

Bishop's Award for Service to the Church

24th Sunday in Ordinary Time
Sunday, September 16, 2018
2:00 p.m.

The Cathedral of the Immaculate Conception
Kansas City, MO

<https://kscatholic.org/>



GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confession as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one (Jn 17:21)."

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844§4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to the Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844§3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops
Washington, D.C.
November 14, 1996



DIRECTRICES PARA LA RECEPCIÓN DE LA COMUNIÓN

Para los católicos

Como católicos, participamos plenamente en la celebración de la Eucaristía cuando recibimos la Comunión. Se nos anima a recibir la Comunión devotamente y con frecuencia. Con el fin de ser adecuadamente dispuesto para recibir la comunión, los participantes no deben tener conciencia de pecado grave y que normalmente deberían haber ayunado durante una hora. Una persona que es consciente de pecado grave no recibir el Cuerpo y la Sangre del Señor sin previa confesión sacramental, salvo por causa grave, donde no hay oportunidad para la confesión. En este caso, la persona es ser consciente de la obligación de hacer un acto de contrición perfecta, que incluye el propósito de confesarse cuanto antes (canon 916). A la recepción frecuente del Sacramento de la Penitencia se recomienda para todos.

Para nuestros hermanos cristianos

Damos la bienvenida a nuestros hermanos cristianos a esta celebración de la Eucaristía como nuestros hermanos y hermanas. Oramos para que nuestro bautismo común y la acción del Espíritu Santo en esta Eucaristía nos van a acercarse el uno al otro y comienzan a disipar las tristes divisiones que nos separan. Oramos para que éstas disminuyan y, finalmente, desaparecer, de acuerdo con la oración de Cristo por nosotros "para que todos sean uno" (Jn 17,21).

Debido a que los católicos creemos que la celebración de la Eucaristía es un signo de la realidad de la unidad de la fe, la vida y el culto, los miembros de esas iglesias con los que todavía no son totalmente unida normalmente no son admitidos a la sagrada comunión. Compartir la Eucaristía, en circunstancias excepcionales, por otros cristianos requiere el permiso de acuerdo con las directivas del obispo diocesano y las disposiciones del derecho canónico (canon 844 § 4). Los miembros de las Iglesias ortodoxas, la Iglesia Asiria de Oriente, y la Iglesia Católica Nacional Polaca se les insta a respetar la disciplina de sus propias iglesias. De acuerdo a la disciplina católica, el Código de Derecho Canónico no se opone a la recepción de la comunión de los cristianos de estas Iglesias (canon 844 § 3).

Para aquellos que no reciben la comunión santa

Todos los que no están recibiendo la Santa Comunión se les anima a expresar en sus corazones el deseo de oración por la unidad con el Señor Jesús y con los demás.

Para los no cristianos

También damos la bienvenida a esta celebración a los que no comparten nuestra fe en Jesucristo. Mientras que no podemos admitir que la Santa Comunión, se les pide a ofrecer sus oraciones por la paz y la unidad de la familia humana.

© 1996, Conferencia de Obispos Católicos de Estados Unidos



BISHOP'S AWARD HONOREES

*We congratulate and thank all the honorees
for their dedication to ministry and service to
God's people in the parishes of our Diocese!*

*A complete list of the names of today's
honorees will be published in an upcoming
edition of*

THE CATHOLIC KEY

newspaper.

<https://catholickey.org/>



HOMENAJEADOS DEL OBISPO

¡Felicitamos y agradecemos a todos los homenajeados por su dedicación al ministerio y servicio al pueblo de Dios en las parroquias de nuestra Diócesis!

Se publicará una lista completa de los nombres de los homenajeados de hoy

en una edición futura

THE CATHOLIC KEY.

<https://catholickey.org/>



PRELUDE MUSIC

Choir: *The Servant Song*

arr. *Mario Pearson*

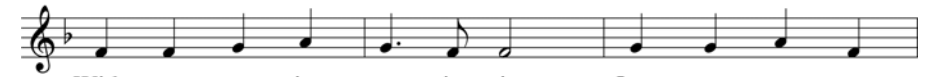
Congregation Prelude *God Whose Purpose is to Kindle*



All 1. God, whose pur - pose is to kin - dle: Now ig - nite us
Men 2. God, who in your ho - ly gos - pel Wills that all should
Women 3. God, who still a sword de - liv - ers Rath - er than a



with your fire; While the earth a - waits your burn - ing,
tru - ly live, Make us sense our share of fail - ure,
plac - id peace, With your sharp - ened word dis - turb us,



With your pas - sion us in - spire. O - ver - come our
Our tran - quil - li - ty for - give. Teach us cour - age
From com - pla - cen - cy re - lease! Save us now from



sin - ful calm - ness, Stir us with your sav - ing name;
as we strug - gle In all lib - er - at - ing strife;
sat - is - fac - tion, When we pri - vate - ly are free,



Bap - tize with your fi - ery Spir - it,
Lift the small - ness of our vi - sion
Yet are un - dis - turbed in spir - it



Crown our lives with tongues of flame.
By your own a - bun - dant life.
By our neigh - bor's mis - er - y.



THE ORDER OF SERVICE / Orden Del Servicio

Processional Hymn:/Canto Procesionales:

Lift High the Cross

Lift high the cross, the love of Christ pro-claim till
all the world a-dore his sa-cred name.

- All* 1. Come, Chris-tians, fol-low where the Mas-ter trod, Our
Men 2. Led on their way by this tri-um-phant sign, The
Women 3. Each new-born fol-l'wer of the Cru-ci-fied Bears
Cantor 4. O Lord, once lift-ed on the glo-rious tree, Your
All 5. So shall our song of tri-umph ev-er be: Praise

D.C.
King vic-to-rious, Christ, the Son of God.
hosts of God in con-quiring ranks com-bine.
on the brow the seal of him who died.
death has bought us life e-ter-nal-ly.
to the Cru-ci-fied for vic-to-ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
 © 1974, Hope Publishing Co.



Sign of the Cross and Greeting/ Saludo

Penitential Act/ Acto Penitencial

Gloria

ANTIPHONAL GLORIA

John Lee

I (Cantor or choir)
Glo-ry to God in the high-est,
and on earth peace to peo-ple of good will.

II (Assembly)
We praise you, we bless you, we a-dore you,

I (Choir)
we glo-ri-fy you, we give you thanks for your great glo-ry,

II (Assembly)
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Music Copyright © 1970, 1980, 2011 by GIA Publications, Inc. • All Rights Reserved

Continued on next page



I (Choir)

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

II (Assembly)

you take a-way the sins of the world, have mer-cy on us;

I (Choir)

you take a-way the sins of the world, re - ceive our prayer;

II (Assembly)

you are seat - ed at the right hand of the Fa - ther,

I (Choir)

have mer-cy on us. For you a-lone are the Ho-ly One,

you a - lone are the Lord, you a -

II (Assembly)

lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

Slower

in the glo - ry of God the Fa - ther. A - men.



Collect / Oración Colecta

LITURGY OF THE WORD / Liturgia de la Palabra

First Reading / Primera Lectura

Is 50:5-9a

Proclaimed in English / Proclamada en Inglés

En aquel entonces, dijo Isaías:
"El Señor Dios me ha hecho oír sus palabras
y yo no he opuesto resistencia,
ni me he echado para atrás.

Ofrecí la espalda a los que me golpeaban,
la mejilla a los que me tiraban de la barba.
No aparté mi rostro de los insultos y salivazos.

Pero el Señor me ayuda,
por eso no quedaré confundido,
por eso endurecí mi rostro como roca
y sé que no quedaré avergonzado.
Cercano está de mí el que me hace justicia,
¿quién luchará contra mí?
¿Quién es mi adversario? ¿Quién me acusa?
Que se me enfrente.
El Señor es mi ayuda,
¿quién se atreverá a condenarme?"

The word of the Lord (Palabra de Dios).

Thanks be to God (Te alabamos, Señor).



Responsorial Psalm 114

Michel Guimont

Salmo Responsorial

I will walk be-fore the Lord, in the land of the liv - ing.

Second Reading / Segunda Lectura

Jas 2:14-18

Proclaimed in Spanish / Proclamada en Español

What good is it, my brothers and sisters,
 if someone says he has faith but does not have works?
 Can that faith save him?
 If a brother or sister has nothing to wear
 and has no food for the day,
 and one of you says to them,
 "Go in peace, keep warm, and eat well, "
 but you do not give them the necessities of the body,
 what good is it?
 So also faith of itself,
 if it does not have works, is dead.

Indeed someone might say,
 "You have faith and I have works."
 Demonstrate your faith to me without works,
 and I will demonstrate my faith to you from my works.

Palabra de Dios. (The word of the Lord)

Te alabamos, Señor. (Thanks be to God)



Gospel Acclamation/Aclamación antes del Evangelio

Michael Joncas

*Refrain

Al - le-lu - ia! Al-le-lu-ia! Al - le-lu - ia!

Text and music © 1979, OCP. All rights reserved.



Gospel / Evangelio

Mk 8:27-35 Mc 8, 27-35

Proclaimed in English / Proclamada en Inglés

En aquel tiempo, Jesús y sus discípulos se dirigieron a los poblados de Cesarea de Filipo. Por el camino les hizo esta pregunta: "¿Quién dice la gente que soy yo?" Ellos le contestaron: "Algunos dicen que eres Juan el Bautista; otros, que Elías; y otros, que alguno de los profetas".

Entonces él les preguntó: "Y ustedes ¿quién dicen que soy yo?" Pedro le respondió: "Tú eres el Mesías". Y él les ordenó que no se lo dijeran a nadie.

Luego se puso a explicarles que era necesario que el Hijo del hombre padeciera mucho, que fuera rechazado por los ancianos, los sumos sacerdotes y los escribas, que fuera entregado a la muerte y resucitara al tercer día.

Todo esto lo dijo con entera claridad. Entonces Pedro se lo llevó aparte y trataba de disuadirlo. Jesús se volvió, y mirando a sus discípulos, reprendió a Pedro con estas palabras: "¡Apártate de mí, Satanás! Porque tú no juzgas según Dios, sino según los hombres".

Después llamó a la multitud y a sus discípulos, y les dijo: "El que quiera venir conmigo, que renuncie a sí mismo, que cargue con su cruz y que me siga. Pues el que quiera salvar su vida, la perderá; pero el que pierda su vida por mí y por el Evangelio, la salvará".

Palabra del Señor.

*Please remain standing until the Deacon presents the Book of the Gospels to the Bishop.
Favor de permanecer de pie, hasta que el Diácono presente el Evangelionario al Obispo.*

Homily / Homilia




BLESSING OF HONOREES AND OF AWARDS


BENDICIÓN DE LOS HOMENAJEADOS Y DE LOS PREMIOS

Please respond 'Amen' to each prayer./Por favor responda 'Amen' a cada oración.

PRESENTATION OF AWARDS/ PRESENTACIÓN DE PREMIOS



All 1. Lord, whose love in hum - ble serv - ice
Women 2. Still your chil - dren wan - der home - less;
Men 3. As we wor - ship, grant us vi - sion,
All 4. Called from wor - ship in - to serv - ice



Bore the weight of hu - man need, Who did on the
 Still the hun - gry cry for bread; Still the cap - tives
 Till your love's re - veal - ing light, Till the height and
 Forth in your great name we go, To the child, the



Cross for - sak - en, Show us mer - cy's per - fect deed;
 long for free - dom; Still in grief we mourn our dead.
 depth and great - ness Dawns up - on our hu - man sight:
 youth, the a - ged, Love in liv - ing deeds to show;



We, your ser - vants, bring the wor - ship
 As, O Lord, your deep com - pas - sion
 Mak - ing known the needs and bur - dens
 Hope and health, good - will and com - fort,



Not of voice a - lone, but heart: Con - se - crat - ing
 Healed the sick and freed the soul, Use the love your
 Your com - pas - sion bids us bear, Stir - ring us to
 Coun - sel, aid, and peace we give That your chil - dren,



to your pur - pose Ev - 'ry gift which you im - part.
 Spir - it kin - dles Still to save and make us whole.
 faith - ful serv - ice, Your a - bun - dant life to share.
 Lord, in free - dom, May your mer - cy know and live.

We Are Many Parts

Marty Haugen



We are man - y parts, we are all one bod - y,



and the gifts we have we are giv - en to share.



May the Spir - it of love make us one in - deed;



one, the love that we share, one, our hope in de -



spair, one, the cross that we bear.



For the Life of the World

Refrain



For the life of the world, we will stand to - geth - er, we will serve the



Lord. For the life of the world, we will cry for jus - tice, and



ev - 'ry heart will sing that Je - sus Christ is Lord!

Whoever serves me must follow me; and where I am, my servant also will be.

My Father will honor the one who serves me.

John 12:26

Quien quiera servirme debe seguirme; y donde yo esté,

allí también estará mi siervo. Aquien me sirva, mi Padre lo honrará.

Jaun 12:26



Profession of Faith/ Credo

Universal Prayer/Oración de los fieles

Our sung response is:



I Ding-gin mo ka - mi; Se - ñor, es - cú - cha - nos;



I Xin nhậm lời chúng con, Hear us, O Lord. (Intercessions)
(Seen nyum luh-ee choong kawn)



LITURGY OF THE EUCHARIST/Liturgia de la Eucaristía

Verse 2 and its refrain will be sung in Spanish / El versículo 2 y su estribillo serán cantados en español.

HERE I AM, LORD

Aquí Estoy, Señor

Dan Schutte



Verses

1. I, the Lord of sea and sky,	I have heard my peo-ple cry.
2. I, the Lord of snow and rain,	I have borne my peo-ple's pain.
3. I, the Lord of wind and flame,	I will tend the poor and lame.
1. Yo, Se-ñor de cie-lo y mar,	al que llo-ra he de es-cu-char.
2. Yo, Se-ñor de llu-via y sol,	las an-gus-tias y el do-lor
3. Yo, Se-ñor de vien-to y paz,	al ban-que-te del a-mor



1. All who dwell in dark and sin	My hand will save.	I, who
2. I have wept for love of them.	They turn a - way.	I will
3. I will set a feast for them.	My hand will save.	Fin-est
1. A los que su-frien-do es-tán	quie-ro sal-var.	Yo, que
2. de mi pue-blo he de sa-nar	sin con-di-ción.	E-se
3. a los po-bres lla-ma-ré	y sal-va-ré.	Del más



1. made the stars of night,	I will make__ their dark-ness bright.
2. break their hearts of stone,	Give them hearts__ for love a-lone.
3. bread I will pro-vide	Till their hearts__ be sat-is-fied.
1. de la os-cu-ri-dad	ca-da es-tre-lla hi-ce bri-llar,
2. du-ro co-ra-zón	con mi a-mor__ trans-for-ma-ré.
3. ex-qui-si-to pan,	de mi Vi-da se sa-cia-rán.



1. Who will bear my light to them?	Whom__ shall I send?
2. I will speak my word to them.	Whom__ shall I send?
3. I will give my life to them.	Whom__ shall I send?
1. ¿Quién mi luz po-drá mos-trar?	¿Quién me se-gui-rá?
2. ¿Quién mi Nom-bre a-nun-cia-rá?	¿Quién me se-gui-rá?
3. Con mi voz, ¿quién can-ta-rá?	¿Quién me se-gui-rá?



Refrain

Here I am, Lord. Is it I, Lord? I have heard you
A-quí es-toy, Se-ñor. He-me a-quí, Se-ñor. En la no-che
 call-ing in the night. I will go, Lord, if you lead me.
es-cu-ché tu voz. Guí-a-me, Se-ñor. Yo te se-gui-ré.

I will hold your peo-ple in my heart.
En mi co-ra-zón a tu pue-blo guar-da-ré.

Text: Based on Isaiah 6; English, Dan Schutte. Spanish tr., Juan J. Sosa, Pbro.
 Text and music © 1981, 2003, OCP. All rights reserved.



Sanctus/Santo

Mass of the Angels and Saints

Steve Janco

Ho - ly, Ho - ly, Ho - ly Lord God of
 hosts. Heav'n and earth are full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na in the
 high - est, ho - san - na, ho - san - na, ho -
 san - na in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est, ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.



Memorial Acclamation / *Éste es el Sacramento de nuestra fe*

When We Eat This Bread

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.



The Lord's Prayer/ *Padrenuestro*

Sign of Peace/ *Rito de la paz*

Agnus Dei/ *Cordero de Dios*

AGNUS DEI

Cantor: *All:*
*Lamb of God, you take a-way the
Cor - de - ro de Dios, que qui-tas el pe -
sins of the world: have mer - cy on us.
ca - do del mun - do, ten pie-dad de no - so - tros.
Last time:
Cantor: *All:*
Lamb of God, you take a-way the sins of the
Cor - de - ro de Dios, que qui-tas el pe - ca - do del
world: grant us your peace.
mun - do, da - nos la paz.



Communion: Ven Al Banquete/Come to the Feast

Bob Hurd

Please sing the Bilingual refrain/ Por favor, cante el estribillo Bilingüe.

Refrain

→ Bilingual Ven, ven al ban-que - te. Ven a la fies-ta de Dios.
 Spanish Ven, ven al ban-que - te. Ven a la fies-ta de Dios.
 English Come, come to the ban - quet. Come, ___ come to the feast.

Here the hun-gry find plen - ty, here the thirst-y shall drink. ___
 Los que tie - nen ham - bre y sed se - rán ___ sa - cia - dos.
 Here the hun-gry find plen - ty, here the thirst-y shall drink, ___

1-6 to Verses

Ven a la ce - na de Cris - to, come ___ to ___ the feast.
 Ven a la ce - na de Cris - to, ven a la fies-ta de Dios.
 here at the sup - per of Je - sus, come ___ to ___ the feast.

Final

feast, come ___ to ___ the feast.
 Dios, ven a la fies - ta de Dios.
 feast, come ___ to ___ the feast.

Text: Bob Hurd, Pia Moriarty and Jaime Cortez. Text and music © 1994, Bob Hurd and Pia Moriarty. Published by OCP. All rights reserved.



Unless A Grain of Wheat

Bernadette Farrell

Refrain

Un - less a grain of wheat shall fall up -
 on the ground and die, it re - mains but a
 sin - gle grain with no life.

Thanksgiving Motet (Choir)

Ubi Caritas Et Amor - Where Charity and Love Chant Gregorian



Recessional Hymn:/Himno de salida:

A Living Faith



All 1. Faith of our fa - thers, liv - ing still
 Women 2. Faith of our moth - ers, dar - ing faith,
 Men 3. Faith of our broth - ers, sis - ters too,
 All 4. Faith born of God, O call us yet;



In spite of dun - geon, fire and sword;
 Your work for Christ is love re - vealed,
 Who still must bear op - pres - sion's might,
 Bind us with all who fol - low you,



O how our hearts beat high with joy,
 Spread - ing God's word from pole to pole,
 Rais - ing on high, in pris - ons dark,
 Shar - ing the strug - gle of your cross



When - e'er we hear that glo - rious word:
 Mak - ing love known and free - dom real:
 The cross of Christ still burn - ing bright:
 Un - til the world is made a - new,



Faith of our fa - thers, ho - ly faith,
 Faith of our moth - ers, ho - ly faith,
 Faith for to - day, O liv - ing faith,
 Faith born of God, O liv - ing faith,



We will be true to you till death.

Text: St. 1, Frederick W. Faber, 1814-1863, alt.; sts. 2-4, Joseph R. Alfred, © 1981, alt.
 Tune: ST. CATHERINE, LM with refrain; Henry F. Hemy, 1818-1888; adapt. by James G. Walton, 1821-1905



Sincere gratitude is expressed to:

The staff of The Cathedral of the Immaculate Conception

The Office of Divine Worship

The Diocesan Choir of Kansas City- St. Joseph

Dr. Mario Pearson, *Conductor*

Fred Crouch, *Organist*

Justin Hurst, *Cantor*

MUSIC AND TEXT LICENSES

All Music and texts reprinted by permission of the publishers.

Onelicense.net #A-705050

Excerpts from the Spanish translation of the *Leccionario*. Derechos © reservados a favor de Obra Nacional de la Buena Prensa, A. C. Apartado M-2181. 06000 México, D. F. Orozco y Berra 180. Sta. María la Ribera. 1998.

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Please join us for a Reception

The Catholic Center

20 West 9th Street, Kansas City,
MO 64105

Parking available in Catholic Center Garage,
entrance on W. 9th Street.

From the Cathedral, drive 2 blocks North on
Broadway to 9th Street, take a right

Entrance to the garage is on the left, under
the banners, between Baltimore and Main.

An elevator is located in the Southwest cor-
ner of the garage on each level.

Take garage elevator to 1st floor, Follow
signs to the building entrance.

*Únase a nosotros para una
recepción*

EL CENTRO CATOLICO
20 W. 9th Street
Vestíbulo en la planta baja

*Hay estacionamiento disponible en la cochera del
Centro Católico,
entrada en W. 9th Street*

*Desde la Catedral,
maneje 2 cuadras al norte en Broadway.
en la calle 9, gire a la derecha.*

*La entrada a la cochera está a la izquierda
entre la calle Baltimore y la Main.*

*El ascensor está ubicado en la esquina
suroeste de la cochera en cada nivel.*

*Tome el ascensor en la cochera hasta el 1.º
piso.*

Siga las señales hacia la entrada del edificio.



Calling All Singers!

UNITING US FURTHER THROUGH MUSIC

The Diocesan choir is comprised of volunteer singers who come from all our diocesan parishes. Please encourage your parish choir members and cantors to join this ensemble.

Everyone is invited to join us to sing for the upcoming Rite Of Election, Adult Confirmation and Golden Wedding Anniversary celebration.

Another singing opportunity is the **Diocesan Fourth Sunday Choir.**

- ◆ An opportunity for shared music ministry with others in the Diocese
- ◆ An opportunity to work under the direction of various conductors
- ◆ An opportunity to sing choral music that may not be as accessible at the parish level
- ◆ A mini music retreat experience for music makers
- ◆ An opportunity to pray together at the mother church of our Diocese
- ◆ Music packets and practice files are provided online for singers to prepare and rehearse ahead of time

MEETING DATES 2018-2019

Singers meet in the cathedral loft at 6:30pm to rehearse and then lead the music for the 8pm Mass.

September 30th, 2018

October 28th, 2018

February 24th, 2019

March 25, 2019

Contact Dr. Mario Pearson mpearson@kcgolddome.org to add your name.

