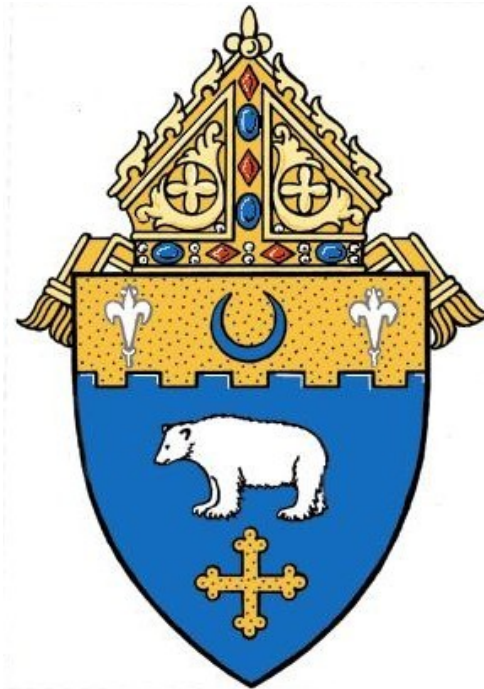




*The diocesan coat of arms for the Catholic Diocese of Kansas City-St. Joseph is made up of a miter, lilies, a bear, a cross and a crescent. The miter is worn by the bishop and signifies the bishop. Each side is guarded by the lilies of St. Joseph. The bear is from the seal of the state of Missouri. The cross is a symbol of the Catholic Faith. The crescent represents the Cathedral of the Immaculate Conception.*



## Ordination of Deacons Ordenación de Diáconos



### *Ordinands Ordenantes*

Benjamin Gregory Armentrout  
Garrett Michael King  
Angel Randolph Lemus Arias

Most Reverend James V. Johnston, Jr. D.D.  
*Bishop of Kansas City-St. Joseph*

Saturday, May 23, 2020  
10:00 am

The Cathedral of St. Joseph  
*St. Joseph, Missouri*  
<https://kcsjatholic.org/>



## Important Guidelines for this Celebration

- Welcome, we are **happy you are able to celebrate** this Mass of Ordination of Deacons. We are particularly happy that several, though admittedly much more limited than pre-pandemic days, of the family and friends of Benjamin, Garrett and Angel Randolph are able to be present.
- Outside of the concelebrating priests for Holy Communion, you are asked to **remain in your pews for the duration** of the preludes, the Mass and Ordination rites, and continue to remain in your pews until dismissed by an usher following the service. The pre-approved photographer and other designated ministers have permission to move about for their ministries and functions.
- Due to the coronavirus reality of these days and the necessary protection of everyone's health and safety, though printed music and hymns follow within this worship aid, **ALL congregational singing is SUSPENDED and not allowed** at this time per the liturgical directives of Bishop Johnston currently in force. Though tempted, please do not sing.
- For the distribution of **Holy Communion, for the families, friends, seminarians and choir** members a cleric will bring the Body of Christ in the sacred Host directly to you at your pew.
- For the reception of **Holy Communion of the concelebrants**, with six feet of social distancing, the priests will approach the altar in the following pattern. After the Bishop and the three newly ordained deacons have received and been given a ciborium for their designated distribution, the four appointed concelebrants behind the Bishop during the Eucharistic Prayer will, with six feet separation and two at each corner of the altar, will genuflect and receive the Body and Blood of Christ through intinction, prior to all returning by the south transept to his place.



## Special Thanks

*Fr. Stephen Hansen, Cathedral Pastor  
and the staff at the Cathedral of St. Joseph*

### Vesting Clergy

Benjamin Gregory Armentrout - *Fr. Nathan Rueb*  
Garrett Michael King - *Fr. Tom Hawkins*  
Angel Randolph Lemus Arias - *Fr. Jayson Becker*

### Emcees

*Deacon Ralph Wehner and Jared Samson*  
Deacon of the Gospel  
*Deacon Doug Warrens*

### Diocesan Office of Vocations

*Fr. Adam Johnson* [vocations@diocesekcsj.org](mailto:vocations@diocesekcsj.org) *Hope Bojanski and Mark Sappington*

### Diocesan Office of Divine Worship

*Fr. Paul Turner, Dr. Mario Pearson, Lorie Sage (Coordinator)*

### Videographer

*Deacon Joshua Fultz*

### MUSIC MINISTRY

*Conductor: Dr. Mario Pearson*

*Choir: Deanery Choir, Matthew Bobela, conductor*

*Cantors: Christie Ottinger, Matthew Bobela*

*Organ: Tom Smith*

### MUSIC AND TEXT PERMISSIONS

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RECESSIONAL HYMN O God, Beyond All Praising arr. Richard Proulx



All 1. O God, be-yond all prais-ing, we wor-ship you to -  
 Choir 2. The flow'r of earth-ly splen-dor in time must sure - ly  
 All 3. Then hear, O gra-cious Sav - ior, ac - cept the love we



day and sing the love a - maz - ing that songs can - not re -  
 die, its frag - ile bloom sur - ren - der to you, the Lord most  
 bring, that we who know your fa - vor may serve you as our



pay; for we can on - ly won - der at ev - 'ry gift you  
 high; but hid - den from all na - ture the e - ter - nal seed is  
 King; and wheth - er our to - mor - rows be filled with good or



send, at bless - ings with - out num - ber and  
 sown - though small in mor - tal stat - ure, to  
 ill, we'll tri - umph through our sor - rows and



mer - cies with - out end: we lift our hearts be -  
 heav - en's gar - den grown: for Christ the man from  
 rise to praise you still: to mar - vel at your



fore you and wait up - on your word, we  
 heav - en from death has set us free, and  
 beau - ty and glo - ry in your ways, and



hon - or and a - dore you, our great and might - y Lord.  
 we through him are giv - en the fi - nal vic - to - ry.  
 make a joy - ful du - ty our sac - ri - fice of praise.



- The remaining concelebrants in the north transept, the pews along the north wall, and those in the final two main aisle pews will approach and receive as following: those in the north transept, first pew, then second, then third row, will exit his pew to the left, maintaining six feet of separation, approach the altar at either available back of the altar corner where a ciborium and chalice will be. He reverently receives the Body and Blood of Christ through intinction as noted above. All exit the altar to one's left, proceeding with six feet of separation, in front of the south transept, continuing to the back of the church between the main aisle and the pews along the south wall, circle the back pews, and return up the side aisle along the north wall to his place.
- The concelebrants in the pews along the north wall follow the concelebrants seated in the north transept with the same six-foot distancing pattern, reception by intinction, and return circling the church.
- Finally, the six concelebrants in the back rows of the main aisle match the same pattern. However, the final two concelebrants do not receive by intinction but consume the remaining Precious Blood and immediately following purify the ciborium and chalice while remaining at the altar.
- After **Mass concludes**, please remain in one's pew until dismissed by an usher. For the safety of everyone, **please immediately depart** to one's home while thanking God for the grace of three new Deacons.



## PRELUDE/Preludio

### **Pescador de Hombres/Lord, You Have Come** *Cesáreo Gabaráin*

#### Estrofa 1

1. Tú has venido a la orilla,  
no has buscado ni a sabios ni a ricos;  
tan sólo quieres que yo te siga.

#### *Estrillo*

Señor, me has mirado a los ojos,  
sonriendo has dicho mi nombre,  
en la arena he dejado mi barca,  
junto a ti buscaré otro mar.

2. Lord, see my goods, my possessions;  
in my boat you find no power, no wealth.  
Will you accept, then, my nets and labor?

#### *Refrain*

O, Lord, with your eyes set upon me,  
gently smiling, you have spoken my name;  
all I longed for I have found by the water,  
at your side, I will seek other shores.

3. Tú necesitas mis manos,  
mi cansancio que a otros descansa,  
Amor que quiera seguir amando.

#### *Estrillo*

Señor, me has mirado a los ojos,  
sonriendo has dicho mi nombre,  
en la arena he dejado mi barca,  
junto a ti buscaré otro mar.

4. Lord, as I drift on the waters,  
be the resting place of my restless heart,  
my life's companion, my friend and refuge.

#### *Refrain*

O, Lord, with your eyes set upon me,  
gently smiling, you have spoken my name;  
all I longed for I have found by the water,  
at your side, I will seek other shores.

*Spanish text: Cesáreo Gabaráin. English text: OCP. Text and music © 1979, 1987, Cesáreo Gabaráin.  
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## THANKSGIVING MOTET: MOTETE DE ACCIÓN DE GRACIAS

### **Ave Maria (Bogoroditse Devo)** Sergei Rachmaninoff

*Ave Maria,*

*Blessed Mother of God.*

*Hail thou, Mary, full of grace, the Lord is with thee.*

*Blessed art thou among women,  
and blessed is the fruit of thy womb;  
for thou hast brought forth the Savior,  
to redeem us all.*

## PRAYER AFTER COMMUNION ORACIÓN DESPUÉS DE LA COMMUNIÓN

### *The Concluding Rites* **Los Ritos Finales**



Comunio:

Amén. El Cuerpo de Cristo

Refrain

A - mén. El Cuer - po de Cris-to. A - mén. La  
 San-gre del Se-ñor. Eat-ing your Bod-y, drink-ing your Blood, we be-  
 come what we re-ceive. A - mén. A - mén.

Verses

1. A - mén. We re - mem - ber your dy - ing  
 2. A - mén. Now we of - fer the sac - ri -  
 3. A - mén. Lord, you make us one bod - y  
 4. A - mén. We find you when we serve the  
 5. A - mén. We look for - ward to your re -

and your ris - ing. A - mén. Y con - ti - go, Se -  
 fice you gave us. A - mén. Te-o-fre - ce - mos, Se -  
 and one spir - it. A - mén. En tu cuer - po, Se -  
 poor and low - ly. A - mén. A ti mis - mo ser -  
 turn in glo - ry. A - mén. Es - pe - ra - mos el

D.C.  
 ñor, re - su - ci - ta - mos. A - mén.  
 ñor, to - do lo que so - mos. A - mén.  
 ñor, un pue - blo san - to. A - mén.  
 ví - mos en los po - bres. A - mén.  
 día de tu ve - ni - da. A - mén.

Text: John Schiavone, b.1947  
 Tune: John Schiavone, b.1947  
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Organ Prelude

Choir Prelude  
**Esto Les Digo**  
 Kinley Lange

Translation:

This I say

If two of you get in agreement here on earth

To ask for something in prayer

My father who is in heaven

He will give it

For where two or three are gathered together in my name

I am there among them This I say.

(Matthew 18)



## ALL CREATURES OF OUR GOD AND KING/ OH, CRIATURAS DEL SEÑOR

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic-es,  
 2. Great rush-ing winds who are so strong, You clouds a-bove that  
 3. Swift flow-ing wa-ter, pure and clear, Make mu-sic for your  
 1. Oh, cri-a-tu-ras del Se-ñor, Can-tad con me-lo-  
 2. Vien-to ve-loz, po-ten-te a-lud, Nu-bes en cla-ro  
 3. Fuen-tes de a-gua de cris-tal, A vues-tro Cre-a-



1. let us sing: Al-le-lu-ia! Al-le-lu-ia! Bright burn-ing sun with  
 2. sail a-long, O — praise him! Al-le-lu-ia! Fair ris-ing morn, with  
 3. Lord to hear, Al-le-lu-ia! Al-le-lu-ia! Fire so in-tense and  
 1. dio-sa voz: ¡A-la-bad-le! ¡A-le-lu-ya! Ar-dien-te sol con  
 2. cie-lo a-zul: ¡A-la-bad-le! ¡A-le-lu-ya! Sua-ve do-ra-do a-  
 3. dor can-tad; ¡A-la-bad-le! ¡A-le-lu-ya! Oh, fue-go e-le-va



1. gold-en beams, Soft sil-ver moon that gent-ly gleams,  
 2. praise re-joice; Stars night-ly shin-ing, find a voice, } O —  
 3. fierce-ly bright, Who gives to us both warmth and light, }  
 1. tu ful-gor, Oh lu-na de sua-ve es-pen-dor:  
 2. ma-ne-cer; Tu man-to, no-che al ex-ten-der: } ¡A-la-  
 3. tu lo-or, Tú que nos das luz y ca-lor: }

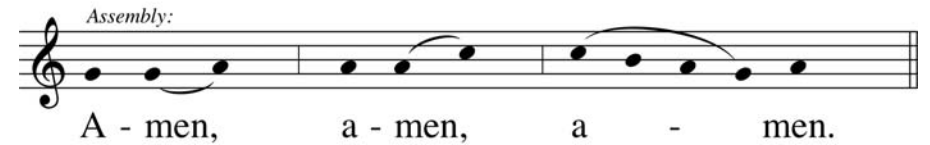


- 1-3. praise him! O — praise him! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!  
 1-3. bad-le! ¡A-la-bad-le! ¡A-le-lu-ya! ¡A-le-lu-ya! ¡A-le-lu-ya!



## DOXOLOGY

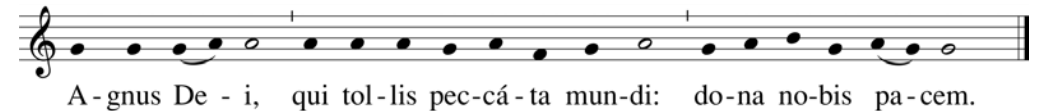
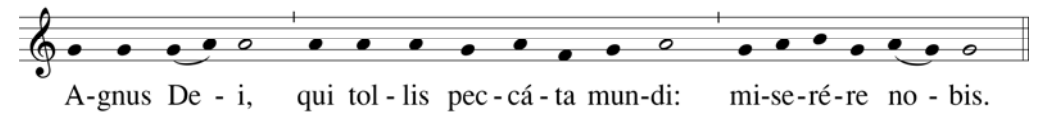
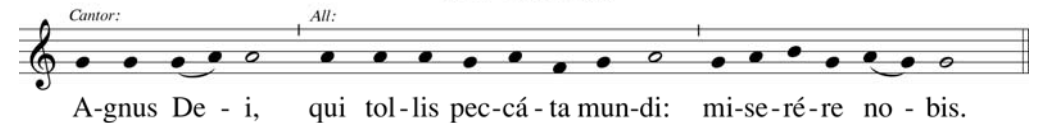
*Priest:* Through him, and with him, and in him,  
 O God, almighty Father,  
 in the unity of the Holy Spirit,  
 all glory and honor is yours,  
 for ever and ever.



## THE LORD'S PRAYER/PADRE NUESTRO

## SIGN OF PEACE/SALUDO DE PAZ

## AGNUS DEI





## SANCTUS

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba - oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na

in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

## MEMORIAL ACCLAMATION

*Priest:*

My - sté - ri - um fí - de - i.

*All:*

Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am

re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.



## ALL CREATURES OF OUR GOD AND KING/ OH, CRIATURAS DEL SEÑOR (CONT. 2)

### English

4. Dear mother earth, who day by day  
Unfolds your blessings on our way,  
O praise him! Alleluia!  
All flow'rs and fruits that in you grow,  
Let them his glory also show:  
O praise him! O praise him!  
Alleluia! Alleluia! Alleluia!
5. All you with mercy in your heart,  
Forgiving others, take your part,  
O sing now! Alleluia!  
All you that pain and sorrow bear,  
Praise God, and cast on him your care:  
O praise him! O praise him!  
Alleluia! Alleluia! Alleluia!
6. And even you, most gentle death,  
Waiting to hush our final breath,  
O praise him! Alleluia!  
You lead back home the child of God,  
For Christ our Lord that way has trod:  
O praise him! O praise him!  
Alleluia! Alleluia! Alleluia!
7. Let all things their Creator bless,  
And worship him in humbleness,  
O praise him! Alleluia!  
Praise God the Father, praise the Son,  
And praise the Spirit, Three in One:  
O praise him! O praise him!  
Alleluia! Alleluia! Alleluia!

### Español

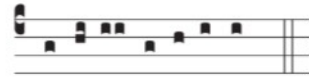
4. *Pródiga tierra maternal,  
Que frutos brindas sin cesar:  
¡Alabadle! ¡Aleluya!  
Rica cosecha, bella flor,  
Magnificad al Creador:  
¡Alabadle! ¡Alabadle!  
¡Aleluya! ¡Aleluya! ¡Aleluya!*
5. *Con gratitud y con amor,  
Cante la entera creación:  
¡Alabadle! ¡Aleluya!  
Al Padre, al Hijo Redentor  
Y al Eterno Consolador:  
¡Alabadle! ¡Alabadle!  
¡Aleluya! ¡Aleluya! ¡Aleluya!*



GREETING/SALUDO

PENITENTIAL ACT / ACTO PENITENCIAL

I confess to almighty God  
 and to you, my brothers and sisters,  
 that I have greatly sinned,  
 in my thoughts and in my words,  
 in what I have done and in what I have failed to do,  
*(Striking the breast)*  
 through my fault, through my fault,  
 through my most grievous fault;  
 therefore I ask the blessed Mary ever-Virgin,  
 all the Angels and Saints,  
 and you, my brothers and sisters,

III  
 K   
 ý-ri- e, e-lé- i-son. ij.

  
 Chríste, e-lé- i-son. ij.

  
 Ký-ri- e, e-lé- i-son.



*Liturgy of the Eucharist* Liturgia de la Eucaristía

PREPARATION OF THE GIFTS/PREPARACIÓN DE LAS OFRENDAS

**Ye choirs of new Jerusalem**

*Charles Villiers Stanford*

Ye choirs of new Jerusalem,  
 Your sweetest notes employ,  
 The Paschal victory to hymn  
 In strains of holy joy.

For Judah's Lion bursts His chains,  
 Crushing the serpent's head;  
 And cries aloud through death's domains  
 To wake th'imprison'd dead.

Devouring depths of hell  
 Their prey at His command restore;  
 His ransom'd hosts pursue their way  
 Where Jesus goes before.

Triumphant in His glory now  
 To Him all power is given;  
 To Him in one communion bow  
 All saints in earth and heaven.

While we, His soldiers, praise our King,  
 His mercy we implore,  
 Within His palace bright to bring  
 And keep us evermore.

All glory to the Father be,  
 All glory to the Son,  
 All glory, Holy Ghost, to Thee,  
 While endless ages run.

Alleluia! Amen.





LAYING ON OF HANDS AND PRAYER OF ORDINATION  
IMPOSICIÓN DE MANOS Y ORACIÓN DE ORDENACIÓN

John Schiavone

**R.** Bless - ed are they who dwell in your house, O Lord.

HANDING ON OF THE BOOK OF THE GOSPELS  
ENTREGA DEL LIBRO DE LOS EVANGELIOS

The Servant Song

Richard Gillard

1., 6. Will you let me be your ser - vant, Let me be as  
2. We are pil - grims on a jour - ney, We are trav - lers  
3. I will hold the Christ - light for you In the night - time  
4. I will weep when you are weep - ing; When you laugh I'll  
5. When we sing to God in heav - en We shall find such

Christ to you; Pray that I may have the grace to  
on the road; We are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
har - mo - ny, Born of all we've known to - geth - er

Let you be my ser - vant, too.  
Walk the mile and bear the load.  
Speak the peace you long to hear.  
'Til we've seen this jour - ney through.  
Of Christ's love and ag - o - ny.



GLORIA

Refrain

Glo - ry to God in the high - est, glo - ry to God in the high - est,

*Last time:* A - men, a - men, a - men. A - men, a - men, a - men.

and on earth peace to peo - ple of good will.

A - men, a - men, a - men, a - men.

Verses

- |   |  |
|---|--|
| <p>1. We praise you,<br/>we bless you,<br/>we adore you,<br/>we glorify you,<br/>we give you thanks for your great<br/>glory,<br/>Lord God, heavenly King,<br/>O God, almighty Father.</p>  | <p>1. <i>Por tu inmensa gloria<br/>te alabamos,<br/>te bendecimos,<br/>te adoramos,<br/>te glorificamos,<br/>te damos gracias,<br/>Señor Dios, Rey celestial,<br/>Dios Padre todopoderoso.</i></p>   |
| <p>2. Lord Jesus Christ, Only Begotten Son,<br/>Lord God, Lamb of God, Son of the<br/>Father,<br/>you take away the sins of the world,<br/>have mercy on us;<br/>you take away the sins of the world,<br/>receive our prayer;<br/>you are seated at the right hand of the<br/>Father,<br/>have mercy on us.</p> | <p>2. <i>Señor, Hijo único, Jesucristo,<br/>Señor Dios, Cordero de Dios, Hijo del<br/>Padre;<br/>tú que quitas el pecado del mundo,<br/>ten piedad de nosotros;<br/>tú que quitas el pecado del mundo,<br/>atiende nuestra súplica;<br/>tú que estás sentado a la derecha del<br/>Padre,<br/>ten piedad de nosotros,<br/>ten piedad de nosotros.</i></p> |
| <p>3. For you alone are the Holy One,<br/>you alone are the Lord,<br/>you alone are the Most High,<br/>Jesus Christ,<br/>with the Holy Spirit,<br/>in the glory of God the Father.<br/>Amen.</p>  | <p>3. <i>Porque sólo tú eres Santo,<br/>sólo tú Señor,<br/>sólo tú Altísimo,<br/>Jesucristo,<br/>con el Espíritu Santo<br/>en la gloria de Dios Padre.<br/>Amén.</i></p>   |

COLLECT



# Liturgy of the Word

## LITURGIA DE LA PALABRA

FIRST READING

*Acts of the Apostles 6:1-7b*

PRIMERA LECTURA

*Hch 6, 1-7b*

*Proclaimed in English/Proclamada en Inglés*

**E**n aquellos días, como aumentaba mucho el número de los discípulos, hubo ciertas quejas de los judíos griegos contra los hebreos, de que no se atendía bien a sus viudas en el servicio de caridad de todos los días.

Los Doce convocaron entonces a la multitud de los discípulos y les dijeron: "No es justo que, dejando el ministerio de la palabra de Dios, nos dediquemos a administrar los bienes. Escojan entre ustedes a siete hombres de buena reputación, llenos del Espíritu Santo y de sabiduría, a los cuales encargaremos este servicio. Nosotros nos dedicaremos a la oración y al servicio de la palabra".

Todos estuvieron de acuerdo y eligieron a Esteban, hombre lleno de fe y del Espíritu Santo, a Felipe, Prócoro, Nicanor, Timón, Pármenas y Nicolás, prosélito de Antioquía. Se los presentaron a los apóstoles, y éstos, después de haber orado, les impusieron las manos.

Mientras tanto, la palabra de Dios iba cundiendo. En Jerusalén se multiplicaba grandemente el número de los discípulos. Incluso un grupo numeroso de sacerdotes había aceptado la fe.

*The word of the Lord (Palabra de Dios)*

**Thanks be to God (Te alabamos, Señor)**



LITANY OF SUPPLICATION

LETANÍA DE SÚPLICA

Cantor: All:

Lord, have mer - cy. Lord, have mer - cy.  
Christ, have mer - cy. Christ, have mer - cy.

Cantor: All:

Lord, have mer - cy. Lord, have mer - cy.

Cantor: All:

Holy Mary Mother of God, pray for us.  
Saint Mi - chael, pray for us.  
..... pray for us.  
All holy men and women, saints of God, pray for us.

Cantor: All:

Lord, be mer - ci - ful, Lord, de - li - ver us we pray.  
From all e - vil, Lord, de - li - ver us we pray.  
..... Lord, de - li - ver us we pray.  
By the outpouring of the Ho - ly Spi - rit, Lord, de - li - ver us, we pray.



## Rite of Ordination Rito de Ordenación

*The congregation is seated. La congregación está sentada*

### THE ELECTION OF THE CANDIDATES LA ELECCIÓN DE LOS CANDIDATOS

*The candidates are presented to the Bishop, who addresses several questions to them.*

*At the conclusion, the Bishop addresses all present:*

*Los candidatos se presentan al Obispo, quien les responde varias preguntas.*

*Al concluir, el Obispo se dirige a todos los presentes:*

**Bishop:** Relying on the help of the Lord God and our Savior Jesus Christ, we choose these, our brothers, for the Order of the Diaconate.

**Obispo:** Confiando en la ayuda del Señor Dios y nuestro Salvador Jesucristo, elegimos a estos, nuestros hermanos, para la Orden del Diaconado.

**All:** Thanks be to God. (*Applause*)  
**Todos:** Demos gracias a Dios (*Aplauso*)

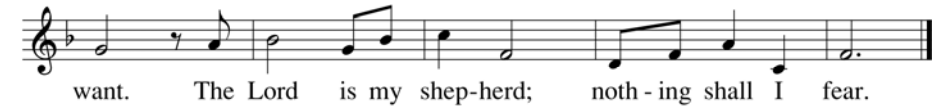
### HOMILY/ HOMILÍA

### PROMISES OF THE ELECT PROMESAS DE LOS ELEGIDOS

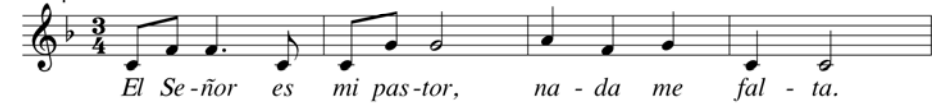


## Psalm 23: The Lord Is My Shepherd / El Señor Es Mi Pastor

Antiphon I\*



Antiphon II\*



Verses

- |  |  |
|--|--|
| <p>1. The LORD is my shepherd;<br/>there is nothing I shall want.<br/>Fresh and green are the pastures<br/>where he gives me repose.<br/>Near restful waters he leads me;<br/>he revives my soul.</p> <p>2. He guides me along the right path,<br/>for the sake of his name.<br/>Though I should walk in the valley of the<br/>shadow of death,<br/>no evil would I fear, for you are with me.<br/>Your crook and your staff will give<br/>me comfort.</p> <p>3. You have prepared a table before me<br/>in the sight of my foes.<br/>My head you have anointed with oil;<br/>my cup is overflowing.</p> <p>4. Surely goodness and mercy shall<br/>follow me<br/>all the days of my life.<br/>In the LORD's own house shall I dwell<br/>for length of days unending.</p> | <p>1. <i>El Señor es mi pastor, nada me falta:<br/>en verdes praderas me hace recostar;<br/>me conduce hacia fuentes tranquilas<br/>y repara mis fuerzas.</i></p> <p>2. <i>Me guía por el sendero justo,<br/>por el honor de su nombre.<br/>Aunque camine por cañadas oscuras,<br/>nada temo, porque tú vas conmigo:<br/>tu vara y tu cayado<br/>me sosiegan.</i></p> <p>3. <i>Preparas una mesa ante mí,<br/>enfrente de mis enemigos;<br/>me unges la cabeza con perfume,<br/>y mi copa rebosa.</i></p> <p>4. <i>Tu bondad y tu misericordia<br/>me acompañan<br/>todos los días de mi vida,<br/>y habitaré en la casa del Señor<br/>por años sin término.</i></p> |
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SECOND READING  
SEGUNDA LECTURA

1 Tim 3:8-10,12-13

**S**imilarly, deacons must be dignified,  
not deceitful,  
not addicted to drink,  
not greedy for sordid gain,  
holding fast to the mystery of the faith with a clear conscience.  
Moreover, they should be tested first;  
then, if there is nothing against them, let them serve as deacons.

Deacons may be married only once  
and must manage their children and their households well  
Thus those who serve well as deacons  
gain good standing and much confidence in their faith in Christ Jesus.

*Palabra de Dios (The word of the Lord)*

**Te alabamos, Señor (Thanks be to God)**

GOSPEL ACCLAMATION/ACLAMACIÓN DEL EVANGELIO

**A** L-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

A great prophet has ris- en in our midst and God has vis- it- ed his peo-ple.



GOSPEL  
Evangelio

*Matthew 9:35-38*  
**Mateo 9:35-38**

*Proclaimed in English/Proclamada en Inglés*

**E**n aquel tiempo, Jesús recorría todas las ciudades y los pueblos,  
enseñando en sus sinagogas, predicando el Evangelio del Reino  
y curando toda enfermedad y dolencia.

Al ver a las multitudes, se compadecía de ellas, porque estaban extenuadas y desamparadas, como ovejas sin pastor. Entonces dijo a sus discípulos: “La cosecha es mucha y los trabajadores, pocos. Rueguen, por lo tanto, al dueño de la mies que envíe trabajadores a sus campos”.

*Palabra del Señor (The Gospel of the Lord)*

**Gloria a ti, Señor Jesús (Praise to you, Lord Jesus Christ)**