

OFFICE OF CHILD AND YOUTH PROTECTION

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INDEPENDENT OMBUDSMAN

The Hope Box

During the Service of Lament in 2016, survivors were given the opportunity to compose a personal petition on a small sheet of paper as they entered the church. Petitions were brought forward by each individual and placed in a glass bowl for Bishop Johnston to bless. These blessed petitions are now sealed in the wooden Hope Box and represent each year a statement of pain and of hope. You may add your own personal petition this year. Slips of paper are available next to the Hope Box. Please write your own personal petition and place those inside the Hope Box.



Our Purpose

Serving those harmed by clergy sexual abuse through actions of healing and justice.

Who We Are

Journey to Bethany will marshal the gifts of all the faithful in our Diocese in the journey to healing and restoration. We work to create a community of faithful persons dedicated to survivor needs. Grounded in Journey to Bethany's purpose, our founding committee is made up of parishioners and clergy who are committed to ushering in a new era of hope and healing for our community.

Jennifer Prusa, Journey to Bethany Director: (816) 683-8999

journeytobethany.org

Diocesan Day of Prayer in Atonement for those Harmed by Sexual Abuse



Bishop James V. Johnston, Jr, DD, JCL

Tuesday, April 26, 2022, at 12:15 pm
The Cathedral of the Immaculate Conception
Kansas City, Missouri

ENTRANCE CHANT

Risen Lord, We Gather Round You



1. Ris - en Lord, we gath - er round you,
2. Sis - ters, broth - ers, stand be - side us,
*3. By the Loaf and Cup you of - fer,
4. "Go where lives are bruised and bro - ken;



Drawn by words for - ev - er new: "Come, my peo - ple,
Called from ev - 'ry land and race. One the Bread of
Strength-en us to fol - low you. By your Bod - y,
Go where chil - dren waste and blight. Go a - mong the



all are wel - come; Share the feast pre - pared for you!"
Life that feeds us, One the Cup of brim - ming grace.
ris - en, giv - en, Heal us, Christ, and make us new.
lost, for - got - ten; Be for them my heal - ing Light.



Emp - ty hands and hearts that hun - ger,
Form us, Lord, a sin - gle bod - y,
Help us hear your ur - gent sum - mons,
Take the Bread of Life I give you;



Christ, we bring to you to - day. Here you feed us
Free from en - mi - ty and strife. Je - sus, by your
Cut - ting through our fear of loss: "Go, my peo - ple!
Share it with a world in pain. Go, my peo - ple!



with your Bod - y, Gift of love for which we pray.
res - ur - rec - tion, Fill us with the Spir - it's life.
Be my ser - vants! Bear with me the wait - ing cross!"
I am with you Till on earth my love shall reign!"

USCCB Prayers

Oracion Para Sanar Victimas de Abuso

Dios del amor infinito,
siempre presente, siempre justo;
Tú nos cuidas y nos proteges
y nos diste a tu único Hijo
para salvarnos con su sangre en la cruz.

Jesús manso, pastor de la paz,
dígnate unir a tu propio sufrimiento
el dolor de todos los que han sido heridos
de cuerpo, mente y espíritu
por parte de aquellos que traicionaron la confianza puesta en ellos.

Escuche el clamor de nuestros hermanos y hermanas
que han sido lastimados gravemente,
así como el clamor de aquellos que los aman.
Dales la esperanza que mitigue el desosiego de sus corazones,
dales la fe que calme sus espíritus perturbados.
Concédeles justicia para su causa,
ilumínelos con tu verdad.

Espíritu Santo, consolador de corazones,
cura las heridas de tus hijos e hijas
y devuelve la integridad a lo que ha sido quebrantado.
Concédenos el valor y la sabiduría,
la humildad y la gracia, para actuar con justicia.
Sopla tu sabiduría en nuestras oraciones y empeños.
Que todos los que han sido heridos por el abuso encuentren paz y justicia.
Te lo pedimos por Cristo, nuestro Señor. Amén.

Prayer for Healing Victims of Abuse

God of endless love,
ever caring, ever strong,
always present, always just:
You gave your only Son
to save us by the blood of his cross.

Gentle Jesus, shepherd of peace,
join to your own suffering
the pain of all who have been hurt
in body, mind, and spirit
by those who betrayed the trust placed in them.

Hear the cries of our brothers and sisters
who have been gravely harmed,
and the cries of those who love them.
Soothe their restless hearts with hope,
steady their shaken spirits with faith.
Grant them justice for their cause,
enlightened by your truth.

Holy Spirit, comforter of hearts,
heal your people's wounds
and transform brokenness into wholeness.
Grant us the courage and wisdom,
humility and grace, to act with justice.
Breathe wisdom into our prayers and labors.
Grant that all harmed by abuse may find peace in justice.
We ask this through Christ, our Lord. Amen.

GREETING


PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(Striking the breast)
through my fault, through my fault,
through my most grievous fault;
therefore I ask the blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God

KÝRIE

Priest, deacon, or cantor, then all:  *Priest, deacon, or cantor, then all:* 

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest, deacon, or cantor; all repeat or sing longer conclusion: 

Ký-ri - e, e - lé - i - son.

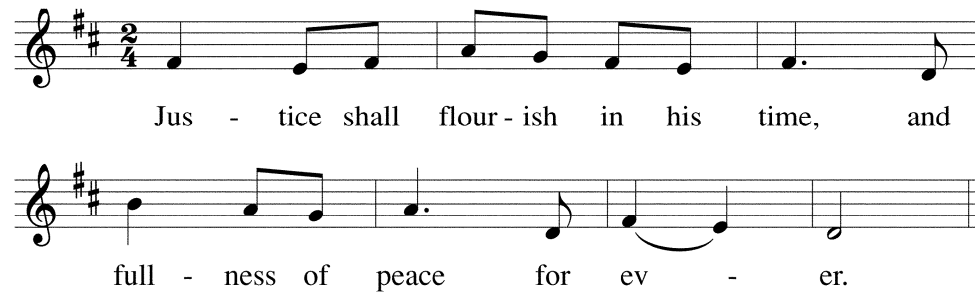
Music: *The Roman Missal*, © 2010, ICEL

Liturgy of the Word

First Reading: Phil 4:6-9


RESPONSORIAL PSALM

Psalm 72:1-2, 7-8, 12-13, 17



Jus - tice shall flour - ish in his time, and
full - ness of peace for ev - er.

Easter Alleluia



Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia!

Gospel: John 14:23-29

Homily

Special Thanks

The staff of the Cathedral of the Immaculate Conception

Diocesan Office of Divine Worship

Fr. Paul Turner (Director), Lorie Sage (Manager), Dr. Mario Pearson (Music Coordinator)

Ministers for the Liturgy

Presider

Bishop James V. Johnston, Jr, DD, JCL

Deacons

Jim Olshefski and Mike McLean

Emcee

Bill Blankenship

Servers

St. Pius X High School

Reader

Maria Milazzo

Cantor

Danny Baker

Organist

Dr. Mario Pearson

Guest Choir

St. Pius X—director, Sarah Koster

Livestream

Jim McGuire, Kate Loncar

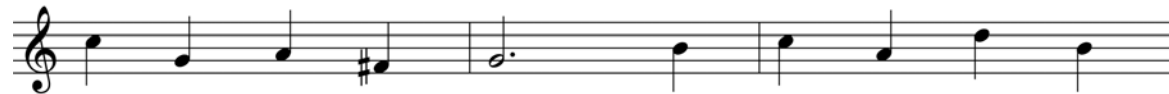
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THE CONCLUDING RITES

O God, Our Help in Ages Past



1. O God, our help in a - ges past, Our
 2. Un - der the shad - ow of your throne Your
 3. Be - fore the hills in or - der stood, Or
 4. A thou - sand a - ges in your sight Are
 5. Time, like an ev - er - roll - ing stream, Bears
 6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
 saints have dwelt se - cure; Suf - fi - cient is your
 earth re - ceived its frame, From ev - er - last - ing
 like an eve - ning gone, Short as the watch that
 all our years a - way; They fly for - got - ten,
 hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.
 arm a - lone, And our de - fense is sure.
 you are God, To end - less years the same.
 ends the night Be - fore the ris - ing sun.
 as a dream Dies at the o - p'ning day.
 trou - bles last, And our e - ter - nal home.

Text: Psalm 90; Isaac Watts, 1674–1748, alt.
 Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727; harm. composite from 18th C. versions

Liturgy of the Eucharist

St. Pius X Choir sings:

THESE ALONE ARE ENOUGH

Dan Schutte



1. Take my heart, O Lord, take my hopes and
 2. Take my thoughts, O Lord, and my mem - o -
 3. I sur - ren - der, Lord, all I have and
 4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and
 2. ry. Take my tears, my joys, my lib - er -
 3. hold. I re - turn to you your gifts un -
 4. days, take the ver - y breath that sang your



1. schemes.
 2. ty.
 3. told.
 4. praise. } Give me noth - ing more than your love and



1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.
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HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION A

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a-gain.

DOXOLOGY

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

Assembly:

A-men, a-men, a-men.

The Lord's Prayer

Sign of Peace

LAMB OF GOD

Cantor: *All:*

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Cantor: *All:*

Lamb of God, you take a-way the sins of the world, grant us peace.

We Remember

Refrain

We re-mem-ber how you loved us to your death,
and still we cel-e-brate, for you are with us here;
and we be-lieve that we will see you when you come
in your glo-ry, Lord. We re-mem-ber, we
cel-e-brate, we be-lieve.

Verses

1. Here, a mil-lion wound-ed souls Are
2. Now we re-cre-ate your love, We
3. Christ, the Fa-ther's great "A-men" To
4. See the face of Christ re-vealed In
yearn-ing just to touch you and be healed;
bring the bread and wine to share a meal:
all the hopes and dreams of ev-'ry heart,
ev-'ry per-son stand-ing by your side:

D.C.

Gath-er all your peo-ple, and hold them to your heart.
Sign of grace and mer-cy, the pres-ence of the Lord.
Peace be-yond all tell-ing, and free-dom from all fear.
Gifts to one an-oth-er, and tem-ples of your love.

Thanksgiving Motet: *St. Pius X Choir sings:* Quietly, Peacefully