



# *Solemnity of the Most Holy Body and Blood of Jesus Christ*

**Most Rev. James V. Johnston, Jr., D.D.  
Celebrant**





PROCESSIONAL HYMN | CANTO PROCESIONALES

## LET ALL MORTAL FLESH KEEP SILENCE

PICARDY



1. Let all mor - tal flesh keep si - lence, And with fear and
2. King of kings, yet born of Ma - ry, As of old on
3. Rank on rank the host of heav - en Spreads its van-guard
4. At his feet the six-winged ser - aph; Cher - u - bim with



1. trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
2. earth he stood, Lord of lords in hu - man ves - ture;
3. on the way, As the Light of Light de - scend - eth
4. sleep - less eye, Veil their fac - es to the Pres - ence,



1. For with bless - ing in his hand Christ our God to earth de -
2. In the Bod - y and the Blood He will give to all the
3. From the realms of end - less day, That the pow'rs of hell may
4. As with cease-less voice they cry, "Al - le - lu - ia, al - le -



1. scend - eth, Our full hom-age to de - mand.
2. faith - ful His own self for heav'n - ly food.
3. van - ish As the dark-ness clears a - way.
4. lu - ia! Al - le - lu - ia, Lord Most High!"







Text: 87 87 87; *Liturgy of St. James*, 4th cent.; para. by Gerard Moultrie, 1829–1885. Music: French, 17th cent.



## GREETING | SALUDO

## PENITENTIAL ACT | ACTO PENITENCIAL

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
*(Striking the breast)*  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask the blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

<i>Cantor:</i>  Ký - ri - e, e - lé - i - son.	<i>Assembly:</i>  Ký - ri - e, e - lé - i - son.
<i>Cantor:</i>  Chri - ste, e - lé - i - son.	<i>Assembly:</i>  Chri - ste, e - lé - i - son.
<i>Cantor:</i>  Ký - ri - e, e - lé - i - son.	<i>Assembly:</i>  Ký - ri - e, e - lé - i - son.

Music: Traditional chant; acc. by Richard Proulx, © 1971, GIA Publications, Inc.



*Celebrant:* *Assembly:*

*Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.*

*We praise you, we bless you, we a - dore you,*

*we glo - rify you, we give you thanks for your great glo - ry,*

*Lord God, heav'n - ly King, O God, almight-y Fa - ther.*

*Lord Je-sus Christ, Only Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,*

*you take away the sins of the world, have mer - cy on us;*

*you take away the sins of the world, re - ceive our prayer;*

*you are seated at the right hand of the Fa - ther, have mer-cy on us.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je-sus Christ,*

*with the Ho-ly Spir - it, in the glory of God the Father. A - men.*



## *The Liturgy of the Word* ✠ *Liturgia de la Palabra*

FIRST READING | PRIMERA LECTURA

GÉNESIS 14, 18-20

*Proclaimed in English | Proclamada en Inglés*

**E**n aquellos días, Melquisedec, rey de Salem, presentó pan y vino, pues era sacerdote del Dios altísimo, y bendijo a Abram, diciendo: “Bendito sea Abram de parte del Dios altísimo, creador de cielos y tierra;

Y bendito sea el Dios altísimo, que entregó a tus enemigos en tus manos”.

*The word of the Lord (Palabra de Dios)*

**Thanks be to God (Te alabamos, Señor)**



The LORD’s revelation to my lord:

“Sit at my right hand,  
until I make your foes your  
footstool.” R.

on the day of your power.

In holy splendor, from the womb before  
the dawn,  
I have begotten you. R.

The LORD will send from Sion  
your scepter of power:  
rule in the midst of your foes. R.

The LORD has sworn an oath he  
will not change:  
“You are a priest forever,  
in the line of Melchizedek.” R.

With you is princely rule

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: John Schiavone, © 1986, GIA Publications, Inc.



SECOND READING | SEGUNDA LECTURA

1 Corinthians 11:23-26

*Proclaimed in Spanish | Proclamada en Español*

**B**rothers and sisters:  
I received from the Lord what I also handed on to you,  
that the Lord Jesus, on the night he was handed over,  
took bread, and, after he had given thanks,  
broke it and said, "This is my body that is for you.  
Do this in remembrance of me."  
In the same way also the cup, after supper, saying,  
"This cup is the new covenant in my blood."  
Do this, as often as you drink it, in remembrance of me."  
For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes.

*(Palabra de Dios) The word of the Lord*

**(Te alabamos, Señor) Thanks be to God**

GOSPEL ACCLAMATION | ACLAMACIÓN ANTES DEL EVANGELIO



Music: Chant Mode VI; acc. by Richard Proulx



## GOSPEL | EVANGELIO

Lucas 9, 11-17

*Proclaimed in English ✠ Proclamado en Inglés*

**E**n aquel tiempo, Jesús habló del Reino de Dios a la multitud y curó a los enfermos.

Cuando caía la tarde, los doce apóstoles se acercaron a decirle: “Despide a la gente para que vayan a los pueblos y caseríos a buscar alojamiento y comida, porque aquí estamos en un lugar solitario”. Él les contestó: “Denles ustedes de comer”. Pero ellos le replicaron: “No tenemos más que cinco panes y dos pescados; a no ser que vayamos nosotros mismos a comprar víveres para toda esta gente”. Eran como cinco mil varones.

Entonces Jesús dijo a sus discípulos: “Hagan que se sienten en grupos como de cincuenta”. Así lo hicieron, y todos se sentaron. Después Jesús tomó en sus manos los cinco panes y los dos pescados, y levantando su mirada al cielo, pronunció sobre ellos una oración de acción de gracias, los partió y los fue dando a los discípulos para que ellos los distribuyeran entre la gente.

Comieron todos y se saciaron, y de lo que sobró se llenaron doce canastos.

*Palabra del Señor (The Gospel of the Lord)*

**Gloria a ti, Señor Jesús (Praise to you, Lord Jesus Christ)**

*Please remain standing until the Deacon presents the Book of the Gospels to the Bishop.  
Favor de permanecer de pie, hasta que el Diácono presente el Evangelionario al Obispo.*

## HOMILY | HOMILÍA





## *The Liturgy of the Eucharist ✠ Liturgia de la Eucaristía*

### Shepherd of Souls



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock      With man - na in the  
But by your word of grace,      In strength of which we  
But do not then de - part;      Sav - ior, a - bide with  
Your Bod - y and your Blood,      That liv - ing bread, that



wil - der - ness,      With wa - ter from the rock.  
trav - el on      To our a - bid - ing place.  
us, and spread      Your ta - ble in our heart.  
heav'n - ly wine,      Be our im - mor - tal food.

Text: James Montgomery, 1771–1854, alt.

Tune: ST. AGNES, CM; John B. Dykes, 1823–1876; harm. by Richard Proulx, 1937–2010





## EUCCHARISTIC ACCLAMATIONS | ACLAMACIONES EUCARÍSTICAS

### SANCTUS

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na

in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

*Please kneel*

### MEMORIAL ACCLAMATION A

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

Text: *The Roman Missal*  
Music: *The Roman Missal*  
© 2010, ICEL



### DOXOLOGY / AMEN

*Priest:*

Through him, and with him, and in him, O God, al-might-y  
Fa-ther, in the u-ni-ty of the Ho-ly Spir-it,  
all glo-ry and hon-or is yours, for ev-er and ev-er.

*All:*

A-men. A-men. A-men.

Text: *The Roman Missal*, © 2010, ICEL.  
Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

*Please stand*

### THE LORD'S PRAYER | PADRE NUESTRO

### SIGN OF PEACE | SALUDO DE PAZ

### LAMB OF GOD | CORDERO DE DIOS

### AGNUS DEI

*Cantor:* *All:*

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

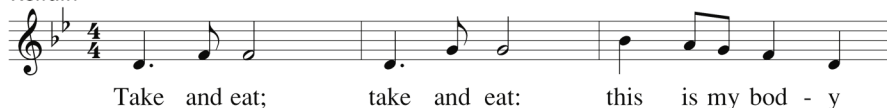
*Please kneel*



## COMMUNION | COMUNIÓN

### Take and Eat

Refrain



1. I am the Word that spoke and light was made;  
I am the seed that died to be reborn;  
I am the bread that comes from heav'n above;  
I am the vine that fills your cup with joy.

4. I am the cornerstone that God has laid;  
A chosen stone and precious in his eyes;  
You are God's dwelling place, on me you rest;  
Like living stones, a temple for God's praise.

2. I am the way that leads the exile home;  
I am the truth that sets the captive free;  
I am the life that raises up the dead;  
I am your peace, true peace my gift to you.

5. I am the light that came into the world;  
I am the light that darkness cannot hide;  
I am the morning star that never sets;  
Lift up your face, in you my light will shine.

3. I am the Lamb that takes away your sin;  
I am the gate that guards you night and day;  
You are my flock: you know the shepherd's voice;  
You are my own: your ransom is my blood.

6. I am the first and last, the Living One;  
I am the Lord who died that you might live;  
I am the bridegroom, this my wedding song;  
You are my bride, come to the marriage feast.

Text: Verse text, James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.  
Tune: CORPUS DOMINI, 10 10 10 10 with refrain; Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

## PRAYER AFTER COMMUNION ✠ ORACIÓN DESPUÉS DE LA COMUNIÓN



*Following the Prayer after Communion, the Celebrant venerates the Blessed Sacrament with incense at which time all sing:*

O Saving Victim / O Salutaris

### EXPOSITION



1. O sa - lu - tá - ris hó - sti - a, Quae  
2. U - ni tri - nó - que Dó - mi - no Sit



cae - li pan - dis ó - sti - um: Bel - la pre - munt ho -  
sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne



stí - li - a, Da ro - bur fer au - xí - li - um.  
tér - mi - no No - bis do - net in pá - tri - a.

Text: Thomas Aquinas, c.1225–1274; tr. by Edward Caswall, 1814–1878 and John Mason Neale, 1818–1866, alt.  
Tune: DUGUET, LM; Dieudonné Duguet, 1794–1849

*Music to be sung during the procession begins on the next page (page 13)*



## *Hymns for the Procession*

### Godhead Here in Hiding

1. Godhead here in hiding whom I do adore  
Masked by these bare shadows, shape and nothing more.  
See, Lord, at thy service low lies here a heart  
Lost, all lost in wonder at the God thou art.
2. Seeing, touching, tasting are in thee deceived;  
How says trusty hearing? that shall be believed;  
What God's Son has told me, take for truth I do;  
Truth himself speaks truly or there's nothing true.
3. On the cross thy godhead made no sign to men;  
Here thy very manhood steals from human ken:  
Both are my confession, both are my belief,  
And I pray the prayer made by the dying thief.
4. I am not like Thomas, wounds I cannot see,  
But I plainly call thee Lord and God as he:  
This faith each day deeper be my holding of,  
Daily make me harder hope and dearer love.
5. O thou, our reminder of the Crucified,  
Living Bread, the life of us for whom he died,  
Lend this life to me, then; feed and feast my mind,  
There be thou the sweetness man was meant to find.



### **I am the Bread of life**

1. I am the Bread of life.  
You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No one can come to me  
unless the Father beckons.

*Refrain:*

*And I will raise you up, and I will raise you up,  
and I will raise you up on the last day.*

2. The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever,  
you shall live for ever.
3. Unless you eat  
of the flesh of the Son of Man  
and drink of his blood,  
and drink of his blood,  
you shall not have life within you.
4. I am the Resurrection,  
I am the life.  
If you believe in me,  
even though you die,  
you shall live for ever.
5. Yes, Lord, I believe  
that you are the Christ,  
the Son of God,  
Who has come  
into the world.



## BENEDICTION: TANTUM ERGO

*Sing of Glory*

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur  
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -  
1. *Ho - ly sac - ra - ment, most ho - ly, Let us bow on*  
2. *God Be - get - ter and Be - got - ten, Yours be praise and*



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum  
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que  
1. *bend - ed knee: Vi - sions of the an - cient prom - ise*  
2. *maj - es - ty, Hon - or, glo - ry and sal - va - tion,*



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des  
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti  
1. *Now ful - filled in mys - te - ry. Faith de - clares what*  
2. *Bless - ing for e - ter - ni - ty, With the One pro -*



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.  
2. ab u - tró - que Com - par sit lau - dá - ti - o.  
1. *none dare fath - om; Faith re - veals what none may see.*  
2. *ceed - ing al - ways, E - qual - ly in u - ní - ty.*

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,  
© 1990, St. Meinrad Archabbey. Published by OCP. All rights reserved. Music: John F. Wade, 1711–1786.





## Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name;  
2. Hark! the loud ce - les - tial hymn  
3. Lo, the ap - os - tol - ic train  
4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!  
An - gel choirs a - bove are rais - ing;  
Joins, the sa - cred name to hal - low;  
Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,  
Cher - u - bim and Ser - a - phim,  
Proph - ets swell the loud re - frain,  
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;  
In un - ceas - ing cho - rus prais - ing,  
And the white - robed mar - tyrs fol - low;  
Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,  
Fill the heav'ns with sweet ac - cord:  
And from morn to set - ting sun,  
And a - dor - ing bend the knee,



*Repeat ad lib.*

Ev - er - last - ing is thy reign.  
"Ho - ly, ho - ly, ho - ly Lord!"  
Through the Church the song goes on.  
While we own the mys - ter - y.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900, alt.  
Tune: GROSSER GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c.1774



## *Special Thanks*

To the pastor, staff and members of St. Patrick's Parish  
for their hospitality and care for all the details  
that went into the preparation for today's celebration.

### **Liturgical Ministers**

Most Rev. James V. Johnston Jr., D.D. *Celebrant*

### **Master of Ceremonies**

Deacon Jim Olshefski

### **Readers**

Tom Hershewe, Ingacio Elizarraraz

### **Diocesan Office of Divine Worship**

Fr. Paul Turner, (*Director*)

Deacon Doug Warrens, (*Associate Director*)

Dr. Mario Pearson, (*Diocesan Music Coordinator*)

Bobbi Aschwanden, (*Episcopal & Diocesan Liturgical Event Coordinator*)

### **Music Ministry**

Dr. Mario Pearson, *Organist*

Maria Barbara McAndrews, *Cantor*

### **MUSIC AND TEXT PERMISSIONS**

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The diocesan coat of arms for the Catholic Diocese of Kansas City-St. Joseph is made up of a miter, lilies, a bear, a cross and a crescent.

The miter is worn by the bishop and signifies the bishop.

Each side is guarded by the lilies of St. Joseph.

The bear is from the seal of the state of Missouri.

The cross is a symbol of the Catholic Faith.

The Crescent represents Mary, under her title as the Immaculate Conception, for which the Cathedral is named.



The Coat of Arms of His Excellency  
The Most Rev. James V. Johnston, Jr., D.D., J.C.L.,  
7th Bishop of Kansas City – Saint Joseph

Episcopal Motto:  
“CARITAS CHRISTI URGET NOS.”

This phrase is taken from Saint Paul’s Second Letter to the Corinthians (2 Cor. 5:14) and expresses the bishop’s firm belief that in every aspect of our life in Christ, as members of His Mystical Body, in all of our thoughts and actions, it is “the Love of Christ that urges us on.” The motto is also an encouragement for all Christians during this earthly pilgrimage.