

CHRISM MASS MISA CRISMAL 2022



DIOCESE OF
KANSAS CITY– ST. JOSEPH

LA DIÓCESIS DE
KANSAS CITY– ST. JOSEPH

BISHOP JAMES V. JOHNSTON JR. D.D.
CELEBRANT

THURSDAY, APRIL 7, 2022
7:00 PM

THE CATHEDRAL OF THE IMMACULATE CONCEPTION
KANSAS CITY, MISSOURI



PRELUDE/PRELUDIO

Congregation please remain seated/ Permanezcan sentados

All My Hope on God is Founded

Hymn Tune: "Michael"

Words: Robert Seymour Bridges (1844-1930)

Music: Herbert Howells (1892-1983)



All 1. All my hope on God is foun - ded; he doth still my
Men 2. Mor - tal's Pride and earth - ly glo - ry, sword and crown be -
Women 3. God's great good - ness e'er en - dur - eth, deep his wis - dom,
Cantor 4. Dai - ly doth the'al - migh - ty Gi - ver boun - teous gifts on
All 5. Still from earth to God e - ter - nal sa - cri - fice of



1. trust re - new, though with change and chance he
2. tray our trust; what with care and toil we
3. pass - ing thought: splen - dor, light and life at -
4. us be - stow; his de - sire our soul de -
5. praise be done, high a - bove all prai - ses



1. gui - deth, on - ly good and on - ly true. God un -
2. build them, tower and tem - ple fall to dust. But God's
3. tend him, beau - ty spring - eth out of nought. Ev - er -
4. light - eth, plea - sure leads us where we go. Love doth
5. prai - sing for the gift of Christ, his Son. Christ doth



1. known, he a - lone calls my heart to be his own.
2. power, hour by hour, is my tem - ple and my tower.
3. more from his store new - born worlds rise and a - dore.
4. stand at his hand; joy doth wait on his com - mand.
5. call one and all: ye who fol - low shall not fall.

The Choir sings Ave Maria - *Franz Biebl*



PROCESSIONAL HYMN/CANTO PROCESIONAL

(Please stand)/(Todos se ponen de pie)

Canticle of Jesus Christ, Our Redeemer

Normand Guoin

Antiphon

Je - sus Christ has made us in - to a
Cri - sto ha for - ma - do a no - so - tros en un

king - dom, priests for his God and Fa - ther. To
rei - no, sa - cer - do - tes pa - ra Dios, el Pa - dre. A

him be glo - ry and pow - er for - ev - er. A - men.
Él sea glo - ria y po - der por los sig - los. A - mén.

Text: The English translation of the Antiphon (Revelation 1:6) from *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

Spanish translation: Emmett Loera, © 2016 Birnamwood Publications

Music: Normand Guoin, © 2016 Birnamwood Publications, a division of MorningStar Music Publishers, St. Louis, MO. All rights reserved. Printed in U.S.A. 1.800.647.2117 www.MorningStarMusic.com

GREETING/SALUDO

PENITENTIAL ACT/ACTO PENITENCIAL

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(Striking the breast)
through my fault, through my fault,
through my most grievous fault;
therefore I ask the blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God



Kyrie

Choir
Ky - ri - e e - le - i - son.

All
Ky - ri - e e - le - i - son.

Choir
Chri - ste e - le - i - son.

All
Chri - ste e - le - i - son.

Choir
Ky - ri - e e - le - i - son.

All
Ky - ri - e e - le - i - son.

Music: *Missa Orbis Factor*, David Hurd, © 1979, GIA Publications, Inc.



GLORIA

Refrain



Glo-ry to God in the high-est, glo-ry to God in the high-est,

Last time: A - men, a - men, a - men. A - men, a - men, a - men.



and on earth peace to peo - ple of good will.

A - men, a - men, a - men, a - men.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.

1. *Por tu inmensa gloria
te alabamos,
te bendecimos,
te adoramos,
te glorificamos,
te damos gracias,
Señor Dios, Rey celestial,
Dios Padre todopoderoso.*

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.

2. *Señor, Hijo único, Jesucristo,
Señor Dios, Cordero de Dios, Hijo del
Padre;
tú que quitas el pecado del mundo,
ten piedad de nosotros;
tú que quitas el pecado del mundo,
atiende nuestra súplica;
tú que estás sentado a la derecha del
Padre,
ten piedad de nosotros,
ten piedad de nosotros.*

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

3. *Porque sólo tú eres Santo,
sólo tú Señor,
sólo tú Altísimo,
Jesucristo,
con el Espíritu Santo
en la gloria de Dios Padre.
Amén.*

Text: English, © 2010, ICEL
Music: *Misa Una Santa Fe*, Ronald F. Krisman, © 2010, GIA Publications, Inc.

COLLECT/ORACIÓN COLECTA



LITURGY OF THE WORD/LITURGIA DE LA PALABRA

FIRST READING/PRIMERA LECTURA

Is 61:1-3, 6, 8-9

The year of the Lord's favor/ Un año de gracia del Señor

Proclaimed in English/ Proclamada en Inglés

The Spirit of the Lord GOD is upon me,
because the LORD has anointed me;
He has sent me to bring glad tidings to
the lowly, to heal the brokenhearted,
To proclaim liberty to the captives
and release to the prisoners,
To announce a year of favor from the LORD
and a day of vindication by our God,
to comfort all who mourn;
To place on those who mourn in Zion
a diadem instead of ashes,
To give them oil of gladness in place of mourning,
a glorious mantle instead of a listless spirit.
You yourselves shall be named priests of the LORD,
ministers of our God shall you be called.
I will give them their recompense faithfully,
a lasting covenant I will make with them.
Their descendants shall be renowned among the na-
tions, and their offspring among the peoples;
All who see them shall acknowledge them
as a race the LORD has blessed.

The word of the Lord
Thanks be to God.

El espíritu del Señor está sobre mí,
porque me ha ungido
y me ha enviado para anunciar la buena
nueva a los pobres,
a curar a los de corazón quebrantado,
a proclamar el perdón a los cautivos,
la libertad a los prisioneros,
y a pregonar el año de gracia del Señor,
el día de la venganza de nuestro Dios.
El Señor me ha enviado a consolar a los afligidos,
los afligidos de Sión,
a cambiar su ceniza en diadema,
sus lágrimas en aceite perfumado de alegría
y su abatimiento, en cánticos.
Ustedes serán llamados "sacerdotes del Señor";
"ministros de nuestro Dios" se les llamará.
Esto dice el Señor:
"Yo les daré su recompensa fielmente
y haré con ellos un pacto perpetuo.
Su estirpe será célebre entre las naciones,
y sus vástagos, entre los pueblos.
Cuanto los vean reconocerán
que son la estirpe que bendijo el Señor".

Palabra de Dios
Te alabamos, Señor.



RESPONSORIAL PSALM/SALMO RESPONSORIAL

Mary Frances Reza

Can - ta - ré e - ter - na - men - te las mi - se - ri -
cor - dias del Se - ñor. Can - ta - ré e - ter - na -
For ev - er I will
men - te las mi - se - ri - cor - dias del Se - ñor.
sing — the good - ness of the Lord.

"He encontrado a David, mi servidor,
y con mi aceite santo lo he ungido.
Lo sostendrá mi mano
y le dará mi brazo fortaleza.

"I have found David, my servant;
with my holy oil I have anointed him.
That my hand may always be with him;
and that my arm may make him strong."

Contará con mi amor y mi lealtad
y su poder aumentará en mi nombre.
El me podrá: "Tú eres mi padre,
el Dios que me protege y que me salva".

"My faithfulness and my mercy shall be with him;
and through my name shall his horn be exalted.
He shall say of me, 'You are my father,
my God, the Rock, my savior!'"

Text: Psalm 89 (88):4-5, 16-17, 27 and 29, 2-3, 18-19. Spanish © 1970, Comisión Episcopal Española de Liturgia.
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SECOND READING/SEGUNDA LECTURA

Rev 1: 5-8 / Apoc 1, 5-8

I am the Alpha and the Omega / Yo soy el Alfa y la Omega

Proclaimed in Spanish/ Proclamada en Español

Hermanos míos: Gracia y paz a ustedes, de parte de Jesucristo, el testigo fiel, el primogénito de entre los muertos, el soberano de los reyes de la tierra; aquel que nos amó y nos purificó de nuestros pecados con su sangre y ha hecho de nosotros un reino de sacerdotes para su Dios y Padre. A él la gloria y el poder por los siglos de los siglos. Amén.

Miren: él viene entre las nubes, y todos lo verán, aun aquellos que lo traspasaron. Todos los pueblos de la tierra harán duelo por su causa.

“Yo soy el Alfa y la Omega, dice el Señor Dios, el que es, el que era y el que ha de venir; el todopoderoso”.

Palabra de Dios
Te alabamos, Señor.

Grace to you and peace from Jesus Christ, who is the faithful witness, the firstborn of the dead and ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his Blood, who has made us into a Kingdom, priests for his God and Father,
to him be glory and power forever and ever. Amen.

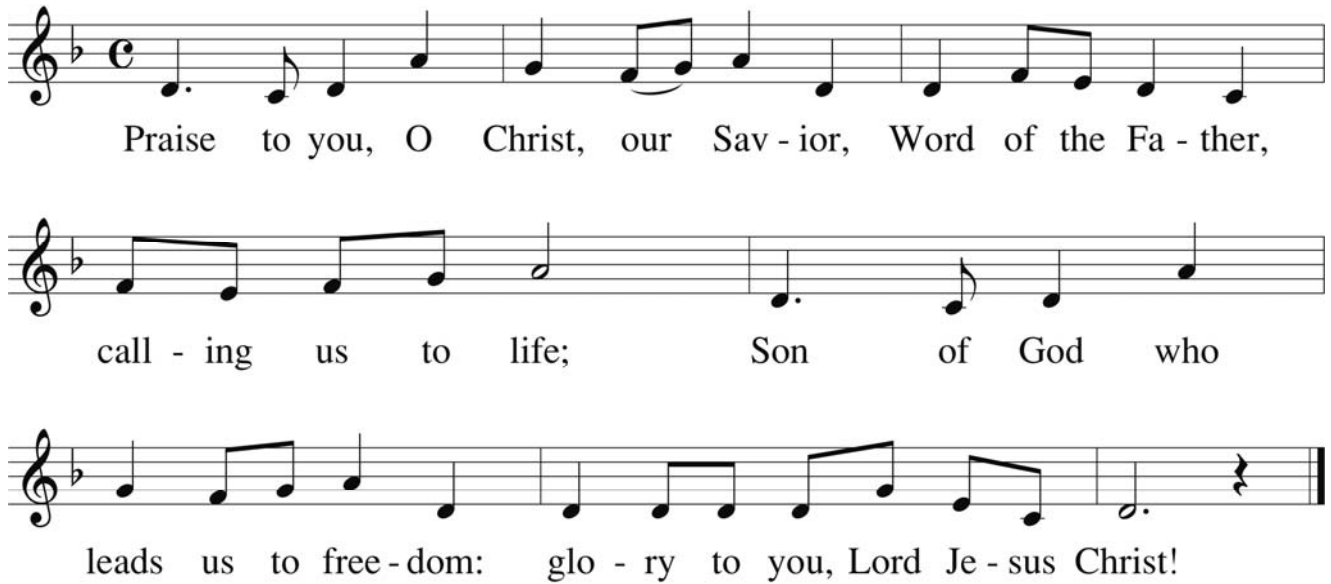
Behold, he is coming amid the clouds,
and every eye will see him,
even those who pierced him.
All the peoples of the earth will lament him.
Yes. Amen.

"I am the Alpha and the Omega," says the Lord God,
"the one who is and who was and who is to come, the Almighty."

The word of the Lord
Thanks be to God.



GOSPEL ACCLAMATION/ACLAMACIÓN DEL EVANGELIO



Praise to you, O Christ, our Sav - ior, Word of the Fa - ther,
call - ing us to life; Son of God who
leads us to free - dom: glo - ry to you, Lord Je - sus Christ!

Is 61:1 (cited in Lk 4:18)
The Spirit of the LORD is upon me;
for he has sent me to bring glad tidings to the poor.

Is 61, 1 (cit. en Lc 4, 18)
El Espíritu del Señor está sobre mí.
Me ha enviado para anunciar la buena nueva a los pobres.



GOSPEL/EVANGELIO

Luke 4: 16-21/Lc 4, 16-21

The Spirit of the Lord is upon me / El Espíritu del Señor sobre mí

Proclaimed in English/Proclamado en Inglés

Jesus came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah.

He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.*

*He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable to the Lord.*

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.

He said to them,
“Today this Scripture passage
is fulfilled in your hearing.”

The Gospel of the Lord.
Praised be to you, Lord Jesus Christ

En aquel tiempo, Jesús fue a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito:

*El Espíritu del Señor está sobre mí, porque me ha ungido
para llevar a los pobres la buena nueva, para anunciar la
liberación a los cautivos y la curación a los ciegos, para dar
libertad a los oprimidos y proclamar el año de gracia del
Señor.*

Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: “Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír”.

Palabra del Señor.
Gloria a ti, Señor Jesús.

HOMILY/HOMILÍA



THE RENEWAL OF COMMITMENT TO PRIESTLY SERVICE RENOVACIÓN DEL COMPROMISO

Congregation please remain seated./ Permanezcan sentados.

Priests stand./ Los presbíteros se ponen de pie.

Bishop: Beloved sons, on the anniversary of that day when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew, in the presence of your Bishop and God's holy people, the promises you once made?

Priests: I am.

Bishop: Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

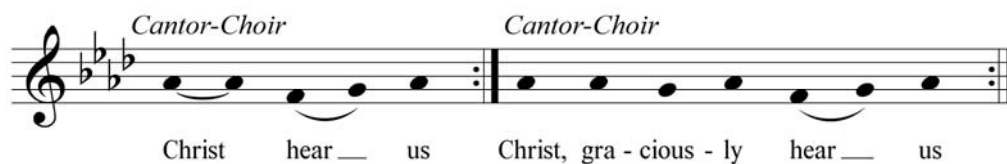
Priests: I am.

Bishop: Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

Priests: I am.

The congregation stands./ La congregación se pone de pie.

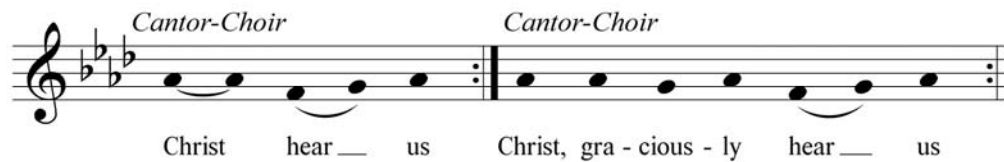
Bishop: As for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.





Bishop:

And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.



Bishop:

May the Lord keep us all in his charity and lead all of us, shepherds and flock, to eternal life.

All:

Amen.

THE SHOWING OF THE OILS





PREPARATION OF THE GIFTS/PREPARACIÓN DE LAS OFRENDAS

Risen Lord, We Gather Round You



1. Ris - en Lord, we gath - er round you,
2. Sis - ters, broth - ers, stand be - side us,
3. Ris - en Lord, we bring be - fore you
4. "Go where lives are bruised and bro - ken;



Drawn by words for - ev - er new: "Come, my peo - ple,
Called from ev - 'ry land and race. One the Bread of
Pre - cious oil for you to bless. May it bear your
Go where chil - dren waste and blight. Go a - mong the



all are wel - come; Share the feast pre - pared for you!"
Life that feeds us, One the Cup of brim - ming grace.
liv - ing pre - sence, Oil of glad - ness, sign of grace.
lost, for - got - ten; Be for them my heal - ing Light.



Emp - ty hands and hearts that hun - ger,
Form us, Lord, a sin - gle bod - y,
Heal the sick, re - store the fall - en,
Take the Bread of Life I give you;



Christ, we bring to you to - day. Here you feed us
Free from en - mi - ty and strife. Je - sus, by your
Show the poor com - pass - ion's face. Let it be your
Share it with a world in pain. Go, my peo - ple!



with your Bod - y, Gift of love for which we pray.
res - ur - rec - tion, Fill us with the Spir - it's life.
be - ne - dict - ion, Bin - ding all in love's em - brace.
I am with you Till on earth my love shall reign!"



EUCCHARISTIC PRAYER

(Please stand)/ (Todos se ponen de pie)

PREFACE

HOLY, HOLY, HOLY

SANCTUS

Choir All

San - ctus, * San - ctus, San -

ctus Dó - mi - nus De - us Sá -

ba - oth. Ple - ni sunt cae - li et

ter - ra gló - ri - a tu - a. Ho - sán -

na in ex - cé - sis. Be - ne - dí - ctus qui

ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -

na in ex - cé - sis.

Music: Vatican Edition VIII

(Please kneel)/ Todos se ponen de rodillas

FIRST HALF OF PRAYER,
INCLUDING CONSECRATION

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

Text: *The Roman Missal*
Music: *The Roman Missal*
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SECOND HALF OF PRAYER,
ENDING WITH DOXOLOGY

"In accord with the traditional practice of the Latin Liturgy, the Blessing of the Oil of the Sick takes place before the end of the Eucharistic Prayer, and the Blessing of the Oil of Catechumens and the Consecration of the Chrism after Communion"
(OBO, no. 11)



BLESSING OF THE OIL OF THE SICK (OLEUM INFIRMORUM)

Saint James bears witness to the use of the Oil of the Sick. It offers the sick a remedy for infirmity of body and soul, so that they can bravely endure and fight against evils and obtain pardon for sins. — OBO, no. 2

This Oil of the Sick is blessed by our Bishop
for the safeguarding of body, mind, and soul.
May the sick, who are anointed with it,
experience the compassion of Christ and his saving love.

*Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.*



Text: *The Roman Missal*, © 2010, ICEL
Music: *The Roman Missal*, © 2010, ICEL; acc. by Ronald F. Krisman, © 2011, GIA Publications, Inc.

(Please stand)/ (Todos se ponen de pie)



THE LORD'S PRAYER/PADRE NUESTRO

SIGN OF PEACE/SALUDO DE PAZ

LAMB OF GOD

AGNUS DEI

Choir *All*

A - gnus De - i, * qui tol - lis pec - cá -

ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, * qui tol - lis pec - cá -

ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, * qui tol - lis pec - cá -

ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition VIII

(Please kneel)/Todos se ponen de rodillas



COMMUNION ANTIPHON

I Will Sing Forever of Your Mercies, O Lord

Normand Gouin

Antiphon

I will sing for - ev - er of your
mer - cies, O Lord, through all a - ges my
mouth will pro - claim your fi - del - i - ty.

Text: The English translation of the Antiphon (Psalm 89:2) from *The Roman Missal* © 2010,
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Choir Motet: Jesu Dulcis Memoria - Victoria

*Jesu dulcis memoria
Dans vera cordis gaudia:
Sed super mel et omnia
Ejus dulcis praesentia.*

Jesus, sweet remembrance,
Granting the heart its true joys,
But above honey and all things
Is His sweet presence.

PRAYER AFTER COMMUNION

OIL OF CATECHUMENS (OLEUM SANCTUM)

The Oil of Catechumens extends the effect of the baptismal exorcisms: it strengthens the candidate with the power to renounce the devil and sin before they go to the font of life for rebirth. — OBO, no. 2



This Oil of Catechumens is blessed by our Bishop for the anointing of those preparing for Baptism. Through this anointing they are strengthened by Christ to resist the power of Satan and reject evil in all its forms, as they prepare for the saving waters of Baptism.

HOLY CHRISM (SACRUM CHRISMA)

Sacred Chrism shows that through Baptism, Christians have been incorporated into the Paschal Mystery of Christ. Having died, been buried and risen with him, they are sharers in his kingly and prophetic Priesthood. Through Confirmation they are given the spiritual anointing of the Holy Spirit. — OBO, no. 2



This holy Chrism, a mixture of olive oil and perfume, is consecrated by our Bishop with the silent prayers of the concelebrating Priests. It will be used to anoint those being confirmed, Bishops and Priests at their Ordination, and altars and churches at the time of their dedication.



RECESSIONAL

O Worship the King

Hanover 10 10. 11 11

William Croft

All 1. O wor - ship the King all
Men 2. O tell of his might and
Women 3. Your boun - ti - ful care, what
Choir alone 4. Frail child - ren of dust, and
All 5. O mea - sure - less Might, un -

glo - rious a - bove, O grate - ful - ly
sing of his - grace, whose robe is - ly
tongue can re - cite? It breathes in the
fee - ble as frail, in you do we
change - a - ble Love, whom an - gels de -

sing his power and his love:
light, whose ca - no - py space.
air, it shines in the light;
trust, nor find you to fail!
light to wor - ship a - bove!

our shield and de - fen - der, the
His cha - riots of the wrath the deep
it streams from the hills, it de -
Your mer - cies, how cre - ten - der, how
Your ran - somed a - tion, with

An - cient of Days, pa - vil - ioned in
thun - der - clouds, form, and dark is his
scends to the plain, and sweet - ly di -
firm to the end, our Ma - ker, De -
glo - ry a - blaze, in true a - dor -

splen - dor and gird - ed with praise.
path on the the wings of the storm.
stills in the Re - dew and the rain.
fend - er, shall deem - er, Friend!
a - tion shall sing to your praise!



SINCERE GRATITUDE IS EXPRESSED TO

The staff of the Cathedral of the Immaculate Conception
for their hospitality and assistance.

OFFICE OF DIVINE WORSHIP

Fr. Paul Turner, (*Director*), Lorie Sage, (*Manager*), Dr. Mario Pearson, (*Diocesan Music Coordinator*)

Cathy Hernandez, and volunteers who helped to pour oils for distribution.

MINISTERS FOR THE LITURGY

MINISTROS LITÚRGICOS

Master of Ceremony: Deacon Doug Warrens, Jim Hall, Matthew Cline

Deacons of the Mass: Deacon Jim Olshefski, Vic Quiason, Dien Nguyen

Readers: Patricia Birdsell and Ignacio Elizarraraz

Servers: Seminarians of Kansas City-St. Joseph Diocese

MUSIC MINISTRY

Conductor & Organist: Dr. Mario Pearson

Choir: Christine Yeagle, Beth Monahan, Kimberly Wilkinson, Amy Jeffers,

Christopher Fuelling, Jed Rellihan Paul Davidson, Bert Dothage

Cantor: Justin Hurst

Trumpet: Dr. Patrick Doyle

Synthesizer: Sir Edward J. Blasco, KGCHS

LIVESTREAMING

Jim McGuire, Kate Loncar



Bishop Johnston will celebrate the
Neophyte Mass
at the Cathedral of the Immaculate Conception
on Sunday, May 8
at the 9 am, and 11 am masses.

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**Representatives may pick up their parish Holy Oils in the
St. Pius X Chapel following Mass.**

**Los que representan las parroquias pueden recoger sus santos
oleos en la Capilla de S. Pio X despues de Misa.**



Do you enjoy singing? The Diocesan choir will lead the music ministry for the Permanent Deacon ordination on June 18, 2022. Please email Dr. Mario Pearson for more information. mpearson@kcgolddome.org

*The diocesan coat of arms for the
Catholic Diocese of Kansas City-St. Joseph
is made up of a miter, lilies, a bear, a cross and a crescent.
The miter is worn by the bishop and signifies the bishop.
Each side is guarded by the lilies of St. Joseph.
The bear is from the seal of the state of Missouri.
The cross is a symbol of the Catholic Faith.
The crescent represents the Cathedral of the Immaculate Conception.*

