



Special Thanks

Fr. Jason Koch and the staff and members of Holy Cross Parish

and

Fr. Andrés Moreno and the staff and members of St. Anthony Parish
for their generous hospitality and care for all the details
that went into the preparation for today's celebration.

All orders of Knighthood represented today
in the Eucharistic Procession

Diocesan Seminarians
Young Adult and Youth Servers

We also extend gratitude to the following individuals

Sean Holland, *Music Director Holy Cross Parish*

Lorie Sage, *Administrative Assistant for the Office of Divine Worship*

Mr. Terry Brady, *Permits and Logistics*

The Kansas City Metropolitan Police Force for assistance with the outdoor procession.

Music Ministry Provided by

Holy Cross Parish Hispanic Music Ministry - Oscar Giovanni Cubas, Director

The Diocesan Choir of Kansas City - St. Joseph

Conductor: Dr. Mario Pearson

Accompanist: Sr. Claudette Schiratti, RSM

Cantor/Song leader: Justin Hurst

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**The Diocese of Kansas City-St. Joseph
in Missouri**

And

**The Archdiocese of Kansas City
in Kansas**

Gather together to celebrate

**The Solemnity
of the Most Holy Body and Blood of Jesus Christ**

Sunday, June 3, 2018
1:30 p.m.

Holy Cross Parish with procession to St. Anthony Parish



La Diócesis de Kansas City-San José en Missouri

Y

La Arquidiócesis de Kansas City en Kansas

Se Unen para Celebrar

**La Solemnidad del Santísimo Cuerpo y Sangre de Jesucristo
Domingo 3 de junio del 2018**

Parroquia de La Santa Cruz en Procesión hacia La Parroquia de San Antonio



PRELUDE

O How Amiable

Ralph Vaughan *Williams*

Entrance Procession / PROCESIÓN DE ENTRADA

Please sing the bilingual refrain / Por favor cante el estribillo bilingüe

VEN AL BANQUETE / COME TO THE FEAST

Bob Hurd

Refrain

Bilingual *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
 Spanish *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
 English *Come, come to the ban - quet. Come, — come to the feast.*

Here the hun-gry find plen - ty, here the thirst-y shall drink. —
Los que tie - nen ham - bre y sed se-rán — sa - cia - dos.
 Here the hun-gry find plen - ty, here the thirst-y shall drink, —

1-6 to Verses

Ven a la ce - na de Cris - to, come — to — the feast.
Ven a la ce - na de Cris - to, ven a la fies-ta de Dios.
 here at the sup-per of Je - sus, come — to — the feast.

Final

feast, come — to — the feast.
Dios, ven a la fies - ta de Dios.
 feast, come — to — the feast.



RECESSIONAL HYMN / HIMNO FINAL

ALABARÉ

Manuel José Alonso y José Pagán

Estribillo

A - la - ba - ré, a - la - ba - ré, a - la - ba - ré a mi Se -
 ñor. A - la - ba - ré, (a - la - ba - ré,) a - la - ba - ré, (a - la - ba -
 ré,) a - la - ba - ré a mi Se - ñor. ñor.

1-3 a las Estrofas Final

Estrofas

- Juan vio el nú-me-ro de los re - di - mi-dos y to - dos a - la -
- To - dos u - ni-dos, a - le - gres can - ta - mos y glo-ria y a - la -
- So - mos tus hi - jos, Dios — Pa - dre e - ter - no, y Tú nos has cre -

- ba - ban al Se - ñor. U - nos o - ra - ban, o - tros can -
- ban - zas al Se - ñor. ¡Glo - ria al Pa - dre! ¡Glo - ria al
- a - do por a - mor. Te a - do - ra - mos, te ben - de -

al Estribillo

- ta - ban y to - dos a - la - ba - ban al Se - ñor.
- Hi - jo! Y ¡Glo - ria al Es - pí - ri - tu de a - mor!
- ci - mos y to - dos — can - ta - mos en tu ho - nor.

Letra: Basada en Apocalipsis 7, 4. 9-12.

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The Blessed Sacrament is enthroned upon the altar. Brief time of adoration.

Remarks *Bishop Johnston*

El Santísimo Sacramento está entronizado sobre el altar. Momento breve de adoración.

Comentario **Obispo Johnston**

RITE OF BENEDICTION / RITO DE BENDICIÓN

Incensing of the Sacrament / Incensación del Sacramento



1. *Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur*
2. *Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -*



cér - nu - i: Et an - tí - quum do - cu - mén - tum
lá - tí - o, Sa - lus, ho - nor, vir - tus quo - que



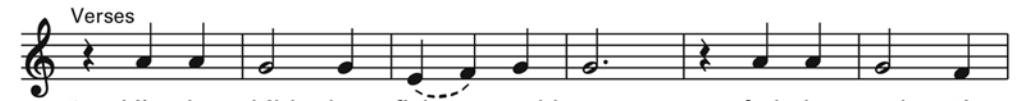
No - vo ce - dat rí - tu - i: Prae - stet fi - dēs
Sit et be - ne - dí - cti - o: Pro - ce - dén - ti



sup - ple - mén - tum Sēn - su - ūm de - fé - ctu - i.
ab u - tró - que Com - par sit lau - dá - ti - o.

Text: Thomas Aquinas, 1227-1274; tr. by James Quinn, SJ, b.1919, © 1969. Used by permission of Selah Publishing Co., Inc.
Tune: ST. THOMAS, 8 7 8 7 8 7, John F. Wade, 1711-1786

Reposition of the Blessed Sacrament Reubicación del Santísimo Sacramento



Verses
1. Like the child whose fish-es and loaves fed the mul - ti -
¿Quién le pue - de dar de co - mer a la mul - ti -
2. 'Til the seed is giv-en to earth, it is just one
Hay que dar - se a mo - rir pa - ra co - se -
3. In the strang - er by our side, in the least and
Los de - sam - pa - ra - dos ven - drán a par - tir el



1. tude, in the Lord the lit - tle we have,
tud? Con Je - sús, al com - par - tir lo
2. grain; but once sown its death brings new birth, the
char, las se - mi - llas de li - ber - tad y
3. last, in the thirst for jus - tice we share,
pan y ve - rán su dig - ni - dad de



1. bro - ken and shared, be - comes a - bun - dant food.
po - co que hay, re - ci - bi - mos ple - ni - tud.
2. har - vest is rich; what's lost is raised a - gain.
re - su - rrec - ción, la pro - me - sa de vi - vir.
3. Christ is here in the break - ing of the bread.
nue - vo en Je - sús, Sal - va - dor y Buen Pas - tor.

Text: Bob Hurd, Pia Moriarty and Jaime Cortez. Text and music © 1994, Bob Hurd and Pia Moriarty.
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GREETING / SALUDO

PENITENTIAL ACT / ACTO PENITENCIAL



1. Se - ñor, ten pie - dad. Se - ñor,
 2. Cris - to, ten pie - dad. Cris - to,
 3. Se - ñor, ten pie - dad. Se - ñor,



1. ten pie - dad. Se - ñor,
 2. ten pie - dad. Cris - to, } ten pie -
 3. ten pie - dad. Se - ñor, }



1-3. dad; ten pie - dad de no - so - tros.

GLORIA

Estrillo



Glo-ria a Dios en el cie - lo, y en la tie - rra



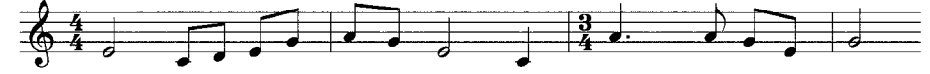
paz, paz a los hom-bres de fue - na vo - lun - tad. *Fin*



Arrival at St. Anthony's Parish
 Llegada a La Parroquia de San Antonio

You Satisfy the Hungry Heart

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat;

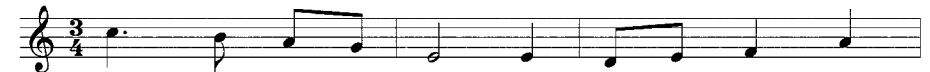


Come give to us, O sav-ing Lord, The bread of life to eat.

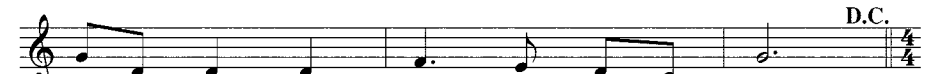
Verses



1. As when the shep - herd calls his sheep, They
 2. With joy - ful lips we sing to you Our
 3. Is not the cup we bless and share The
 4. The mys - t'ry of your pres - ence, Lord, No
 5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1998
 Tune: BICENTENNIAL, CM, with refrain; Robert E. Kreutz, 1922-1996
 © 1977, Archdiocese of Philadelphia



Rezar la Coronilla a la Divina Misericordia

Iniciar con la Señal de Cruz

Después en las cuentas del Padre Nuestro cantamos lo siguiente:

Padre Eterno,
Te ofrezco el Cuerpo y La Sangre,
El Alma y la Divinidad de tu amadísimo Hijo,
Nuestro Señor Jesucristo,

Todos Cantan: Para el perdón de nuestros pecados y los del mundo entero.

En las cuentas de las 10 Aves Marías cantamos lo siguiente:

Guía: Por su dolorosa pasión

Todos: Ten misericordia de nosotros y del mundo entero.

Terminamos cada Decenario Cantando (tres veces)

Guía: Santo Dios,
Santo Fuerte,
Santo Inmortal

Todos Cantan: Ten Misericordia de nosotros y del mundo entero.

(Se repiten los pasos 2-4 en los cinco decenarios)



Liturgy of the Word

LITURGIA DE LA PALABRA

FIRST READING
PRIMERA LECTURA

Ex 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us."

Moses then wrote down all the words of the LORD and, rising early the next day,

he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel.

Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD,

Moses took half of the blood and put it in large bowls; the other half he splashed on the altar.

Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do."

Then he took the blood and sprinkled it on the people, saying,

"This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Palabra de Dios. (The word of the Lord)

Te alabamos, Señor. (Thanks be to God)



Salmo/Psalm 115, 12-13. 15 y 16bc. 17-18

Levantaré el cáliz de la salvación.

I will raise the chalice of salvation.

SECOND READING

Heb 9:11-15

SEGUNDA LECTURA

Brothers and sisters:
 When Christ came as high priest
 of the good things that have come to be,
 passing through the greater and more perfect tabernacle
 not made by hands, that is, not belonging to this creation,
 he entered once for all into the sanctuary,
 not with the blood of goats and calves
 but with his own blood, thus obtaining eternal redemption.
 For if the blood of goats and bulls
 and the sprinkling of a heifer's ashes
 can sanctify those who are defiled
 so that their flesh is cleansed,
 how much more will the blood of Christ,
 who through the eternal Spirit offered himself unblemished to God,
 cleanse our consciences from dead works
 to worship the living God.

For this reason he is mediator of a new covenant:
 since a death has taken place for deliverance
 from transgressions under the first covenant,
 those who are called may receive the promised eternal inheritance.

Palabra de Dios. (The word of the Lord)

Te alabamos, Señor. (Thanks be to God)



Praying the Chaplet of Divine Mercy

1. Begin with the Sign of the Cross.

2. Then on the Our Father Beads we sing the following:

LEADER: *Eternal Father,
 I offer You the Body and Blood,
 Soul and Divinity of Your dearly beloved Son,
 Our Lord Jesus Christ,*

ALL SING: In atonement for our sins and those of the whole world.

3. On the 10 Hail Mary Beads we sing the following:

LEADER: *For the sake of His sorrowful Passion,*

ALL SING: have mercy on us and on the whole world.

4. We conclude each decade by singing (three times):

LEADER: *Holy God,
 Holy Mighty One,
 Holy Immortal One,*

ALL SING: have mercy on us and on the whole world.

(Repeat steps 2–4 for all five decades).



On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

HOMILY / HOMILÍA



Pan de Vida

Refrain

*Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first, **po -
der es ser - vir, por-que Dios es a - mor.

Verses

1. † We are the dwell-ing of God,
***2. Us - te - des me lla - man "Se - ñor," me in-
3. † There is no Jew or Greek,
fra - gile and wound-ed and weak. We are the
cli - no a la - var - les los pies: Ha - gan lo
there is no slave or free; there is no
bod - y of Christ, called to be the com -
mis - mo, hu - mil - des, sir - vién - do - se
wom - an or man; on - ly heirs of the
D.C.
pas - sion of God.
u - nos a o - tros.
prom - ise of God.



THE LORD'S PRAYER / PADRE NUESTRO

Estrillo

Pa - dre nues - tro. que es - tás en el cie -

lo. san - ti - fi - ca - do, san - ti - fi -

ca - do se - a tu Nom - bre. *Fin* 3

AGNUS DEI / CORDERO DE DIOS

Misa Popular

1, 2. Cor - de - ro de Dios, que qui - tas el pe -
3. Cor - de - ro de Dios, que qui - tas el pe -

1, 2. ca - do del mun - do, ten pie - dad de no -
3. ca - do del mun - do, † da - nos la

1, 2. so - tros, ten pie - dad.
3. paz, — da - nos paz.

COMMUNION / COMUNIÓN

Choir: Anima Christi [Soul of Christ]/[Alma de Cristo]

Msgr. Marco Frisina



OFERTORIO NICARAGÜENSE de la Misa Popular Nicaragüense

*Misa Popular Nicaragüense
Manuel Dávila*

Estrillo

Te o - fre - ce - mos, Pa - dre nues - tro, con el vi - no y con el pan,

nues - tras pe - nas ya - le - grías, el tra - ba - jo y nues - tro a - fán.

Estrofas

1. Co - mo el tri - go de los cam - pos ba - jo el sig - no de la Cruz,
2. A los po - bres de la tie - rra, a los que su - frien - do es - tán,
3. Es - tos do - nes son el sig - no del es - fuer - zo de u - ni - dad
4. Es tu pue - blo quien te o - fre - ce, con los do - nes del al - tar,
5. Glo - ria se - a da - da al Pa - dre ya su Hi - jo Re - den - tor

al Estrillo

1. se trans - for - men nues - tras vi - das en el cuer - po de Je - sús.
2. cam - bia su do - lor en vi - no, co - mo la u - va en el la - gar.
3. que los hom - bres rea - li - za - mos en el cam - po y la ciu - dad.
4. la na - tu - ra - le - za en - te - ra, an - he - lan - do li - ber - tad.
5. y al Es - pí - ri - tu Di - vi - no que nos lle - na de su a - mor.



SANTO/HOLY

Misa del Pueblo Inmigrante
Bob Hurd



(Bilingual) San - to, san - to, san - to, san - to es el Se - ñor,
(Spanish) San - to, san - to, san - to, san - to es el Se - ñor,
(English) Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord,



Dios del u - ni - ver - so. Heav - en and earth are
Dios del u - ni - ver - so. Lle-nos es-tán el cie - lo y la
God of pow'r and might. Heav - en and earth are



full of your glo - ry. Ho - san - na in the
tie - rra de tu glo - ria. Ho - san - na en el
full of your glo - ry. Ho - san - na in the



high - est. Ho - san - na en el cie - lo.
cie - lo. Ho - san - na en el cie - lo.
high - est. Ho - san - na in the high - est.



Ben - di - to el que vie - ne en el nom-bre del Se - ñor. Ho -
Ben - di - to el que vie - ne en el nom-bre del Se - ñor. Ho -
Bless'd is he who comes in the name of the Lord. Ho -

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ACLAMACIÓN CONMEMORATIVA I / MEMORIAL ACCLAMATION B

Misa del Pueblo Inmigrante
Bob Hurd



A - nun - cia - mos tu muer - te, pro - cla -
Dy - ing you de - stroyed our death;



ma - mos tu re - su - rrec - ción. ¡Ven, Se - ñor Je -
ris - ing you re - stored our life. Lord Je - sus,



sús! ¡Ven, Se - ñor Je - sú! sú!
come, come in glo - ry. ry.

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AMÉN/AMEN

Misa del Pueblo Inmigrante
Bob Hurd



A - mén, a - mén. A - mén, a - mén.
A - men, a - men. A - men, a - men.

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