



Please join us for a Reception

THE CATHOLIC CENTER

20 W. 9th Street.

Ground Floor Lobby

*Parking available in Catholic Center Garage,
entrance on W. 9th Street.*

From the Cathedral,
drive 2 blocks North on Broadway
to 9th Street, take a right.

Entrance to the garage is on the left
between Baltimore and Main.

An elevator is located in the Southwest corner
of the garage on each level.

Take garage elevator to 1st floor.

Follow signs to building entrance.



Ordination of Deacons



Most Reverend James V. Johnston, Jr. D.D.
Bishop of Kansas City-St. Joseph

Saturday, June 9, 2018

10:00 am

The Cathedral of the Immaculate Conception

Kansas City, Missouri

<https://kcsjatholic.org/>



Candidates to be Ordained

Brian Buckner

Robert Falke

Joshua Fultz

James Koger

Michael Koile

Fred Lange

Paul Nguyễn

Victor Quiason

David Renniecke

Shane Voyles

Joseph Zagar



Special Thanks

The staff at the Cathedral of the Immaculate Conception

Knights and Dames of Malta
Knights and Ladies of the Holy Sepulcher
Knights of Columbus
Knights of Peter Claver

Diocesan Office of the Deaconate
Deacon Paul Muller, director muller@diocesekcsj.org
Deacon Michael Lewis, Assistant Director
Deacon Kenneth Albers, Assistant Director
Deacon James Olshefski, Assistant Director

Diocesan Office of Divine Worship
Fr. Paul Turner, Dr. Mario Pearson, Lorie Sage

Vesting of the Candidates

Brian Buckner	<i>Rev. Eric Schneider</i>
Robert Falke	<i>Rev. Richard Rocha</i>
Joshua Fultz	<i>Deacon John Nash</i>
James Koger	<i>Deacon Michael Lewis</i>
Michael Koile	<i>Rev. Gregory Haskamp</i>
Fred Lange	<i>Rev. Michael Clary</i>
Paul Chính Nguyễn	<i>Father Peter Chính Nguyễn, Deacon Quốc-Việt Minh Nguyễn</i>
Victor Quiason	<i>Deacon Frank Peak</i>
David Renniecke	<i>Deacon Paul Muller</i>
Shane Voyles	<i>Rev. Ronald Elliott</i>
Joseph Zagar	<i>Deacon Kenneth Albers</i>

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RECESSIONAL HYMN

Go to the World!



All 1. Go to the world! Go in - to all the earth. Go
 Choir 2. Go to the world! Go in - to ev - 'ry place.
 Women 3. Go to the world! Go strug - gle, bless and pray; the
 All 4. Go to the world! Go as the ones I send, for



preach the cross where Christ re - news life's worth, bap -
 Go live the Word of God's re - deem - ing grace.
 nights of tears give way to joy - ous day, As
 I am with you 'til the age shall end, When



tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space. Al -
 ser - vant Church, you fol - low Christ's own way.
 all the hosts of glo - ry cry "A - men!"



le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
 Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958, © Oxford University Press

MUSIC MINISTRY

Conductor: Dr. Mario Pearson

Choir

The Diocesan Choir, Holy Martyrs Parish Choir

Cantor: Maria Milazzo

Organ: Sr. Claudette Schiratti, RSM



GUIDELINES FOR RECEIVING COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confession as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one (Jn 17:21)."

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844§4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches.

According to the Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844§3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops
 Washington, D.C.
 November 14, 1996



Prelude

Diocesan Choir

I Have Chosen You

James Chepponis

Holy Martyrs Parish Choir

Giao Ước – The Covenant

*You chose me before I formed in my mother's womb
and made the seal to my heart as a covenant between me and you.*

*I have tasted that the Lord is good; like newborn infants,
long for the pure spiritual milk, that by it I may grow up into salvation.*

*I am a chosen race, a people for his own possession,
that I may proclaim the excellencies of him
who call me out of darkness into his marvelous light.*

*You chose me among a sinner and send me that I should go and bear fruit
and that my fruit should abide in you.*

*You knitted me together in my mother's womb. I praise you, for I am fearfully and
wonderfully made. Wonderful are your works, my soul knows it very well.*



Thanksgiving Motet

Holy Martyrs Parish Choir sings: A Thanksgiving

*I shout joyfully to the Lord and serve the Lord with gladness.
He made me and I belong to him. I give thanks to him for his love endures forever.*

*Let the word of Christ dwell in me richly, singing psalms and hymns and spiritual songs,
with thankfulness in my hearts to God.*

*And whatever I do, in word or deed, do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.*

*I give thanks to my God always because of the grace of God that was given to me in Christ Jesus.
I am trusting in the LORD with all my heart, and do not lean on my own understanding.
My path will make straight when I always depend on him.*

*I will be ready to preach the word with complete patience for any seasons
because the Lord has been with me always.*

*I rejoice always and pray without ceasing, give thanks in all circumstances;
for this is the will of God in Christ Jesus for me.*

*What I have vowed I will pay with the voice of thanksgiving I will sacrifice for the Lord.
The LORD is my strength and my shield; in him my heart trusts, and I am helped;
my heart exults, and with my song I give thanks to him.*

*Every good gift and every perfect gift is from above, coming down from the Father of lights,
with whom there is no variation or shadow due to change.*

Therefore, I am grateful for his love.



Communion Chant: *The choir sings* Anima Christi Msgr. Marco Frisina

<i>Anima Christi, sanctifica me.</i>	Soul of Christ, sanctify me.
<i>Corpus Christi, salva me.</i>	Body of Christ, save me.
<i>Sanguis Christi, inebria me.</i>	Blood of Christ, inebriate me.
<i>Aqua lateris Christi, lava me.</i>	Water from the side of Christ, wash me.
<i>Passio Christi, conforta me.</i>	Passion of Christ, strengthen me.
<i>O bone Iesu, exaudi me.</i>	O good Jesus, hear me.
<i>Intra tua vulnera absconde me.</i>	Within Thy wounds, hide me.
<i>Ne permittas me separari a te.</i>	Separated from Thee let me never be.
<i>Ab hoste maligno defende me.</i>	From the malignant enemy, defend me.
<i>In hora mortis meae voca me.</i>	At the hour of death, call me.
<i>Et iube me venire ad te,</i>	To come to Thee, bid me,
<i>Ut cum Sanctis tuis laudem te</i>	That I may praise Thee in the company
<i>in saecula saeculorum.</i>	Of Thy Saints, for all eternity.

Amen. Amen

Pan de Vida

Refrain

*Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first, **po -
der es ser - vir, por-que Dios es a - mor.



Congregation Prelude

Lord When You Came To The Seashore

Verses 1 and 3 with their refrain are sung in English
Verses 2 and 4 with their refrain are sung in Spanish

Verses

1. Lord,	when you came to the sea - shore
2. Lord,	you knew what my boat car - ried:
3. Lord,	have you need of my la - bor,
4. Lord,	send me where you would have me,
1. Tú	has ve - ni - do a la o - ri - lla,
2. Tú	sa - bes bien lo que ten - go,
3. Tú	ne - ce - si - tas mis ma - nos,
4. Tú	pes - ca - dor de o - tros, ma - res,

You weren't seek - ing	the wise or the wealth - y,
Nei - ther mon - ey	nor weap - ons for fight - ing,
Hands for serv - ice,	a heart made for lov - ing,
To a vil - lage,	or heart of the cit - y;
no has bus - ca - do	ni a sa - bios, ni a ri - cos,
en mi bar - ca	no hay o - ro ni es - pa - das,
mi can - san - cio	que a o - tros des - can - se,
an - sia e - ter - na,	al - mas que es - pe - ran.

But on - ly ask - ing	that I might fol - low.
But nets for fish - ing,	my dai - ly la - bor.
My arms for lift - ing	the poor and bro - ken?
I will re - mem - ber	that you are with me.
tan só - lo quie - res	que yo te si - ga.
tan só - lo re - des	y mi tra - ba - jo.
a - mor que quie - ra	se - guir a - man - do.
A - mi - go bue - no,	que a - sí me lla - mas.



Refrain

O Lord, in my eyes you were gaz - ing,
 Se - ñor me has mi - ra - do a los o - jos,

Kind - ly smil - ing, my name you were
 son - ri - en - do has di - cho mi

say - ing; All I treas - ured,
 nom - bre, en la a - re - na

I have left on the sand there; Close to
 he de - ja - do mi bar - ca, jun - to a

you, I will find oth - er seas.
 ti bus - ca - ré o - tro mar.

Text: *Pescador de Hombres*, Cesáreo Gabaráin, © 1979, published by OCP Publications; trans. by Willard Francis Jabusch, b.1930, © 1982, administered by OCP Publications
 Tune: Cesáreo Gabaráin, © 1979, published by OCP Publications; acc. by Diana Kodner, b.1957



THE LORD'S PRAYER

AGNUS DEI

Marty Haugen

Cantor *All/Todos*

Cor - de - ro de Dios, que qui - tas el pe - ca - do - del

mun - do, tien pe - dad - de no so tros.

Cantor *All/Todos*

Co - de - ro de Dios, que qui - tas el pe - ca - do - del

mun - do, da - nos la paz, da - nos la paz.

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MEMORIAL ACCLAMATION

Priest

My-sté - ri - um fi - de - i. |

All

Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am
re-sur-re-cti - ó-nem con-fi - té - mur, do - nec vé-ni - as.

Text and music: *Chant Mass; Graduale Romanum*, 1974.

GREAT AMEN

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,
for ev - er and ev-er. **R.** A-men.



OPENING HYMN O God, Beyond All Praising arr. Richard Proulx

All 1. O God, be-yond all prais-ing, we wor-ship you to -
Choir 2. The flow'r of earth - ly splen-dor in time must sure - ly
All 3. Then hear, O gra-cious Sav - ior, ac - cept the love we
day and sing the love a - maz-ing that songs can - not re -
die, its frag - ile bloom sur-ren - der to you, the Lord most
bring, that we who know your fa - vor may serve you as our
pay; for we can on - ly won - der at ev - 'ry gift you
high; but hid - den from all na - ture the e - ter - nal seed is
King; and wheth - er our to-mor-rows be filled with good or
send, at bless - ings with - out num - ber and
sown— though small in mor - tal stat - ure, to
ill, we'll tri - umph through our sor - rows and
mer - cies with - out end: we lift our hearts be -
heav - en's gar - den grown: for Christ the man from
rise to praise you still: to mar - vel at your
fore you and wait up - on your word, we
heav - en from death has set us free, and
beau - ty and glo - ry in your ways, and
hon - or and a - dore you, our great and might - y Lord.
we through him are giv - en the fi - nal vic - to - ry.
make a joy - ful du - ty our sac - ri - fice of praise.



SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(Striking the breast)
through my fault, through my fault,
through my most grievous fault;
therefore I ask the blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God

KYRIE ELEISON

III
K ý-ri-e, e-lé-i-son. ij.
Ký-ri-e, e-lé-i-son.
Christe, e-lé-i-son. ij.



Liturgy of the Eucharist

The Choir Sings

O How Amiable

Ralph Vaughan Williams

*O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the
Lord. My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her a house and the swallow a nest
where she may lay her young: even thy altars,
O Lord of hosts, my King, and my God.
Blessed are they that dwell in thy house.
They will be always praising thee. The glorious
majesty of the Lord our God be upon us; prosper thou the
work of our hands upon us. O prosper thou our handiwork.
O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.*

EUCCHARISTIC PRAYER ACCLAMATIONS

SANCTUS

Mass XVIII, Chant

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-
ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.
Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in
nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

Text and music: Chant; *Graduale Romanum*, 1974.



LAYING ON OF HANDS AND PRAYER OF ORDINATION

The congregation is seated.

The newly ordained stand and are vested in stole and dalmatic.

John Schiavone



R. Bless - ed are they who dwell in your house, O Lord.

HANDING ON OF THE BOOK OF THE GOSPELS

During the Fraternal Kiss All Sing: The Servant Song



Men 1., 6. Will you let me be your ser - vant, Let me be as
 Women 2. We are pil - grims on a jour - ney, We are trav - lers
 All 3. I will hold the Christ - light for you In the night - time
 Cantor 4. I will weep when you are weep - ing; When you laugh I'll
 All 5. When we sing to God in heav - en We shall find such



Christ to you; Pray that I may have the grace to
 on the road; We are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, Born of all we've known to - geth - er



Let you be my ser - vant, too.
 Walk the mile and bear the load.
 Speak the peace you long to hear.
 'Til we've seen this jour - ney through.
 Of Christ's love and ag - o - ny.



MELODIC GLORIA

James J. Chepponis



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

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COLLECT



Liturgy of the Word

FIRST READING

Numbers 3:5-9

Proclaimed in English

BÀI ĐỌC I: Ds 3, 5-9

"Người hãy gọi tộc Lêvi lại để họ phục vụ tư tế Aaron"

Trich sách Dân Số.
 Trong những ngày ấy, Chúa phán cùng ông Môsê rằng:
 "Người hãy gọi chi tộc Lêvi lại và trình diện trước mặt
 tư tế Aaron để họ phục vụ và chăm sóc ông, đồng thời
 thi hành những gì liên quan đến việc phượng tự của cộng đồng trước
 nhà tạm bảo chứng, gìn giữ các đồ vật của nhà tạm và chu toàn những gì
 thuộc chức vụ. Người sẽ cống hiến các thầy Lêvi cho Aaron và con cái
 ông; chính con cái Israel đã giao phó họ cho cha con ông Aaron.

Đó là lời Chúa.



LITANY OF SUPPLICATION *(Please Kneel)*

Cantor: Lord, have mer - cy,
 Christ, have mer - cy.
 Lord, have mer - cy.

All: Lord, have mer - cy.
 Christ, have mer - cy.
 Lord, have mer - cy.

Cantor: Holy Mary, Mother of God,
 through
 All holy men and wo - men,

All: Pray for us.

Cantor: Lord, be mer - ci - ful,
 etc.

All: Lord, de - liv - er us, we pray.

Cantor: Be merciful to us sin - ners,
 etc.

All: Lord, we ask you, hear our prayer.

Cantor: Christ, hear us.

All: Christ, hear us.

Cantor: Christ, gra - cious - ly hear us.

All: Christ, gra - cious - ly hear us.



Rite of Ordination

THE ELECTION OF THE CANDIDATES

*The candidates are presented to the Bishop, who addresses several questions to them.
At the conclusion, the Bishop addresses all present:*

Bishop: Relying on the help of the Lord God and our Savior
Jesus Christ, we choose these, our brothers, for the
Order of the Diaconate.

All: **Thanks be to God.** (*Applause*)

The congregation is seated.

HOMILY

PROMISES OF THE ELECT



RESPONSORIAL PSALM

Go out to the World

Ronald Krisman

Refrain



Go out to the world and teach all na - tions.



Go out to the world. Al-le - lu - ia, al-le - lu - ia.

SECOND READING

1 Tim 3:8-10,12,13

Proclaimed in Vietnamese

Similarly, deacons must be dignified,
not deceitful, not addicted to drink,
not greedy for sordid gain,
holding fast to the mystery of the faith with a clear conscience.

Moreover, they should be tested first; then,

if there is nothing against them,

let them serve as deacons.

Deacons may be married only once

and must manage their children and their households well.

Thus, those who serve well as deacons gain good standing

and much confidence in their faith in Christ Jesus.



GOSPEL ACCLAMATION

Good News Acclamation

James Chepponis

Cantor: Alleluia. Alleluia. Alleluia, Alleluia!



Cantor: (verse)



Cantor: (verse)



Cantor: (verse)



GOSPEL

Matthew 20:25b-28

PHÚC ÂM: Mt 20, 25b- 28

Tin Mừng Chúa Giêsu Kitô theo Thánh Matthêu.

Nhưng Đức Giê-su gọi các ông lại và nói: "Anh em biết: thủ lãnh các dân thì dùng uy mà thống trị dân, những người làm lớn thì lấy quyền mà cai quản dân.

Giữa anh em thì không được như vậy:

Ai muốn làm lớn giữa anh em, thì phải làm người phục vụ anh em.

Và ai muốn làm đầu anh em thì phải làm đầy tớ anh em.

Cũng như Con Người đến không phải để được người ta phục vụ, nhưng là để phục vụ và hiến dâng mạng sống làm giá chuộc muôn người."

Đó là lời Chúa.

Please remain standing.