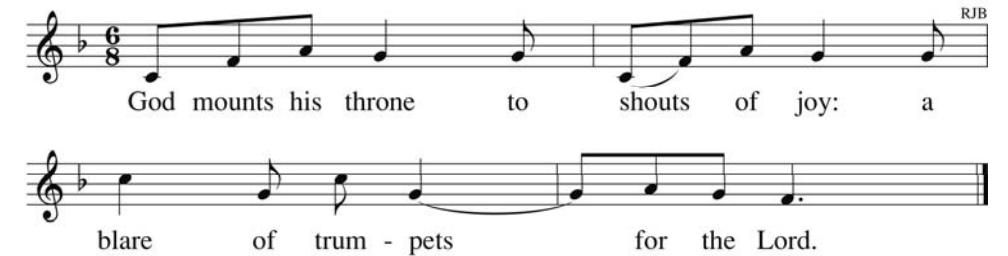
When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."

Palabra de Dios. (The word of the Lord)

Te alabamos, Señor. (Thanks be to God)



Psalm/Salmo God mounts His Throne/Entre voces de júbilo, Dios asciende



Second Reading/La Segunda Lectura

HEB 9:24-28; 10:19-23

Proclaimed in Vietnamese /Proclamada en Vietnamita

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that men and women die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

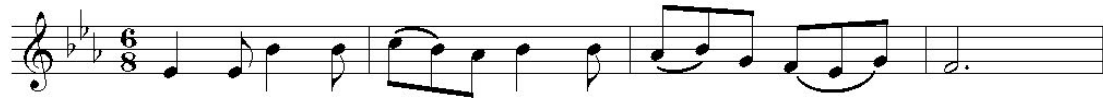
Therefore, brothers and sisters, since through the blood of Jesus we have confidence of entrance into the sanctuary by the new and living way he opened for us through the veil, that is, his flesh, and since we have Aa great priest over the house of God, " let us approach with a sincere heart and in absolute trust, with our hearts sprinkled clean from an evil conscience and our bodies washed in pure water. Let us hold unwaveringly to our confession that gives us hope,

(The word of the Lord) (Palabra de Dios)

(Thanks be to God) (Te alabamos, Señor)



GOSPEL ACCLAMATION/
LA ACLAMACIÓN ANTES DEL EVANGELIO



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
A - le - lu - ya, a - le - lu - ya, a - le - lu - ya.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
A - le - lu - ya, a - le - lu - ya, a - le - lu - ya.

Gospel/El Evangelio

Luke 24, 46-53/Lc 24, 46-53

Proclaimed in English / Proclamada en Inglés

En aquel tiempo, Jesús se apareció a sus discípulos y les dijo: "Está escrito que el Mesías tenía que padecer y había de resucitar de entre los muertos al tercer día, y que en su nombre se había de predicar a todas las naciones, comenzando por Jerusalén, la necesidad de volverse a Dios para el perdón de los pecados. Ustedes son testigos de esto. Ahora yo les voy a enviar al que mi Padre les prometió. Permanezcan, pues, en la ciudad, hasta que reciban la fuerza de lo alto".

Después salió con ellos fuera de la ciudad, hacia un lugar cercano a Betania; levantando las manos, los bendijo, y mientras los bendecía, se fue apartando de ellos y elevándose al cielo. Ellos, después de adorarlo, regresaron a Jerusalén, llenos de gozo, y permanecían constantemente en el templo, alabando a Dios.

Palabra del Señor.

*Please remain standing until the Deacon presents the Book of the Gospels to the Bishop.
Favor de permanecer de pie, hasta que el Diácono presente el Evangelionario al Obispo.*

Homily/Homilia



BLESSING MARRIED COUPLES
BENDICIÓN DE LOS ESPOSOS

The Jubilarians stand./ Los festejados se ponen de pie.

Husband: Blessed are you, Lord,
for by your goodness I took () as my wife.

Wife: Blessed are you, Lord,
for by your goodness I took () as my husband.

Both: Blessed are you, Lord,
for in the good and bad times of our life
you have stood lovingly by our side.
**Help us, we pray,
to remain faithful in our love for one another,
so that we may be true witnesses
to the covenant you have made with humankind.**

Bishop: May the Lord keep you safe all the days of your life.
May he be your comfort in adversity
and your support in prosperity.
May he fill your home with his blessings
Through Christ our Lord.

All: AMEN.

THE BLESSING OF RINGS/ BENDICIÓN DE LOS ANILLOS

The jubilarians lift their hand and ring for the incensation./ Los festejados alzan la mano y el anillo para la incención.

The Jubilarians are seated./ Los festejados toman un asiento



PRESENTATION OF THE COUPLES AND GIFTS
PRESENTACIÓN DE LAS PAREJAS Y REGALOS

Canon in D

Johann Pachelbel

Let's Praise the Creator



All 1. Let's praise the Cre - a - tor, who gave us each oth - er
Choir 2. The love that we wish them, the love that we pray for
All 3. In vows that are hon - ored, in kiss - ing and bless - ing



In friend - ship and kin - ship to cel - e - brate life.
Is strong - er than storms and more gen - tle than breath,
May hap - pi - ness shine like the gold of a ring.



Let's sing our de - light in this man and this wom - an,
En - dures ev - 'ry trou - ble, is self - less and faith - ful,
In pas - sion - ate joy and com - pas - sion - ate car - ing



The prom - ise of joy as a hus - band and wife.
More pre - cious than life and more last - ing than death.
May theirs be the gifts that true lov - ing can bring.



May Love Be Ours

Michael Joncas



Cantor 1. Not for tongues of heav - en's an - gels,
Women 2. Love is hum - ble, love is gen - tle,
Men 3. Nev - er jeal - ous, nev - er self - ish,
All 4. Soon will fade the word of wis - dom,



Not for wis - dom to dis - cern,
Love is ten - der, true, and kind;
Love will not re - joice in wrong;
Faith and hope be one day past:



Not for faith that mas - ters moun - tains,
Love is gra - cious, ev - er pa - tient,
Nev - er boast - ful nor re - sent - ful,
When we see our Sav - ior clear - ly,



For this bet - ter gift we yearn:
Gen - er - ous of heart and mind—
Love be - lieves and suf - fers long—
Love it is a - lone will last



All sing: May love be ours, Lord; may love be ours.



May love be ours, O Lord.



Love has brought us here together

(Hyfrydol)

1. Love has brought us here together:
Love of fam'ly, love of friends;
Love, our vow till death should part us;
Love, God's gift, that never ends.
From our birth throughout our lifetime,
Love's insistence calls our name.
Floods of waters cannot drown it
Or put out its dancing flame.
2. Love is gentle, love is patient,
Soft in words and kind in deeds.
Love is strong and never pompous;
Love puts first the other's needs.
Not quick-tempered or resentful,
Prone to take offense or brood,
Love excels in grace and mercy,
Never jealous, never rude.
3. Love does not rejoice at evil;
Love rejoices in the right.
Keen in giving and forgiving,
Spreading love is love's delight.
When two people pledge their union,
All who witness are renewed,
Feasting at love's earthly banquet,
Tasting heav'ns beatitude.

Text: Mary Louise Bringle, b.1953, © 2010, GIA Publications, Inc.



God, in the Planning



All 1. God, in the plan - ning and pur - pose of life,
 Women 2. Je - sus was found, at a sim - i - lar feast,
 Men 3. There - fore we pray that his spir - it pre - side
 All 4. Praise then the Mak - er, the Spir - it, the Son,



Hal - lowed the un - ion of hus - band and wife:
 Tak - ing the roles of both wait - er and priest,
 O - ver the wed - ding of bride - groom and bride,
 Source of the love through which two are made one.



This we em - bod - y where love is dis - played,
 Turn - ing cre - at - ed things in - to di - vine,
 Help - ing them share what is ten - der and true,
 God's is the glo - ry, the good - ness, and grace



Rings are pre - sent - ed and prom - is - es made.
 Tears in - to laugh - ter and wa - ter to wine.
 Light - ing with love all they dream of and do.
 Seen in this mar - riage and known in this place.



THE APOSTLES' CREED

I believe in God,
 the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit, *(All bow)*
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting.
 Amen.

THE UNIVERSAL PRAYER / ORACIÓN DE LOS FIELES



LITURGY OF THE EUCHARIST / LITURGIA DE LA EUCARÍSTICA

Hail the Day That Sees Him Rise



All 1. Hail the day that sees him rise, Al - le - lu - ia!
Women 2. There the glo - rious tri - umph waits; Al - le - lu - ia!
Men 3. High - est heav'n its Lord re - ceives, Al - le - lu - ia!
Cantor 4. See, he lifts his hands a - bove; Al - le - lu - ia!
Choir 5. Christ, for us still in - ter - cede, Al - le - lu - ia!
All 6. There we shall with you re - main, Al - le - lu - ia!



To his throne a - bove the skies; Al - le - lu - ia!
 Lift your heads, e - ter - nal gates; Al - le - lu - ia!
 Yet he loves the earth he leaves; Al - le - lu - ia!
 See, he shows the wounds of love; Al - le - lu - ia!
 By your suf - f'ring for us plead; Al - le - lu - ia!
 Part - ners of your end - less reign; Al - le - lu - ia!



Christ, the Lamb for sin - ners giv'n, Al - le - lu - ia!
 Christ has con - quered death and sin; Al - le - lu - ia!
 Though re - turn - ing to his throne, Al - le - lu - ia!
 Hark, his gra - cious lips be - stow, Al - le - lu - ia!
 Make us wor - thy of the place, Al - le - lu - ia!
 There your face un - cloud - ed see, Al - le - lu - ia!



Now as - cends the high - est heav'n. Al - le - lu - ia!
 Take the King of glo - ry in! Al - le - lu - ia!
 Still he calls the world his own. Al - le - lu - ia!
 Bless - ings on his Church be - low. Al - le - lu - ia!
 Which you of - fer us by grace. Al - le - lu - ia!
 Live with you e - ter - nal - ly. Al - le - lu - ia!



SANCTUS/SANTO

Mass XVIII, Chant

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

MEMORIAL ACCLAMATION/ACLAMACIÓN CONMEMORATIVA

Bishop:
My-sté-ri-um fí-de-i.

All
Mor-tem tu-am an-nun-ti-á-mus, Dó-mi-ne, et tu-am re-sur-re-cti-ó-nem con-fi-té-mur, do-nec vé-ni-as.



GREAT AMEN/ACLAMACIÓN FINAL

Through him, and with him, and in him, O God, almighty Father, in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours, for ev-er and ev-er. R. A-men.

THE LORD'S PRAYER/PADRE NUESTRO

SIGN OF PEACE/SALUDO DE PAZ

AGNUS DEI/CORDERO DE DIOS

Cantor (first time only): All:
A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.

A-gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.



THAT ALL MAY BE ONE IN CHRIST

Ricky Manalo, CSP

Refrain (English)

O God, make us one as we come to the
 ta - ble, one in Spir - it and in truth. Now you have
 giv - en us bread for the world, that all may be
 one in Christ and all may be one in you.

Verses (English)

1. God, Cre - a - tor of us all, you have
 2. God, you sent your on - ly Son, to be -
 3. God, you breathe up - on the earth. Send your

1. called us each by name. Man - y fac - es,
 2. come the Sav - ior of the world. Feed us with the
 3. Spir - it in - to our lives. Change our hearts to

to Refrain

1. some that are new, make us one in you.
 2. Bread of Life; make us one in Christ.
 3. fash - ion a - new the love we find in you.



Pan De Vida

Bob Hurd

*Pan de Vi - da, cuer-po del Se - ñor,
 cup of bless - ing, blood of Christ the Lord.
 At this ta - ble the last shall be first, **po -
 der es ser - vir, por-que Dios es a - mor.

Thanksgiving Motet: *The Choir sings:* Love goes on

Bernadette Farrell

*Love is patient, love is kind,
 never ending, never ending;
 slow to anger, rich in mercy,
 love goes on beyond all time.*

2. Love is faithful, love is true,
 ever joyful and forgiving;
 love endures when life is over,
 love is old and love is new.

3. Love alone has shaped our soul,
 and our hearts are always restless
 until love becomes our purpose,
 new creation to unfold.

4. Love our journey, love our goal.
 Though our faith may move the mountains,
 love alone can heal the broken;
 only love will make us whole.

5. Love, our Savior's one command:
 "Love the way that I have loved you,"
 with a towel and a basin,
 washing feet with servant hands.

6. There are three gifts that remain
 when all other things have perished.
 Only faith, hope, love enduring,
 and the greatest gift is love.

Text: Based on 1 Corinthians 13, John 13. Text and music © 2004, 2012, Bernadette Farrell. Published by OCP. All rights reserved.



Recessional Hymn/**Himno de salida**

Take the Word of God with You

Christopher *Walker*

Verses

1. Take the word of God with you as you go.
 2. Take the peace of God with you as you go.
 3. Take the joy of God with you as you go.
 4. Take the *love of God with you as you go.

2

1. Take the seeds of God's word and make them grow.
 2. Take the seeds of God's peace and make them grow.
 3. Take the seeds of God's joy and make them grow.
 4. Take the seeds of God's love and make them grow.

Refrain

Go in peace to serve the world, in peace to serve the world.

Take the love of God, the love of God with you as you go.

*Add other words if needed, such as "faith," "hope," etc.



*All couples celebrating their
 50th Wedding Anniversary
 will be recognized in a future issue of
 The Catholic Key Newspaper.*

**Todas las parejas que celebran el
 aniversario del matrimonio de 50
 años serán reconocidas en una futura
 edición del periódico The Catholic Key.**



MUSIC MINISTRY FOR TODAY'S CELEBRATION

Conductor: Dr. Mario Pearson

Members of the Diocesan Choir

Cantor: Danny Baker

Organist: Sr. Claudette Schiratti, RSM



The Diocesan Choir membership is made up of cantors, singers and instrumentalists representing every parish in our diocese.

You are invited to share your talents when we gather with our Bishop to celebrate the Liturgy.

To add your name to the music roster please email:
mpearson@kcgolddome.org



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Please join us for a Reception

THE CATHOLIC CENTER

20 W. 9th Street

Ground Floor Lobby

*Parking available in Catholic Center Garage,
entrance on W. 9th Street*

From the Cathedral,
drive 2 blocks North on Broadway
to 9th Street, take a right.

Entrance to the garage is on the left
between Baltimore and Main.

An elevator is located in the Southwest corner
of the garage on each level.

Take garage elevator to 1st floor.

Follow signs to building entrance.

Únanse a nosotros para una recepción

EL CENTRO CATOLICO

20 W. 9th Street

Vestíbulo en la planta baja

*Hay estacionamiento disponible en la cochera del Centro Católico,
entrada en W. 9th Street*

Desde la Catedral,

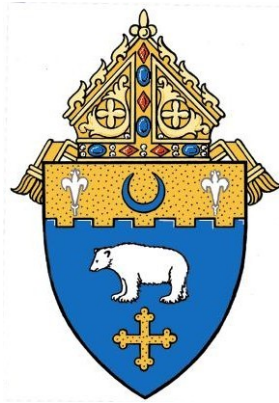
maneje 2 cuadras al norte en Broadway.
en la calle 9, gire a la derecha.

La entrada a la cochera está a la izquierda entre la calle Baltimore y la Main.

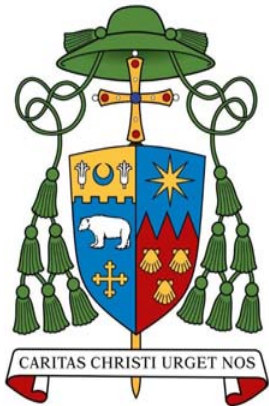
El ascensor está ubicado en la esquina suroeste de la cochera en cada nivel.

Tome el ascensor en la cochera hasta el 1.º piso.

Siga las señales hacia la entrada del edificio.



The diocesan coat of arms for the Catholic Diocese of Kansas City-St. Joseph is made up of a miter, lilies, a bear, a cross and a crescent. The miter is worn by the bishop and signifies the bishop. Each side is guarded by the lilies of St. Joseph. The bear is from the seal of the state of Missouri.

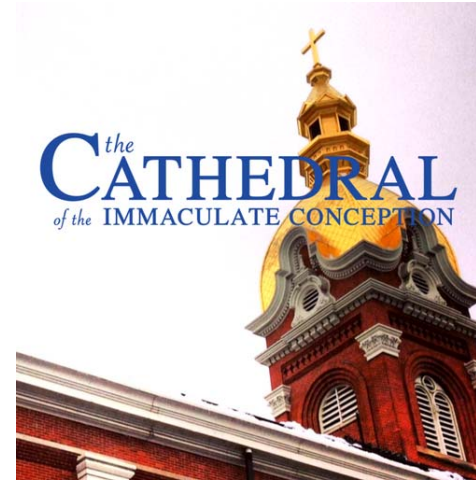


The Coat of Arms of His Excellency
The Most Reverend James V. Johnston, Jr., D.D., J.C.L.,
7th Bishop of Kansas City – Saint Joseph

Episcopal Motto:

“CARITAS CHRISTI URGET NOS.”

This phrase is taken from Saint Paul’s Second Letter to the Corinthians (2 Cor. 5:14) and expresses the bishop’s firm belief that in every aspect of our life in Christ, as members of His Mystical Body, in all of our thoughts and actions, it is “the Love of Christ that urges us on.” The motto is also an encouragement for all Christians during this earthly pilgrimage.



MASS SCHEDULE

SATURDAY
2:30 pm - fulfills Sunday obligation

SUNDAY
9 am | 11 am | 8 pm

CONFESSION SCHEDULE

SATURDAY
1:30 pm - 2:15 pm

TUESDAY
11:30 am - 12:00 pm

THURSDAY
11:30 am - 12:00 pm

<https://kcgolddome.org/>